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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

April 7, 2017

Jillian E. Colby, Esq.  
Kalil & LaCount  
681 Wallis Road  
Rye, NH 03870

Re: DW 16-257 – Bow Lake Estates Water Works, Inc.  
Show Cause Hearing for Failure to File  
Continuance

Dear Ms. Colby:

The Commission is in receipt of your letter dated April 6, 2017 wherein you stated that you are representing Bow Lakes Estates Water Works Inc. (Bow Lakes) in this matter and requesting a continuance of the April 11, 2017 hearing. You stated that Bow Lakes is currently negotiating an agreement with Hampstead Area Water Company, Inc. for purchase of Bow Lakes system and that you expect to have an executed agreement within two weeks' time. You requested a continuance of 30 days.

Based, in part, on your representation that a fully executed agreement will be forthcoming soon, the Commission has agreed to continue the hearing to May 16, 2017 at 10:00 a.m. The Commission also requests that you file an update on the status of this matter within two weeks of the date of this letter.

While your letter does not comply with Puc 203.13 relating to postponement of a hearing, the Commission has, pursuant to Puc 201.05 waived the requirement set out in Puc 203.13 that requests for postponement of a hearing shall be made 7 days prior to the date of the hearing. Further, please be advised that all filings should be made in both paper and electronic format with copies sent to all persons on the docket related service list for this matter. See Puc 203.02.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (electronically)

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

john.clifford@puc.nh.gov

mark.naylor@puc.nh.gov

ocalitigation@oca.nh.gov

Ryelaw@comcast.net

steve.frink@puc.nh.gov

yankeepumpnh@gmail.com

Docket #: 16-257-1      Printed: April 07, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**