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PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
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March 6, 2017

Stanley L. Oliver, President
Bow Lake Estates Water Works, Inc.
P.O. Box 180
Barrington, NH 03825

Via Certified Mail

Earl L. Kalil, Jr., Registered Agent
Bow Lake Estates Water Works, Inc.
681 Wallis Road
Rye, NH 03870

Re: DW 16-257, Bow Lake Estates Water Works, Inc.
Failure to File

Dear Messrs. Oliver and Kalil:

On August 1, 2016, the Commission issued Order No. 25,931 that imposed on you personally a civil penalty of \$10,000 for failure to file Bow Lake Estates Water Works, Inc.'s (Bow Lake or the Company) 2014 and 2015 annual reports and failure to comply with Commission Order No. 25,871 (March 10, 2016). On April 22, 2016, in Order No. 25,885, the Commission fined the Company \$250 for failure to comply with the Commission's March 10, 2016 Order. In its August 1, 2016 Order, the Commission suspended the fine of \$10,000 on the condition that Bow Lake file on or before October 1, 2016, a duly executed purchase and sale agreement pursuant to RSA 375:22 & 30 for the sale of its franchise to a qualified buyer. The Commission further ordered Bow Lake to pay the \$250 fine imposed in Order No. 25,871 by August 16, 2016.

According to our records, neither the required purchase and sale agreement nor the \$250.00 fine has been submitted to the Commission. Please pay the full amount of the civil penalty of \$10,000 and the \$250 fine by March 17, 2017. If full payment is not received by such date, then you and Bow Lake may be subject to further collection action, including eventual referral for collection to the New Hampshire Department of Justice pursuant to RSA 7:15-a.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

Cc: Docket File

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-257-1 Printed: March 06, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**