

**STATE OF NEW HAMPSHIRE  
BEFORE THE  
PUBLIC UTILITIES COMMISSION**

Aquarion Water Company of New Hampshire, Inc.  
Petition for Monthly Billing

Docket No. DW 16-123

**ASSENTED TO MOTION TO SUBSTITUTE WITNESS  
&  
ADOPT TESTIMONY**

NOW COMES Commission Staff ("Staff") and respectfully submits this assented to motion before the New Hampshire Public Utilities Commission ("Commission") for leave to make the following witness substitution in this proceeding:

Ms. Rorie Patterson, Assistant Director of the Consumer Services and External Affairs Division as the sponsoring witness for the testimony previously sponsored by Ms. Amanda Noonan, Director of the Consumer Services and External Affairs Division.

In support of its Motion, Staff states as follows:

1. Ms. Noonan prepared and filed direct testimony in this proceeding on May 27, 2016. (*Dkt. Tab 15*).
2. A final hearing is scheduled for June 27, 2016 at 10:00 a.m. Ms. Noonan will be unavailable to testify and adopt her testimony at that hearing.
3. Ms. Patterson, Assistant Director of the Consumer Service and External Affairs Division of the Commission, has read and is familiar with the subjects of Ms. Noonan's testimony. She is also well-qualified to respond to any questions at hearing on those subjects.

4. The substitution will not prejudice any party to this proceeding and will not result in disruption of the hearing process. In addition, allowing Ms. Patterson to adopt the direct testimony of Ms. Noonan will promote the orderly conduct of the hearing.

5. Aquarion Water Company of New Hampshire, Inc., Office of the Consumer Advocate, and Town of Hampton all assent to the relief requested.

WHEREFORE, Staff respectfully requests that the Commission:

- A. Permit Rorie Patterson to adopt as her testimony the pre-filed testimony of Amanda Noonan;
- B. Substitute Ms. Patterson for Ms. Noonan at the June 27, 2016 hearing; and
- B. Grant such other relief as is just and equitable.

Respectfully submitted,

Dated: June 23, 2016

  
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John S. Clifford, Esq.  
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**CERTIFICATE OF SERVICE**

I hereby certify that on the date hereinbefore subscribed, I caused a copy of the foregoing to be forwarded to the Commission's service list for this docket via electronic mail.

  
\_\_\_\_\_  
John S. Clifford

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

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**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**