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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
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Concord, N.H. 03301-2429

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November 10, 2016

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

WHPUC 10NOV16PM2:54

Re: DE 16-097, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities  
2016 Least Cost Integrated Resource Plan

Dear Ms. Howland:

Please find attached Staff's Testimony, prepared by Electric Division Utility Analyst Richard Chagnon, filed in the above-captioned docket pursuant to the procedural schedule approved for this proceeding.

Sincerely,

*/s/ Alexander F. Speidel*

Alexander F. Speidel, Esq.  
Staff Attorney/Hearings Examiner

cc: Service List  
Attachments (R. Chagnon Testimony)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-097-1      Printed: November 10, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.