

THE STATE OF NEW HAMPSHIRE

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February 5, 2018

Philip E. Segaloff
Associate General Counsel
Global Montello Group Corp.
800 South Street, Suite 200
Waltham, MA 02454-9161

Re: DM 16-064 Global Montello Group Corp.
Withdrawal of Registration as Competitive Natural Gas Supplier

Dear Mr. Segaloff:

On July 19, 2017, you filed a request with the Commission to withdraw the registration of Global Montello Group Corp. (Global) as a Competitive Natural Gas Supplier (CNGS). In your letter you stated that Global's natural gas supply contracts have been transferred to Sprague Operating Resources LLC. Global subsequently confirmed that it does not have any natural gas supply customers and has not served any customers since June 30, 2017.

The Commission's rules governing CNGS do not provide for the rescission or abandonment of a CNGS registration. The Commission has reviewed your letter and has deemed it a request for waivers of N.H. Code Admin. Rules Puc 3003.02(e) (approved CNGS renewal registration valid for five years), and Puc 3003.02(h) (CNGS to continue compliance with requirements of Puc 3000). The Commission has determined that the requested waivers, without any further conditions, are in the public interest because the waivers will not disrupt the orderly and efficient resolution of matters before the Commission, and the purpose of the rules will be satisfied by the orderly termination of Global's CNGS registration.

Accordingly, Global's registration is deemed withdrawn and terminated, effective as of the date of this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-064-1 Printed: February 05, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**