CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and Staff reviewed the High Mowing School application for Class I Thermal REC eligibility for the 0.2931 megawatt equivalent thermal biomass facility installed at the High Mowing School. Based on Staff's recommendation, the Commission hereby approves the High Mowing School biomass facility as fully eligible for Class I-T REC production, effective as of January 11, 2016.

Class I-T REC 16-019

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
High Mowing School	222 Isaac Frye Highway	Wilton	03086	0.2931	NON60529	NH-IT-16-163

* 1,000,000/3,412,000=0.2931MW

rea A. Houland

Debra A. Howland Executive Director

Date: February 18, 2016

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Jim Van Valkenburgh, XYLOGEN, LLC Adam Kohler

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov adam@kohlerandlewis.com amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.shulock@puc.nh.gov jim@frolingenergy.com jwebb@apx.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov mark@frolingenergy.com sandy.deno@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 16-019-1 Printed: February 19, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.