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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

April 13, 2016

Re: DG 15-362, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Petition for Expansion of Franchise to Towns of Pelham and Windham and Waiver of the Tariff Filing Requirements Pursuant to Puc 1603.02(a)

Modification to Procedural Schedule

To the Parties:

On April 11, 2016, Liberty Utilities (EnergyNorth Natural Gas) Corp. (Liberty) filed an assented-to Motion to Amend the Procedural Schedule in the above-referenced proceeding. The motions states that Liberty would like to amend the schedule in order to file supplemental testimony with new evidence concerning its franchise request. What follows is Liberty's amendment to the procedural schedule to accommodate the filing of supplemental testimony:

Liberty to file supplemental testimony	04/15/16
Staff/OCA/Intervenor testimony	04/22/16
Data Requests on Staff/OCA/Intervenor testimony	04/29/16
Data Responses	05/09/16
Hearing on the Merits	05/24/16 at 9:00 a.m.

The Commission has determined that the modification to the procedural schedule is in the public interest and has therefore approved it.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-362-1 Printed: April 13, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.