



Michael J. Sheehan, Esq.  
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NHPUIC 12FEB'16AM11:10

February 11, 2016

*Via Electronic and First-Class Mail*

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: DG 15-362: Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a  
Liberty Utilities Petition for Franchise Approval and Waiver of the Tariff  
Filing Requirements of Puc 1603.02(a)**

Dear Ms. Howland:

On behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, I enclose for filing Affidavits of Publication demonstrating that the Supplemental Order of Notice dated February 4, 2016 in the above-captioned docket was published in the Union Leader on Tuesday, February 9, 2016 and in the Eagle Tribune on Wednesday, February 10, 2016.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Sheehan", written over a horizontal line.

Michael J. Sheehan

Enclosures  
cc: Service List

**UNION LEADER CORPORATION**

P O BOX 9513  
MANCHESTER, NH 03108

0000171392  
LIBERTY ENERGY UTILITIES NH CO  
ATTN: *KAREN SINVILLE-DUPUIS*  
15 BUTTRICK ROAD  
LONDONDERRY NH 03053-3305

I hereby certify that the legal notice: (0001762740) DG 15-362 LIBERTY FRANCHISE  
was published in the New Hampshire Union Leader  
On:  
02/09/2016.

*[Signature]* 2/9/2016  
*ANDREW THOMPSON*  
State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this  
9<sup>th</sup> day of February 2016

*[Signature]*  
Notary Public



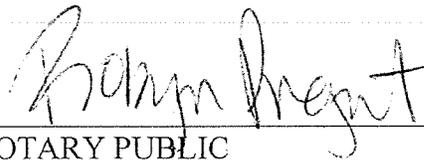
**AFFIDAVIT OF PUBLICATION**

This is to certify that the attached legal notice  
was published in the:

**The Eagle Tribune  
100 Turnpike St.  
North Andover, MA 01845**

DATE: Feb. 10, 2016

FOR: **Liberty Utilities**  
Re: Petition for Franchise Approval in Pelham  
and Windham



NOTARY PUBLIC

