

STATE OF NEW HAMPSHIRE

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September 6, 2019

Ms. Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301

Re: Docket No. IR 15-296  
Investigation into Grid Modernization  
Testimony of Paul J. Alvarez and Dennis Stephens

Dear Ms. Howland:

Enclosed for filing in the above-referenced docket on behalf of the Office of the Consumer Advocate (OCA) is the prefiled direct testimony of Paul J. Alvarez and Dennis Stephens. The OCA is submitting this document in response to the invitation in Order No. 26,254 (May 29, 2019) for stakeholders to file proposals on eleven topics enumerated in that order.

Please feel free to contact me if there are any questions or concerns about the foregoing.

Sincerely,

  
D. Maurice Kreis  
Consumer Advocate

cc: Service List (via e-mail)