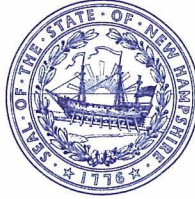


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

NHPUC 18NOV15PM4:36

November 18, 2015

Ms. Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 14-238, Determination Regarding PSNH's Generation Assets
Request for Extension to File Rebuttal Testimony

Dear Ms. Howland:

Thomas C. Frantz and the undersigned (Settling Staff) request that the Commission extend the deadline for filing rebuttal testimony in this docket from tomorrow, November 19, 2015, to Monday, November 23, 2015. This extension will still allow parties an opportunity to review rebuttal testimony prior to the settlement conference scheduled for December 4, 2015.

The following parties concur with this request: Non-Advocate Staff, the Office of Energy and Planning, Senator Bradley, Senator Feltes, the Office of Consumer Advocate, and Eversource Energy. The Sierra Club does not object and other parties did not respond.

Thank for your consideration. Please let me know if you have any questions.

Very truly yours,

A handwritten signature in dark ink, appearing to read "F. Anne Ross".

F. Anne Ross, Esq.
Settling Staff

cc: service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	giltfavor@comcast.net
alexander.speidel@puc.nh.gov	grant.siwinski@puc.nh.gov
amanda.noonan@puc.nh.gov	harringt@metrocast.net
andrew.hamilton@mclane.com	howard.moffett@leg.state.nh.us
catherine.corkery@sierraclub.org	ifrignoca@clf.org
catherine.marsellos@puc.nh.gov	james.brennan@oca.nh.gov
cbaia@concordnh.gov	james.mccaffrey@sierraclub.org
cboldt@dtclawyers.com	jay.dudley@puc.nh.gov
cholahan@nepga.org	jeb.bradley@leg.state.nh.us
christine.vaughan@nu.com	jkennedy@concordnh.gov
Christopher.aslin@doj.nh.gov	kate@nhsea.org
christopher.goulding@nu.com	kristi.davie@nu.com
dan.feltes@leg.state.nh.us	leszek.stachow@puc.nh.gov
daniel.allegretti@exeloncorp.com	lisa.cameron@brattle.com
david.shulock@puc.nh.gov	mark.berkman@brattle.com
ddolan@nepga.org	matthew.fossum@eversource.com
Dean.murphy@brattle.com	mayoac@nu.com
dhartford@clf.org	mayor@manchesternh.gov
dpatch@orr-reno.com	mbirchard@clf.org
elizabeth.nixon@puc.nh.gov	melissa.lauderdale@constellation.com
elizabeth.tillotson@nu.com	Meredith.hatfield@nh.gov
eric.chung@nu.com	mike@ridgesend.com
f.anne.ross@puc.nh.gov	nhlocal@ibew1837.org
fedelblut@gmail.com	

Docket #: 14-238-1 Printed: November 18, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

ocalitigation@oca.nh.gov
pcramton@gmail.com
pjaesd@comcast.net
pradip.chattopadhyay@oca.nh.gov
richard.chagnon@puc.nh.gov
rick.white@nu.com
rmunnelly@davismalm.com
robert.bersak@nu.com
sgeiger@orr-reno.com
slamb@biaofnh.com
susan.chamberlin@oca.nh.gov
suzanne.amidon@puc.nh.gov
terry.cronin@tds.net
tirwin@clf.org
tom.frantz@puc.nh.gov
william.smagula@nu.com
zachary.fabish@sierraclub.org