

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
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October 19, 2017

Parker Tinsley, Regulatory Specialist  
XOOM Energy, LLC  
11208 Statesville Road, Suite 200  
Huntersville, NC 28078

Re: DM 13-185, XOOM Energy New Hampshire, LLC  
Request to Amend Letter of Credit Terms and Amount

Dear Ms. Tinsley:

On October 12, 2017, you filed on behalf of XOOM Energy New Hampshire, LLC (XOOM Energy), an amendment dated October 12, 2017 (Amendment 2) to the currently-effective letter of credit (LOC) that increases the amount of the LOC from \$100,000 to \$170,000 and adds operative language that prescribes in greater detail how the LOC may be drawn upon by the Commission.

Staff filed a memorandum on October 16, 2017 recommending that the Commission accept the amended LOC because Amendment 2 increased the LOC amount to an appropriate level and added operative language prescribing in greater detail how the LOC may be drawn upon by the Commission that is substantially consistent, in all material respects, with the language set forth in the revised Puc 2000 rules that become effective on November 1, 2017.

Please be advised that the Commission has approved your request to use the LOC, as amended by Amendment 2, as financial security for XOOM Energy's registration as a competitive electric power supplier. Accordingly, the LOC, as amended by Amendment 2, is accepted as financial security for XOOM Energy.

Sincerely,

Debra A. Howland  
Executive Director

cc: Service List  
Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 13-185-1      Printed: October 19, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**