

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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January 20, 2016

David P. Brown, Jr, Senior Accountant
Gulf Oil Limited Partnership
100 Crossing Boulevard
Framingham, MA 01702

Re: DM 13-075 Gulf Oil Limited Partnership
Withdrawal of Registration as Competitive Electric Power Supplier

Dear Mr. Brown:

On January 20, 2016, you filed a request with the Commission to withdraw the registration of Gulf Oil Limited Partnership (Gulf) as a Competitive Electric Power Supplier (CEPS) effective immediately and for the Commission to cancel Gulf's surety bond, number 105821355, in the amount of \$150,000 effective immediately. In your letter you stated that Gulf does not have any customers and has not served any customers during the past 90 days.

The Commission's rules governing CEPS do not provide for the rescission or abandonment of a CEPS registration. The Commission has reviewed your letter and has deemed it a request for waivers of N.H. Code Admin. Rules Puc 2003.01(g) (approved CEPS registration valid for five years), and Puc 2003.01(i) (CEPS to continue compliance with requirements of Puc 2000). The Commission has determined that the requested waivers, without any further conditions, are in the public interest because the waivers will not disrupt the orderly and efficient resolution of matters before the Commission, and the purpose of the rules will be satisfied by the orderly termination of Gulf's CEPS registration.

Accordingly, Gulf's registration is deemed withdrawn and terminated, effective as of January 20, 2016, and Gulf's bond, number 105821355, in the amount of \$150,000 is cancelled.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-075-1 Printed: January 21, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.