

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Graham J. Morrison
Michael D. Harrington

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland

April 11, 2005

Sarah B. Knowlton
McLane, Graf, Raulerson & Middleton
15 North Main Street
Concord, NH 03301-4945

RE: DW 05-072, Pennichuck East Utility, Inc.

Dear Mr. Knowlton:

This letter serves as an acknowledgment of Pennichuck East Utility, Inc.'s Filing of its Notice of Intent to File Rate Schedules, received April 8, 2005. Please reference the docket number cited above on any addition material to be filed in this matter. All filings should be comprised of an original and eight (8) copies of both the cover letter and any associated material.

Please include along with all formal filings in this docket a diskette containing the filed information. We utilize Microsoft Word, but can accept versions of WordPerfect 6.1, or later, and ASCII. You may direct any questions in this regard to our MIS Department.

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. (The statute is available on the Commission homepage at: www.puc.state.nh.us).

I am enclosing a copy of the service list to be utilized for filings in this docket. Please contact the Commission if you require a copy of our procedural rules (Chapter 200) or you may download the rules from our homepage.

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director & Secretary

DAH/smd
cc: Service List

SARAH KNOWLTON
MCLANE GRAF RAULERSON & MIDD
100 MARKET ST STE 301
PORTSMOUTH NH 03801

Docket #: 05-072-1 Printed: April 11, 2005

FILING INSTRUCTIONS:

WITH THE EXCEPTION OF DISCOVERY (SEE NEXT PAGE) FILE 1 ORIGINAL & COVER LETTER, PLUS 8 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 204.04 (C), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429