

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Graham J. Morrison
Clifton C. Below

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland

PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

June 27 2007

Re: DG 06-105, KeySpan Energy Delivery New England
Integrated Resource Plan
Postponement of Hearing

To the Parties:

On June 27, 2007, Staff filed a request on behalf of the parties to cancel the June 28th merits hearing scheduled in the above referenced proceeding. According to the request, the parties and Staff will meet on the 28th to discuss settlement and expect to file a proposed revised procedural schedule following the meeting.

The Commission has determined that postponing the hearing will promote the orderly and efficient conduct of the proceeding. Accordingly, the June 28th hearing is postponed until further notice.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

REBECCA BACHELDER
BLUEFLAME CONSULTING
80 WARWICK RD
MELROSE MA 02176

KEN E TRAUM
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301-2429

STEVEN V CAMERINO
MCLANE GRAF RAULERSON & MIDD
11 SOUTH MAIN ST STE 500
CONCORD NH 03301

KATIE GUERRY
HESS CORPORATION
ONE HESS PLAZA
WOODBIDGE NJ 07095

MEREDITH A HATFIELD
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301

SARAH KNOWLTON
MCLANE GRAF RAULERSON & MIDD
100 MARKET ST STE 301
PORTSMOUTH NH 03801

ANN LEARY
KEYSPAN ENERGY DELIVERY NEW E
52 2ND AVE
WALTHAM MA 02451-1127

THOMAS O'NEILL
KEYSPAN ENERGY DELIVERY NEW E
52 2ND AVE
WALTHAM MA 02451-1127

LEO SILVESTRINI
KEYSPAN ENERGY DELIVERY NE
52 SECOND AVE 4TH FLR
WALTHAM MA 02451

Docket #: 06-105 Printed: June 27, 2007

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429