

**CLERKS REPORT**

**DOCKET NO. & NAME : DW 06-075 Lakeview Water Company**

**DATE: 6/30/06      OPENED AT: 9:10      CLOSED: 9:15      PHC: X HEARING:**

**PRESIDING OFFICER:      Commissioner      HEARING EXAMINER:**

**COURT REPORTER: Taped      CLERK: Diane Bateman**

**APPEARANCES:**

**Charles Mobilia for Lakeview Water Company**

**Marcia Thunberg, Esq., for Staff**

**AFFIDAVIT FILED: Customers were notified by US Mail**

**INTERVENTION GRANTED: N/A**

**NOTES:**

**PROCEDURAL SCHEDULE: .**

**HEARINGS CONTINUED:**

**BRIEFS DUE:**

**ORDER DUE:**

**TRANSCRIPT DUE DATE:**

**REQUEST WHEN DUE:**

**HEARING EXAMINER REPORT DUE:**

**ATTACH THE EXHIBITS LIST: No**

**UNDER ADVISEMENT:**