

**STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION**

DG 11-040

**LIBERTY UTILITIES (ENERGYNORTH NATURAL GAS) CORP. AND LIBERTY
UTILITIES (GRANITE STATE ELECTRIC) CORP. BOTH d/b/a LIBERTY UTILITIES**

**Joint Petition for Authority to Transfer Ownership of Granite State Electric and
EnergyNorth Natural Gas, Inc. to Liberty Energy Utilities Corp.**

Summary of Order *Nisi* No. 26,115 Approving Utility Reporting on Customer Service

On March 27, 2018, the Commission approved a Settlement Agreement resolving the issues raised by Liberty and Commission Staff concerning the continuation of customer service reporting requirements. The full order and docket filings in this matter, other than any information for which confidential treatment is requested of or granted by the Commission, are posted to the Commission's website at

<http://www.puc.state.nh.us/Regulatory/Docketbk/2011/11-040.html>.

Under the Settlement Agreement, EnergyNorth must report its performance against three customer service targets: the timely answering of incoming customer calls, the number and duration of bills held, and customer satisfaction levels. The targets and reporting requirements remain in effect until EnergyNorth's next rate case is concluded.

The Settlement Agreement also acknowledges and retains the reporting requirements and penalties established for Granite State Electric in its recent rate case, DE 16-383. *See* Order No. 26,005 (April 12, 2017). It permits a change of Granite State Electric's customer satisfaction survey vendor. It narrows the list of recipients and requires electronic filing of the reports via the Commission's electronic filing system.

The Commission found the terms of the Settlement reasonable and in the public interest and approved it. In order to ensure that all interested parties receive notice of this docket and

have an opportunity to request a hearing, the Commission will delay the effectiveness of this approval until April 27, 2018. All persons interested in responding to the Commission's approval may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than April 13, 2018. Any party interested in responding to such comments and request for hearing shall do so no later than April 20, 2018. Following consideration of any comments and request for hearing received, the Commission may further extend the effective date of its approval. The Commission's approval shall become final and effective on April 27, 2018, unless the Commission orders otherwise.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.iqbal@puc.nh.gov
alex@krakowsouris.com
amanda.noonan@puc.nh.gov
camerinos@nhec.com
david.wiesner@puc.nh.gov
dnute@resilientbuildingsgroup.com
donald.kreis@oca.nh.gov
leszek.stachow@puc.nh.gov
michael.sheehan@libertyutilities.com
paul.dexter@puc.nh.gov
scott.j.rubin@gmail.com
sjs@sjsullivanlaw.com
slamb@biaofnh.com
Stephen.Eckberg@puc.nh.gov
Stephen.Hall@libertyutilities.com
steve.frink@puc.nh.gov
suzanne.amidon@puc.nh.gov
taylorp@unitil.com
tom.frantz@puc.nh.gov

Docket #: 11-040-1 Printed: March 27, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

INTERESTED PARTIES

RECEIVE ORDERS, NOTICES OF HEARINGS ONLY

DAVID EMERTON
446 FRANKLIN PIERCE HWY
BARRINGTON NH 03825

JOHN YORK

JULIA GRIFFIN
PO BOX 483
HANOVER NH 03755

GREGORY L MANN
14723 CONSER ST
OVERLAND PARK KS 66223-2578

CELIA B O'BRIEN
40 SYLVAN RD
WALTHAM MA 02451

JAMES "RED" SIMPSON
707 TURNPIKE ST
NORTH ANDOVER MA 01845

R CAMERON WINTON
1333 NORTHLAND DR STE 210
MENDOTA HEIGHTS MN 55120