

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

January 2, 2018

Re: DG 11-040, Liberty Utilities (EnergyNorth Natural Gas) and Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Extension of Time to File Response

To the Parties:

On December 22, 2017, Liberty Utilities (EnergyNorth Natural Gas) and Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities (Liberty) filed a request to extend the deadline for Liberty to reply to Staff's response to Motion for Rehearing. Liberty states that it is currently in settlement discussions and would like to extend the response by January 19, 2018.

The Commission has approved the requested deadline extension. Accordingly, the response is due on January 19, 2018.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.iqbal@puc.nh.gov
alex@krakowsouris.com
amanda.noonan@puc.nh.gov
camerinos@nhec.com
david.wiesner@puc.nh.gov
dnute@resilientbuildingsgroup.com
donald.kreis@oca.nh.gov
leszek.stachow@puc.nh.gov
mark.naylor@puc.nh.gov
michael.sheehan@libertyutilities.com
paul.dexter@puc.nh.gov
robert.wyatt@puc.nh.gov
scott.j.rubin@gmail.com
sjs@sjsullivanlaw.com
slamb@biaofnh.com
Stephen.Eckberg@puc.nh.gov
Stephen.Hall@libertyutilities.com
steve.frink@puc.nh.gov
suzanne.amidon@puc.nh.gov
taylorp@unitil.com
tom.frantz@puc.nh.gov

Docket #: 11-040-1 Printed: January 02, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.