

## State of New Hampshire Public Utilities Commission

21 S. Fruit Street, Suite 10, Concord, NH 03301-2429



# STEP 2 FINAL INCENTIVE REQUEST FORM

FOR INSTALLED

#### **RESIDENTIAL SMALL RENEWABLE ELECTRICAL GENERATION SYSTEMS**

Step 1 Incentive Pre-Approval Application must be approved by the PUC BEFORE SUBMISSION of Step 2.

Because the application requires an original notarized signature, it will not be accepted if submitted electronically.

| Nam  | e:Application #:  |      |      |  |  |  |
|--|---|------|------|--|--|--|
| Brief  | Brief description of your renewable energy system:  |      |      |  |  |  |
| <br>Date   | the system became operational:  | YES  | NO   |  |  |  |
| Is the   | e system electric grid interconnected?  | 163  | NO   |  |  |  |
| Do y   | ou net meter your output?   |      |      |  |  |  |
| Are all major components new?  |   |      |      |  |  |  |
| Have you installed a revenue grade utility meter that separately measures your system's electrical output? |   |      |      |  |  |  |
| DEO  | HIDED ATTACHMENTS   |      |      |  |  |  |
| REQUIRED ATTACHMENTS   |   |      |      |  |  |  |
| Thes   | e items (copies) must be attached to the application:   | Atta | ched |  |  |  |
|  | aid invoice(s) indicating total costs for parts and labor nvoices may be unpaid only by the amount of the approved incentive payment.)  |      |      |  |  |  |
| 2. Ir  | nterconnection agreement (unless off-grid)  |      |      |  |  |  |
| 3. D   | ocumentation that the renewable energy system is UL certified   |      |      |  |  |  |
| 4. P   | ictures of the installed renewable energy system  |      |      |  |  |  |
| b  | ocumentation that the installed system has been inspected y a local building code official or a NH licensed electrician unless installation team included a NH licensed electrician). |      |      |  |  |  |

### **CHANGES TO PROJECT INFORMATION**

| In the space provided, or in an attachment to this form please inform the Commission     |
|--|
| of any changes in total project cost, equipment used, or wind/solar resources (i.e. more |
| accurate shading/wind speed estimates or changes in tower height or tilt/azimuth), as    |
| well as any other changes to the information provided in the incentive reservation form  |
| prior to installation:   |
|  |

Total Requested Incentive (explain if amount has changed):

Note: Incentives will be issued only after application is judged complete and accurate and the Commission or its agent has confirmed that the system is operating consistent with the application.

#### **DECLARATION**

The Undersigned applicant declares under penalty of perjury that:

- 1) the applicant has purchased and installed the renewable energy system described above;
- 2) the applicant will not sell or otherwise transfer the equipment unless as a part of a sale of the affected property for a period of 10 years;
- 3) the information provided in this form is true and correct to the best of his or her knowledge;
- 4) the applicant understands that program funds are limited and, as a result, there may be a delay in issuing the incentive payment based on the queue position of the applicant; and
- 5) the applicant agrees that the system, interconnection and documents supporting the application may be audited and inspected by the Commission and that the Commission may request energy production data from the applicant for a period of ten (10) years.

| Applicant's Signature                                     |   | Date:               |  |
|---|---|---------------------|--|
| Must be signed by individual originally applying for ince |   |                     |  |
|   |   |                     |  |
| Subscribed and sworn before me this                       | _(day) of   | (month) in the year |  |
|   |   |                     |  |
| County of   |   |                     |  |
|   |   |                     |  |
| State of  |   |                     |  |
|   |   |                     |  |
|   |   |                     |  |
|   | Notary Public/Justice of the Peace  My Commission expires |                     |  |
|   |   |                     |  |

For questions regarding this rebate program, see the incentive program FAQ website at <a href="http://www.puc.state.nh.us/Sustainable%20Energy/RenewableEnergyRebatesQAs-residential.htm">http://www.puc.state.nh.us/Sustainable%20Energy/RenewableEnergyRebatesQAs-residential.htm</a>, or contact Jon Osgood at <a href="mailto:jon.osgood@puc.nh.gov">jon.osgood@puc.nh.gov</a> or (603)271-6306.

#### Please submit application and all associated documents to: Sustainable Energy Division

New Hampshire Public Utilities Commission Sustainable Energy Division 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429 Your social security number is required for payment purposes. An IRS Form 1099, report of miscellaneous income, may be issued for this payment. We are asking for this information on a separate page to allow this personal information to be separated from the application and to be held confidentially at the Commission's offices or the office of the State Treasurer.

Applicants who do not provide their social security number will not be eligible for incentive payment. We thank you for your understanding.

| Name:            |            |           |                |
|------------------|------------|-----------|----------------|
| Mailing Address: |            |           |                |
| Telephone:       | Cell:      |           | _ Email        |
| address:         | SS Number: |           | (confidential) |
| Town/City:       | State:     | Zip Code: |                |