



Michael J. Sheehan, Esq.
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September 12, 2023

Via Electronic Mail Only

Daniel Goldner, Chairman
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: Docket No. DE 23-073; Low Income Electric Assistance Program
2023 - 2024 Electric Assistance Program Budgets**

Dear Chairman Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp., d/b/a Liberty, enclosed please find the Company's Affidavit of Publication, indicating publication was completed on September 11, 2023, which is after the August 27 deadline set by the Commission in its Commencement of Adjudicative Proceeding and Notice of Hearing. This affidavit is also being filed after the September 8 deadline.

The reason for the delay is that the service list used to distribute the Commission's Notice of Hearing did not include counsel for Liberty (who had made filings in this docket prior to the Notice of Hearing) nor any other Liberty staff who are responsible for publishing notices and filing compliance affidavits. The only Liberty representative on the service list is Liberty's Senior Director of Rates and Regulatory Affairs who is not responsible for day-to-day docket management in New Hampshire. Counsel learned of this oversight from a DOE inquiry.

Therefore, Liberty respectfully asks the Commission to accept the late publication and the late-filed affidavit. Publication by the Commission and by the other utilities overlapped Liberty's service territory and Liberty's publication provided additional, albeit tardy, publication.

Finally, please add the following to the service list in this docket:

Tyler Culbertson Tyler.Culbertson@libertyutilities.com
Robert Garcia Robert.Garcia@libertyutilities.com

Daniel Goldner, Chair
September 12, 2023

Maureen Karpf Maureen.Karpf@libertyutilities.com
James King James.King@libertyutilities.com
Alyssa Maston Alyssa.Maston@libertyutilities.com
Michael Sheehan Michael.Sheehan@libertyutilities.com
Karen Anne Sinville KarenAnne.Sinville@libertyutilities.com
Adam Yusuf Adam.Yusuf@libertyutilities.com

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "M Sheehan". The signature is fluid and cursive, with the first name "M" being particularly prominent.

Michael J. Sheehan

Enclosures

Cc: Service List



AFFIDAVIT OF PUBLICATION

I, **Michael J. Sheehan**, Director, Legal Services, Liberty, do hereby certify that a copy of the Commencement of Adjudicative Proceeding and Notice of Hearing in Docket No. DE 23-073, Statewide Low-Income Electric Assistance Program, 2023-2024 Program Administrative Budgets, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Monday, September 11, 2023.

Michael J. Sheehan

Michael J. Sheehan

9-12-23

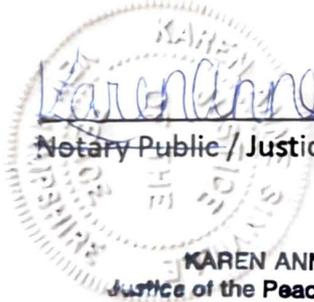
Date

State of New Hampshire
Merrimack County

Subscribed and sworn before me this 12th day of September, 2023

Karen Anne Sinville

Notary Public / Justice of the Peace



KAREN ANNE SINVILLE
Justice of the Peace - New Hampshire
My Commission Expires August 14, 2024



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