



OFFICE OF THE CONSUMER ADVOCATE

21 S. Fruit St., Suite 18
Concord, N.H. 03301-2429

August 15, 2023

Daniel C. Goldner, Chair
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: DE 23-073 Low Income Electric Assistance Program
2023-2024 Electric Assistance Program Budgets

Dear Chair Goldner:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000, between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Michael J. Crouse (Michael.J.Crouse@oca.nh.gov) and ocalitigation@oca.nh.gov to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald M. Kreis".

Donald M. Kreis
Consumer Advocate

cc: Service List via electronic mail