Orr&Reno

Susan S. Geiger

sgeiger@orr-reno.com Direct Dial 603.223.9154 Direct Fax 603.223.9054 Admitted in NH and MA

July 19, 2023

Via Electronic Mail

Daniel C. Goldner, Chairman New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301 ClerksOffice@puc.nh.gov

Re: DE 23-068-2024-026 Triennial Energy Efficiency Plan

Dear Chairman Goldner:

Attached for filing in the above-captioned docket on behalf of New Hampshire Electric Cooperative, Inc. ("NHEC") please find an Affidavit of Publication.

Pursuant to Ms. Howland's letter dated March 17, 2020 indicating that the Commission has suspended its rules regarding the filing of paper copies, no such paper copies of this letter or the attached Affidavit are being filed at this time. Please contact me if there are any questions about this filing. Thank you for your assistance.

Very truly yours,

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Susan S. Geiger

Attachment cc: Service List (electronic mail) 4431994

STATE OF NEW HAMPSHIRE

Before the

PUBLIC UTILITIES COMMISSION

DE 23-068

2024-2026 Triennial Energy Efficiency Plan

AFFIDAVIT OF PUBLICATION

NOW COMES Susan S. Geiger, upon oath, being duly sworn, and states as follows:

- 1. I represent New Hampshire Electric Cooperative, Inc. ("NHEC") in the above-captioned docket concerning the 2024-2026 Triennial Energy Efficiency Plan filed jointly by NHEC and the other New Hampshire electric and gas utilities ("the Joint Utilities").
- 2. On July 13, 2023, the New Hampshire Public Utilities Commission ("the Commission") issued an order in the above-captioned docket entitled "Commencement of Adjudicative Proceeding" ("the Order") which, *inter alia*, directed the Joint Utilities to publish a copy of the Order on their respective websites no later than two business days after the date of issue, and to document such publication by affidavit filed with the Commission on or before July 26, 2023.
 - 3. The Order was posted to NHEC's website on July 14, 2023 and can be found at https://www.nhec.com/notice-of-commencement-of-adjudicative-proceeding-for-2024-2026-statewide-triennial-energy-efficiency-plan/.
 - 4. As indicated by the date below, this Affidavit is timely filed.
 - 5. A copy of this Affidavit is being provided via e-mail to the persons named on this docket's Service List.

Dated this _____ day of July 2023.

Susan S. Geiger
Orr & Reno, P.A.
45 South Main St. PO Box 3550
Concord, NH 03301
603-223-9154
sgeiger@orr-reno.com

STATE OF NEW HAMPSHIRE COUNTY OF MERRIMACK

On this 19th day of July, 2023, the above-named Susan S. Geiger personally appeared before me and subscribed and swore to the foregoing.

Melina M. E. Paggari Notary Public/Justice of the Peace

My Commission Expires:

EXPIRES N. 8, 202