Daniel C. Goldner, Chair New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re: Docket No. DE 23-068 Electric and Gas Utilities, 2024-2026 Triennial Energy Efficiency Plan – Joint Intervenors' Brief in Response to September 7, 2023 Procedural Order

## Dear Chairman Goldner:

Enclosed for filing in the above-referenced proceeding, please find a brief in response to the Commission's September 7, 2023 procedural order submitted on behalf of Conservation Law Foundation, LISTEN Community Services, Inc., The Nature Conservancy, Clean Energy NH, and Southern New Hampshire Services, Inc.

Consistent with the Commencement of Adjudicative Proceeding and Notice of a Prehearing Conference as well as the secretarial letter of March 17, 2020, this filing is being submitted electronically. Hard copies of the filing will not follow unless requested.

Please do not hesitate to contact me should you have any questions concerning this filing. Thank you for your attention to this matter.

Sincerely,

## /s/Nicholas Krakoff

Nicholas Krakoff, Senior Attorney Conservation Law Foundation 27 North Main Street Concord, NH 03301 (603) 369-4787 nkrakoff@clf.org

cc: Service List in DE 23-068