

**STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION**

**DE 23-048**

**TOWN OF HANCOCK**

**Request for Approval of Hancock Community Power Plan**

**ORDER OF NOTICE**

On April 13, 2023 the Town of Hancock (Hancock) filed a Community Power Electric Aggregation Plan (Community Power Plan) with the Commission pursuant to RSA 53-E:7 for Commission review and approval. RSA 53-E:7, II provides that

The commission shall approve any plan submitted to it unless it finds that it does not meet the requirements of this chapter and other applicable rules and shall detail in writing addressed to the governing bodies of the municipalities or counties concerned, the specific respects in which the proposed plan substantially fails to meet the requirements of this chapter and applicable rules.

This filing raises, *inter alia*, issues related to whether Hancock's Community Power Plan meets the requirements of RSA chapter 53-E and applicable rules.

RSA 53-E:7, II also directs the Commission to accept public comments for 21 days after receiving any such request for approval of a community electric aggregation plan, and states that the Commission's review of the plan and comments shall not require a contested case. Accordingly, the Commission hereby provides notice that it will accept public comments on Hancock's Community Power Plan within the first 21 days from the date of submission, or until **May 4, 2023**. Comments shall be addressed to the Chairman of the Commission, by mail at:

21 South Fruit Street, Suite 10,  
Concord, N.H. 03301-2429

or by e-mail at: [ClerksOffice@PUC.NH.gov](mailto:ClerksOffice@PUC.NH.gov).

All comments shall readily identify Docket No. DE 23-048 in the document header and/or in the subject line of any email.


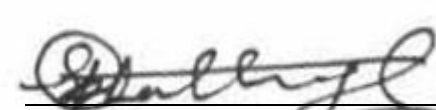
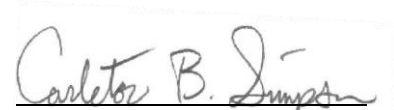
Hancock's Community Power Plan and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, are available on the Commission website at <https://www.puc.nh.gov/Regulatory/Docketbk/2023/23-048.html>.

**Based upon the foregoing, it is hereby**

**ORDERED**, that public comments shall be accepted, as set forth in this notice and pursuant to RSA 53-E:7, II, until **May 4, 2023**; and it is

**FURTHER ORDERED**, a copy of this order of notice shall be posted on the Commission's website no later than April 18, 2023.

So ordered, this fourteenth day of April, 2023.

  
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Daniel C. Goldner  
Chairman  
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Pradip K. Chattopadhyay  
Commissioner  
\_\_\_\_\_  
Carleton B. Simpson  
Commissioner

## Service List - Docket Related

Docket#: 23-048

Printed: 4/14/2023

Email Addresses

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