

STATE OF NEW HAMPSHIRE

COMMISSIONER  
Jared S. Chicoine

DEPUTY  
COMMISSIONER  
Christopher J. Ellms, Jr.



DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay  
NH  
1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website:  
[www.energy.nh.gov](http://www.energy.nh.gov)

April 17, 2023

Daniel C. Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 South Fruit Street  
Concord, New Hampshire 03301

Re: Docket No. DW 23-046  
Pennichuck East Utility, Inc.  
Petition for Approval of a Financing from CoBank ACB

Notice of Appearance and Request for Service List Additions

Dear Chairman Goldner:

Please enter my appearance in the above-captioned docket on behalf of the Department of Energy Water Group.

Please add the following to the service list;

[Suzanne.G.Amidon1@energy.nh.gov](mailto:Suzanne.G.Amidon1@energy.nh.gov)  
[Jayson.P.Laflamme@energy.nh.gov](mailto:Jayson.P.Laflamme@energy.nh.gov)  
[AnthonyJ.Leone@energy.nh.gov](mailto:AnthonyJ.Leone@energy.nh.gov)

Consistent with the Commission's *Temporary Changes in Filing Requirements* (March 17, 2020), this letter is being filed solely in electronic form. Thank you for your attention to this matter.

Respectfully,

*s/s Suzanne G. Amidon*

Suzanne G. Amidon  
Staff Counsel  
Department of Energy/Regulatory Division

cc: Service List (electronic only)