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April 6, 2023

***Via Electronic Mail Only***

Daniel Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: Docket No. DE 23-031; Liberty Utilities (Granite State Electric) Corp.  
2022 Vegetation Management Program Plan**

Dear Chairman Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp., attached please find a Assented-to Motion for Remote Participation at the April 19, 2023, hearing in this docket.

Given the constraints of the Commission's calendar, in the future the Company will endeavor to work with the Commission and the parties to propose suitable hearing dates with the initial filings.

Thank you.

Sincerely,

A handwritten signature in dark ink, appearing to read "M. Sheehan", written in a cursive style.

Michael J. Sheehan

Attachment

cc: service list