



Michael J. Sheehan, Esq.
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March 31, 2023

Via Electronic Mail Only

Daniel Goldner, Chair
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: DE 23-031 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty
Calendar Year 2022 Vegetation Management Program Reconciliation and Rate
Adjustment Filing**

Dear Chairman Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, attached is an Affidavit of Publication demonstrating that the Commencement of Adjudicative Proceeding and Notice of Hearing, dated March 24, 2023 in the above-referenced docket, was published on the Liberty company website on March 24, 2023.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'M. Sheehan', written in a cursive style.

Michael J. Sheehan

Enclosure
cc: Service List



AFFIDAVIT OF PUBLICATION

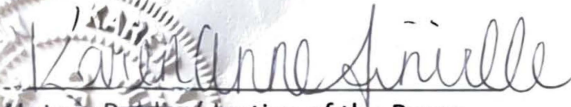
I, **Michael J. Sheehan**, Director, Legal Services, Liberty, do hereby certify that a copy of the Commencement of Adjudicative Proceeding and Notice of Hearing in Docket No. DE 23-031, Calendar Year 2022 Vegetation Management Program Reconciliation and Rate Adjustment Filing, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Friday, March 24, 2023.



Michael J. Sheehan

3/31/2023
Date

State of New Hampshire
Merrimack County

Subscribed and sworn before me this 31st day of march, 2023.


Notary Public / Justice of the Peace


KAREN ANNE SINVILLE
Justice of the Peace - New Hampshire
My Commission Expires August 14, 2024