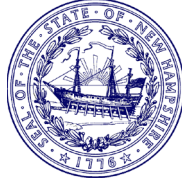


STATE OF NEW HAMPSHIRE

CHAIRMAN  
Daniel C. Goldner

COMMISSIONER  
Pradip K. Chattopadhyay

COMMISSIONER  
Carleton B. Simpson



Tel. (603) 271-2431

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[www.puc.nh.gov](http://www.puc.nh.gov)

**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

December 5, 2023

Re: DW 23-020 - HAMPSTEAD AREA WATER COMPANY, INC. Request for Step II  
Adjustment

To the Parties:

Attached please find Order No. 26,902, issued on November 8, 2023, with a revised page.

On page 12, within the table on the top of the page, the figure for 2-inch meter Step I rates has been changed to **\$150.93.**

All other portions of this order remain unchanged. Please substitute this version in place of the version issued on November 8, 2023.

Sincerely,

A handwritten signature in cursive script that reads "Jamie A. Breen".

Jamie A. Breen  
Administrative Assistant

cc: Service List