

STATE OF NEW HAMPSHIRE

COMMISSIONER  
Jared S. Chicoine

DEPUTY  
COMMISSIONER  
Christopher J. Ellms, Jr.



DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay  
NH  
1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website:  
[www.energy.nh.gov](http://www.energy.nh.gov)

February 23, 2023

Daniel C. Goldner, Chairman  
NH Public Utilities Commission  
21 South Fruit Street  
Concord, NH 03301

Re: Docket No. DW 23-015  
Pennichuck Water Works, Inc.  
Petition for Approval of 2023 Qualified Capital Plan Adjustment Charge

Notice of Appearance

Dear Chairman Goldner:

Please enter my appearance on behalf of the Water Group, Department of Energy, in the above captioned matter.

Please add the following to the service list in this docket:

[Jayson.P.Laflamme@energy.nh.gov](mailto:Jayson.P.Laflamme@energy.nh.gov)  
[Douglas.Brogan@gmail.com](mailto:Douglas.Brogan@gmail.com)  
[Anthony.J.Leone@energy.nh.gov](mailto:Anthony.J.Leone@energy.nh.gov)  
[Suzanne.G.Amidon1@energy.nh.gov](mailto:Suzanne.G.Amidon1@energy.nh.gov)

Pursuant to the Commission's current practice, no paper copies of this letter will be filed.

Thank you for your attention to this matter.

Respectfully,

/s/ *Suzanne Amidon*

Suzanne G. Amidon

cc: service list (electronically)