



September 11, 2023

**BY E-MAIL**

Daniel Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429

**Re: *Unitil Energy Systems, Inc.*, DE 23-002 (Purchase of Receivables Program)  
Joint Exhibit/Witness List**

Dear Chairman Goldner:

On behalf of the parties, Unitil Energy Systems, Inc. (the “Company”) hereby submits the parties’ joint witness list and joint exhibit list for purposes of identifying and numbering exhibits, as required by the hearing guidelines issued on February 2, 2023. Also enclosed are the joint hearing exhibits.

Please do not hesitate to contact me if you have any questions regarding the enclosed materials. Thank you for your continued attention to this matter.

Sincerely,

A handwritten signature in black ink that reads "Matthew Campbell".

Matthew C. Campbell

cc: Service List

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Matthew C. Campbell  
Senior Counsel  
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6 Liberty Lane West  
Hampton, NH 03842