# STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

#### **DE 22-074**

#### TOWN OF MARLBOROUGH

### Request for Approval of Marlborough Community Power Plan

#### **ORDER OF NOTICE**

On November 2, 2022, the Town of Marlborough (Marlborough) filed a Community Power Electric Aggregation Plan (Community Power Plan) with the Commission pursuant to RSA 53-E:7 for Commission review and approval. RSA 53-E:7, II provides that

The commission shall approve any plan submitted to it unless it finds that it does not meet the requirements of this chapter and other applicable rules and shall detail in writing addressed to the governing bodies of the municipalities or counties concerned, the specific respects in which the proposed plan substantially fails to meet the requirements of this chapter and applicable rules.

This filing raises, *inter alia*, issues related to whether Marlborough's Community Power Plan meets the requirements of RSA chapter 53-E and applicable rules.

RSA 53-E:7, II also directs the Commission to accept public comments for 21 days after receiving any such request for approval of a community electric aggregation plan, and states that the Commission's review of the plan and comments shall not require a contested case. Accordingly, the Commission hereby provides notice that it will accept public comments on Marlborough's Community Power Plan within the first 21 days from the date submission, or until **November 23, 2022.** Comments shall be addressed to the Chairman of the Commission, by mail at:

21 South Fruit Street, Suite 10, Concord, N.H. 03301-2429

or by e-mail at: <u>ClerksOffice@PUC.NH.gov.</u>

All comments shall readily identify Docket No. DE 22-074 in the document header and/or in the subject line of any email.

Marlborough's filing, including its Community Power Plan and attachments, and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, are available on the Commission website at <a href="https://www.puc.nh.gov/regulatory/Docketbk/2022/22-074.html">www.puc.nh.gov/regulatory/Docketbk/2022/22-074.html</a>.

## Based upon the foregoing, it is hereby

**ORDERED**, that public comments shall be accepted as set forth in this notice and pursuant to RSA 53-E:7, II, until **November 23, 2022**; and it is

**FURTHER ORDERED**, a copy of this order of notice shall be posted on the Commission's website no later than November 7, 2022.

So ordered, this third day of November, 2022.

Daniel C. Goldner

Chairman

Pradip K. Chattopadhyay

Commissioner

Carleton B. Simpson Commissioner

# Service List - Docket Related

Docket#: 22-074

Printed: 11/3/2022

**Email Addresses** 

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