COMMISSIONER Jared S. Chicoine

DEPUTY COMMISSIONER Christopher J. Ellms, Jr.

STATE OF NEW HAMPSHIRE



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DEPARTMENT OF ENERGY 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

January 25, 2023

Daniel C. Goldner, Chairman New Hampshire Public Utilities Commission 21 South Fruit Street Concord, New Hampshire 03301

Re: Docket No. DE 22-068 Lakes Region Water Company Petition for Approval of Step Adjustment

Notice of Appearance

Dear Chairman Goldner:

Please enter my appearance on behalf of the Department of Energy in the above-captioned docket.

Please add the following to the service list for Docket No. DE 22-068.

Suzanne.G.Amidon1@energy.nh.gov

Thank you for your assistance in this matter.

Respectfully,

/s/ Suzanne Amidon

Suzanne G. Amidon Staff Counsel/Department of Energy Suzanne.G.Amidon1@energy.nh.gov

cc: Service List (Electronically)