STATE OF NEW HAMPSHIRE

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OFFICE OF THE CONSUMER ADVOCATE

21 S. Fruit St., Suite 18 Concord, N.H. 03301-2429

December 2, 2022

Daniel C. Goldner, Chair New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301

Re: DG 22-064 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty 2022 Least

Cost Integrated Resource Plan

Man

Dear Chair Goldner:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000, between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Donald M. Kreis and <u>ocalitigation@oca.nh.gov</u> to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Sincerely,

Donald M. Kreis Consumer Advocate

cc: Service List via electronic mail