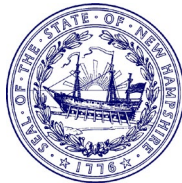


STATE OF NEW HAMPSHIRE

COMMISSIONER
Jared S. Chicoine

DEPUTY COMMISSIONER
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DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

June 14, 2023

Daniel C. Goldner, Chairman
Public Utilities Commission
21 S. Fruit Street
Concord, NH 03301-2429

Re: DG 22-045 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty, Winter 2022-2023 and Summer 2023 Cost of Gas, *Providing background excel files (in PDF) for DOE's June 8, 2023 Testimony*

Dear Chairman Goldner:

Enclosed please find two additional Excel spreadsheets in PDF that provide data supporting the analysis DOE filed in its June 8, 2023 testimony in Attachments 6 and 10. Additional live Excel spreadsheets with supporting data (including data as provided by the Company) will be provided to the Commission and counsel under separate cover.

Consistent with the Commission's current practice, this letter is being filed in electronic form. Thank you for your attention to this matter.

Respectfully Submitted,

/s/ Mary E. Schwarzer

Mary.E. Schwarzer
Staff Attorney/Hearings Examiner

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