

UNION LEADER CORPORATION

PO BOX 9555
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

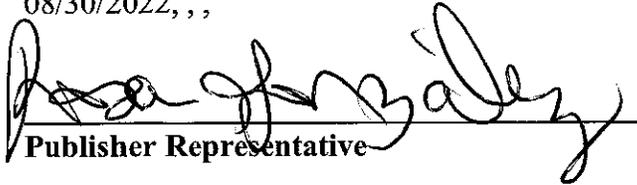
STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a
notary public within and for said county and
State, ROSA GONZALEZ
publisher representative of the
New Hampshire Union Leader,
a newspaper published at Hillsborough County,
State of New Hampshire who, being
duly sworn, state on oath that the
advertisement of:

DG 22-045 Ad # 140672

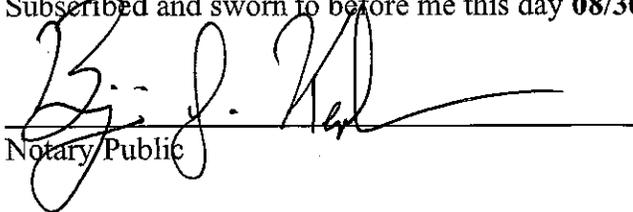
LIBERTY ENERGY UTILITIES NH CORP
(Name of Institution)

a true copy of which is hereto annexed, was
published in said newspaper on the following dates:
08/30/2022, , ,



Publisher Representative

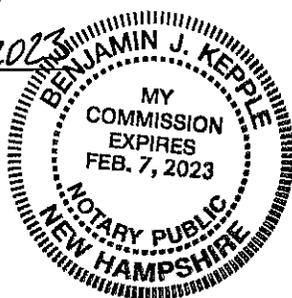
Subscribed and sworn to before me this day 08/30/2022



Notary Public

My commission expires: 02/07/2023

(Seal)



Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **MARK P. GORHAM** to Merrimack Mortgage Company, Inc., its successors or assigns, as lender, dated December 20, 2013, recorded in the Belknap County Registry of Deeds at Book 2892, Page 0876, assigned to New Hampshire Housing Finance Authority by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (3 Fire Lane, #8) in Barnstead, Belknap County, New Hampshire, at

PUBLIC AUCTION

on **October 12, 2022 at 11:00 A.M.** local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call. The New Hampshire Banking Department can be contacted at 53 Regional Dr., #200, Concord, NH 03301 at Tel. No. 603.271.3561 and email at nhbd@banking.nh.gov.

For Service of Process, Mortgagee's agent is Craig, Deachman & Associates, PLLC and address is 1662 Elm Street, Manchester New Hampshire 03101.

Terms of sale will be five thousand dollars (\$5,000) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within forty-five (45) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent dates as the holder may deem necessary or desirable.

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
By Its Attorneys,
CRAIG, DEACHMAN & ASSOCIATES, PLLC
1662 Elm Street,
Manchester, NH 03101
(603) 665-9111
August 12, 2022
(UL - Aug. 16, 23, 30)

Public Notices

They're how you know! Public Notices help citizens to stay alert to what is happening in the community.

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by **Matthew Moreau** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., as nominee for Santander Bank, N.A., its successors and assigns, dated August 10, 2018 and recorded in the Rockingham County Registry of Deeds in Book 5937, Page 1768 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:

Public Auction on September 20, 2022 at 10:00 AM

Said sale being located on the mortgaged premises and having a present address of **11 Manchester Avenue, Derry, Rockingham County, NH.** The premises are more particularly described in the Mortgage.

For informational purposes only, the subject premises is shown on Plan No. 00251, Rockingham County Registry of Deeds.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The mortgagee's name and address for service of process is Santander Bank, N.A. at 824 N. Market Street, Suite 100, Wilmington, DE 19801. The name and address of the mortgagee's agent for service of process is Santander Bank, N.A. at 824 N. Market Street, Suite 100, Wilmington, DE 19801. You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire

Banking Department. There is no charge for this call.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Santander Bank, N.A.
Present Holder of said Mortgage,
By Its Attorneys,
Orlans PC
PO Box 540540
Waltham, Massachusetts 02454
Phone: (781) 790-7800
(UL - Aug. 30; Sept. 6, 13)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Christopher Whitcher and Erica Whitcher** (the "Mortgagor") to Wells Fargo Bank, N.A. and now held by **Wells Fargo Bank, N.A.** (the "Mortgagee"), said mortgage dated August 24, 2007, and recorded with the Belknap County Registry of Deeds in Book 2436 at Page 0291 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction

On

October 18, 2022 at 1:00 pm
Said sale to be held directly on the mortgaged premises described in said mortgage and having a present address of 114 Waukewan Street, Meredith, Belknap County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS:

Federal National Mortgage Association [Fannie Mae]
Legal Department
Granite Park VII
5600 Granite Parkway
Plano, TX 75024
THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS:

Todd Barton
Federal National Mortgage Association [Fannie Mae]
Legal Department
Granite Park VII
5600 Granite Parkway
Plano, TX 75024

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Farmington, CT, on August 19, 2022
Wells Fargo Bank, N.A.
By Its Attorney,
/s/ Christopher I. Henry, Esq.
Christopher I. Henry, Esq.
Bendett & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(860) 677-2868
(UL - Aug. 23, 30; Sept. 6)

Legal Notice

TOWN OF SALEM ZONING BOARD OF ADJUSTMENT AGENDA FOR SEPTEMBER 6, 2022 MEETING

7:00 PM Knightly Meeting Room,
Salem NH Town Hall
1. Matuszewski-variance for lot size, lot width, frontage-23 Emileo Lane Ext.
2. Jamer-variance for setback-21 Shore Drive
3. Lincoln Inv.-variance for lot size, frontage, lot width, setbacks-24 Coburn St.
4. Solid Gold Inv.-variance for frontage-6 Lake St.
5. SMH-variance for lot size, frontage, setbacks-33 Car-Mar Ln.
6. Suraj Realty-variance for use-44 Pelham Rd.
7. DSM MB-appeal from administrative decision-167 So. Broadway
(UL - Aug. 30)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Corinna Nalezinski and Robert Nalezinski** (the "Mortgagor") to National City Mortgage a division of National City Bank and now held by **PNC Bank, National Association, successor by merger to National City Mortgage, a division of National City Bank** (the "Mortgagee"), said mortgage dated April 15, 2008, and recorded with the Rockingham County Registry of Deeds in Book 4907 at Page 2899-2907 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction

On

November 01, 2022 at 11:00 AM
Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 8 Wryan Road, Derry, Rockingham County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 14 CENTRE STREET, CONCORD, NH 03301. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: LAWYERS INCORPORATING SERVICE.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Farmington, CT on August 25, 2022

PNC Bank, National Association
By its Attorney,
/s/ Christopher I. Henry, Esq.
Christopher I. Henry, Esq.
Bendett & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(860) 677-2868
(UL - Aug. 30; Sept. 6, 13)

Legal Notice

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be conducted by the New Hampshire Housing Finance Authority in the Merrimack Room located at 32 Constitution Drive, Bedford, New Hampshire at 10:00 a.m. on Wednesday, September 7, 2022. Pursuant to IRS Revenue Procedure 2022-20, the hearing will also be open to the public by toll-free telephone. The following toll-free telephone number is provided to give the public access to the hearing: 1-800-644-9886. The Meeting ID is 1483572641#. If callers experience problems accessing the teleconference hearing they can call Jessica McCarthy at (603) 310-9272. The hearing is with respect to the proposed issuance by New Hampshire Housing Finance Authority, acting under and pursuant to New Hampshire Revised Statutes Annotated Chapter 204-C (the "Act"), of obligations in the maximum aggregate principal amount of \$4,260,000 (the "Bonds") (out of a total anticipated project cost of approximately \$18,400,000). The Bonds are proposed to be issued to provide financing as permitted under the

Act for the following multi-family housing project (the "Project"): the acquisition (by means of a long term lease between Easter Seals New Hampshire, Inc., as lessor, and the Project Owner (defined below), as lessee) of a 18.49 acre site located at 215 Rochester Hill Road (referred in the Tax Assessor's office as Map 243 Lot 18) in the City of Rochester, County of Strafford, and State of New Hampshire, and the construction, furnishing and equipping of a multi-family residential rental housing development consisting of a single, three story apartment building containing a total gross building area of 54,231 square feet to be used for 65 units of supported affordable rental housing for eld-

ers at risk of homelessness (with all residential units expected to be occupied by tenants that are 62 years of age and older having incomes no greater than 60% of area median income). The owner of the Project will be Champlin Place LP, a New Hampshire limited partnership (the "Project Owner") the general partner of which will be Champlin Place, Inc. The Bonds will not be a general obligation of New Hampshire Housing Finance Authority or a pledge of the faith and credit of New Hampshire Housing Finance Authority or a debt, liability, obligation or pledge of the faith and credit of the State of New Hampshire or any political subdivision thereof.

Written comments will be accepted prior to and for two business days following the public hearing, and must be received by email, fax, or physical delivery no later than 4:30 p.m. on September 9, 2022.

For more information, contact:
Jim Menihane, Director,
MF Originations & Business Development
New Hampshire Housing Finance Authority
32 Constitution Drive
Bedford, NH 03110
Phone: 603-310-9273
Fax: 603-310-9273
jmenihane@nhhfa.org

ROBERT DAPICE
Executive Director
(UL - Aug. 30)

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DG 22-045

LIBERTY UTILITIES (ENERGY/NORTH NATURAL GAS) CORP. d/b/a LIBERTY

Winter 2022/2023 Cost of Gas and Summer 2023 Cost of Gas

COMMENCEMENT OF ADJUDICATIVE PROCEEDING AND NOTICE OF HEARING

On August 3, 2022, Liberty Utilities (Energy/North Natural Gas) Corp. d/b/a Liberty (Liberty or the Company) submitted its winter 2022/2023 and summer 2023 Local Distribution Adjustment Charge (LDAC) filing requesting approval of its proposed LDACs for the period from November 1, 2022, through October 31, 2023. In support of its LDAC filing, Liberty pre-filed the direct testimony, and related schedules, of: Catherine A. McNamara, a Rates and Regulatory Affairs analyst with Liberty Utilities Service Corp. (LUSC); and Mary E. Casey, LUSC Senior Manager, Environment; and proposed tariff pages. The LDAC filing and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, are available on the Commission's website at www.puc.nh.gov/regulatory/Docketbk/2022/22-045.html.

I. BACKGROUND AND PROCEDURAL HISTORY

In Order No. 26,541, issued on October 29, 2021, in Docket No. DG 21-130, the Commission noted that the LDAC, which allows for the recovery through a per therm charge of certain expenses approved in prior dockets, has historically been determined within the context of Cost of Gas (COG) proceedings. *Id.* at 3. The Commission directed the parties to explore a different filing schedule and process for the review and approval of LDAC charges, as well as a modified schedule for filing updates to proposed COG rates prior to hearings, and to report their recommendations within 60 days. *Id.* at 12.

The New Hampshire Department of Energy (DOE) and Liberty filed a "Joint Report on LDAC and COG Proceedings" (Joint Report) on December 27, 2021, in which they recommended that the LDAC filing be submitted first, with a subsequent COG filing in the same docket. Joint Report at 1-2. The DOE and Liberty proposed that Liberty submit the LDAC portion of its Winter 2022-2023 and Summer 2023 filing by August 2, 2022, with the COG filing to be made by September 1, 2022. *Id.* at 2. Further, they proposed that Liberty submit, if necessary, one updated filing by October 1, 2022, to reflect changes in natural gas pricing. *Id.* at 3.

In Order No. 26,663 (August 4, 2022), the Commission indicated its intent for Liberty's 2022-2023 LDAC and COG filings to be submitted on a staggered basis in the same docket, as proposed in the Joint Report. *Id.* at 5. It reserved October 25, 2022 for a single hearing to address Liberty's requested 2022-2023 LDAC and COG adjustments. *Id.*

Ms. McNamara testified in support of Liberty's 2022-2023 LDAC filing in the above-captioned docket that Liberty requested a LDAC of \$0.1398 per therm for residential customers and a LDAC of \$0.0797 per therm for commercial and industrial (CI) customers. Direct Testimony of Catherine A. McNamara, August 2, 2022 (McNamara Testimony), at Bates page 004. She explained that the LDAC is used to recover Conservation Charges, including: the Energy Efficiency Charge; the Revenue Decoupling Adjustment Factor; the Property Tax Adjustment Mechanism; environmental surcharges, including the Relief Holder Surcharge and the Manufactured Gas Program Surcharge; rate case expenses and recoupment; and Gas Assistance Program costs. *Id.* Ms. Casey testified regarding the environmental costs incurred by Liberty for investigations and remediation efforts that it seeks to recover through the LDAC. See Direct Testimony of Mary E. Casey, August 2, 2022.

Ms. McNamara described the purposes of the charges recovered by the LDAC and how they are calculated. McNamara Testimony at Bates pages 005-0012. She noted that the revenue decoupling reconciliation revenues at issue in this proceeding do not include the \$4,024,830 that Liberty claims it improperly refunded to customers and which is the subject of the proceeding in Docket No. DG 22-041. *Id.* at Bates page 009. Ms. McNamara summarized the total LDAC bill impact for residential and CI customers as follows:

LDAC Bill Impacts	Winter 2022-2023	Summer 2023	Total
Residential R-3	\$4.98 or 6.1%	\$1.13 or 6.1%	\$6.11 or 6.1%
CI-G-41	(\$37.56) or (19.5%)	(\$6.01) or (19.5%)	(\$43.57) or (19.5%)
CI-G-42	(\$345.60) or (19.5%)	(\$48.62) or (19.5%)	(\$394.22) or (19.5%)
CI-G-52	(\$209.10) or (19.5%)	(\$282.69) or (19.5%)	(\$491.79) or (19.5%)

Id. at 12.

Liberty also requested the Commission to approve the following proposed, revised procedural schedule filed on August 10, 2022:

LDAC filing, covering all components of the LDAC	August 2, 2022
Initial LDAC discovery due to Company	August 9, 2022
Company responses to discovery due	August 15, 2022
Technical session on the LDAC filing	August 23, 2022

(Thereafter discovery may proceed consistent with Puc rules and/or an approved procedural schedule arising from the COG filing)

COG filing	September 1, 2022
Initial COG discovery	September 9, 2022
Company responses to discovery due	September 15, 2022
Technical session	September 19, 2022, at 1 p.m.

(Thereafter discovery may proceed consistent with Puc rules and/or an approved procedural schedule)

Liberty to update its filing to reflect current pricing and other necessary changes	October 1, 2022
Hearing	Week of October 24, 2022
Commission order requested	November 1, 2022

No objection to this procedural schedule was filed. On August 23, 2022, the Office of the Consumer Advocate filed a letter of participation in this matter.

II. ISSUES PRESENTED

Liberty's LDAC filing and upcoming COG filing will present, *inter alia*, the following issues: issues related to RSA 374:2 and RSA chapter 378, including: the justness and reasonableness of rates, fares, and charges; the forecasting of sales, supplier prices, and transportation prices; weather normalization; operational issues; the retroactive adjustment of certain reconciling rates; the calculation of indirect gas costs; purchasing decisions related to current and past supplies; capacity and revenue projections related to transportation service and released capacity; the reconciliation of prior period costs and revenues; the revenue and rate impacts resulting from the proposed rate change; and the prudence and recovery of environmental remediation. Accordingly, an adjudicative proceeding will be convened to address these issues.

The Commission will be conducting any hearings scheduled in this matter in person. The Commission will consider requests to conduct hearings using a hybrid format to permit remote participation by a specific individual only if the Commission has determined that a sufficient reason has been provided for why that individual would be unable to attend in person. Any party requesting that a specific individual be permitted to participate remotely should file a written request with the Commission's Clerk's Office no later than fifteen (15) days prior to the hearing date. If the Commission determines that one or more individuals will be permitted to appear remotely, then individuals in the Commission's hearing room, including the Commissioners, will be broadcast on a web-enabled platform.

Based upon the foregoing, it is hereby

ORDERED, that an adjudicative proceeding be commenced for the purpose of investigating and resolving the foregoing issues pursuant to RSA chapter 541-A, RSA 374:2, RSA chapter 378, and the Commission's procedural rules; and it is

FURTHER ORDERED, that Liberty's proposed procedural schedule is APPROVED; and it is

FURTHER ORDERED, that the Commission will hold a hearing in this matter at its offices located at 21 S. Fruit St., Suite 10, Concord, New Hampshire, on October 25, 2022, at 9:00 a.m. Three hours shall be allotted for this hearing; and it is

FURTHER ORDERED, that any entity or individual may petition to intervene and seek to be admitted as a party in this proceeding. Each party has the right to have an attorney represent the party at the party's own expense; and it is

FURTHER ORDERED, that, consistent with N.H. Admin. R., Puc 203.17 and Puc 203.02, any entity or individual seeking to intervene in the proceeding shall file with the Commission a petition to intervene with copies sent to Liberty and any other parties on the service list, on or before September 23, 2022. The petition shall state the facts demonstrating how the petitioner's rights, duties, privileges, immunities, or other substantial interests may be affected by the proceeding, consistent with N.H. Admin. R., Puc 203.17; and it is

FURTHER ORDERED, that any party objecting to a petition to intervene make said objection on or before October 3, 2022; and it is

FURTHER ORDERED, that parties shall file any proposed exhibits, written testimony, motions, or other documents intended to become part of the record in this proceeding with the Commission. Pursuant to the secretarial letter issued on March 17, 2020, which is posted on the Commission's website at <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>, all Commission rules requiring the filing of paper copies are suspended until further notice. Parties may elect to submit any filing in electronic form unless otherwise ordered by the Commission. Filings will be considered filed as of the time the electronic copy is received by the Commission; and it is

FURTHER ORDERED, that routine procedural inquiries may be made by contacting the Commission's Clerk's Office at (603) 271-2431 or ClerksOffice@puc.nh.gov. All requests for relief from the Commission should be made in a written pleading filed with the Commission. Unless otherwise authorized by law, ex parte communications are prohibited; and it is

FURTHER ORDERED, that pursuant to N.H. Admin. R., Puc 203.12, Liberty shall notify all entities and individuals desiring to be heard at this hearing by publishing a copy of this order of notice no later than September 9, 2022, in a newspaper with general circulation in those portions of the state in which operations are conducted, such publication to be documented by affidavit filed with the Commission on or before September 23, 2022. In addition, the Clerk's Office shall publish this order of notice on the Commission's website no later than two business days after the date of issue; and it is

FURTHER ORDERED, that any hearings in this matter shall be conducted in accordance with the attached hearing guidelines.

So ordered, this twenty-fourth day of August, 2022.

Daniel C. Goldner
Chairman
Pradip K. Chattopadhyay
Commissioner