

STATE OF NEW HAMPSHIRE

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DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
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April 11, 2024

Daniel C. Goldner, Chairman
Public Utilities Commission
21 S. Fruit Street
Concord, NH 03301-2429

Re: DE 22-043 Low Income Electric Assistance Program, 2022-2023 Electric Assistance Program Budgets, *Parties' Joint Witness List, Joint Exhibit List and Pre-Marked Exhibits 1-12*

Dear Chairman Goldner:

The New Hampshire Department of Energy (“the Department” or “DOE”), with support from and on behalf of all parties to this docket (the “Parties”), as set forth below, files this joint witness and entity representative list, joint exhibit list, and pre-marked Exhibits 1-12. Additional exhibits, if any, shall be filed by other parties independently. *See Procedural Order Re: Proposed Procedural Schedule* (February 6, 2024).

The “Parties” include the Community Action Agencies (by Jeanne Agri); and by and through counsel, for Eversource (David Wiesner); Unitil (Matthew Campbell); the N.H. Electric Co-operative (Susan Geiger); Liberty Utilities (Michael Sheehan); the Office of the Consumer Advocate (Michael Crouse); and Listen Community Services, represented by New Hampshire Legal Assistance (Ray Burke and Steve Tower).

Consistent with the Commission’s current practice, this letter is being filed in electronic format.

Respectfully Submitted,

/s/ Mary E. Schwarzer

Mary.E. Schwarzer
Staff Attorney/Hearings Examiner
Department of Energy

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