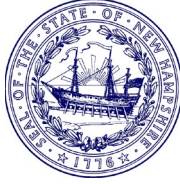


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March 6, 2024

Daniel C. Goldner, Chairman
Public Utilities Commission
21 S. Fruit Street
Concord, NH 03301-2429

Re: DE 22-043 Statewide Low Income Electric Assistance Program
(2022-2023 Program Administrative Budgets) *DOE's Technical
Statement of Consumer Services Director Amanda O. Noonan*

Dear Chairman Goldner:

Consistent with the procedural schedule in this docket, the New Hampshire Department of Energy ("Department" or "DOE") hereby provides the Department's Technical Statement of Consumer Service Director Amanda O. Noonan. *See* Procedural Order Re: Proposed Procedural Schedule (February 6, 2024).

Consistent with the Commission's current practice, this letter is being filed solely in electronic form. Thank you for your attention to this matter.

Respectfully Submitted,

/s/ Mary E. Schwarzer

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Staff Attorney/Hearings Examiner
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