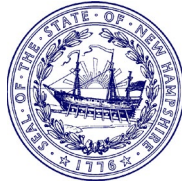


STATE OF NEW HAMPSHIRE

COMMISSIONER  
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February 1, 2024

Daniel C. Goldner, Chairman  
Public Utilities Commission  
21 S. Fruit Street  
Concord, NH 03301-2429

Re: DE 22-043 Statewide Low Income Electric Assistance Program  
(2022-2023 Program Administrative Budgets) *DOE Joint Proposed  
Procedural Schedule*

Dear Chairman Goldner:

The New Hampshire Department of Energy (“Department” or “DOE”) is filing this Joint Procedural Schedule, and three hearing dates as directed in the Commission’s recent Order. *See Procedural Order Re: Joint Motion for Additional Time (January 18, 2024)*.

The parties met in a second informal technical session on Monday, January 28, 2024, to discuss this docket and reach agreement on the following joint proposed procedural schedule.

<u>Date</u>	<u>Event</u>
February 22, 2024 1 pm to 3 pm	Remote Technical Session Parties
March 6, 2024	Parties file Technical Statements or Testimony
TBD 5 days before hearing	File Witness Lists, Exhibits, Exhibit List
TBD (One Day)	April 17, 2024, or April 19, 2024, or April 18, 2024 (in that order)

The Commission directed the parties to identify three potential hearing dates. *See above; Procedural Order Re: Joint Motion for Additional Time*. Those dates are available as of the date this letter is filed, and as previously discussed with Mr. Colton.

The other parties jointly making this request for additional time by and through counsel or through their designated representatives, are as follows: Community Action Agencies (Jeanne Agri, Chief Executive Officer, Community Action Program Belknap-Merrimack Counties, Inc.); Unitil Energy Systems Inc. (Matthew Campbell); Public Service Company of New Hampshire d/b/a Eversource (Attorney David Wiesner); the New Hampshire Electric Cooperative (Attorney Susan Geiger) Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty (Attorney Michael Sheehan); the Office of the Consumer Advocate (Don Kreis); and LISTEN, represented by New Hampshire Legal Assistance (Attorney Stephen Tower).

Consistent with the Commission's March 17, 2020 letter, this letter is being filed solely in electronic form. Thank you for your attention to this matter.

Respectfully Submitted,

*/s/ Mary E. Schwarzer*

Mary.E. Schwarzer  
Staff Attorney/Hearings Examiner  
Department of Energy

Docket (electronic service)

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