



Michael J. Sheehan, Esq.
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August 16, 2023

Via Electronic Mail Only

Daniel Goldner, Chair
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: DE 22-043 Statewide Low-Income Electric Assistance Program
Liberty Affidavit of Publication**

Dear Chairman Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, attached is an Affidavit of Publication demonstrating that the, Order *Nisi* Approving Recommended Modifications to Program, dated August 9, 2023 in the above-referenced docket, was published on the Liberty company website on August 10, 2023.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Sheehan', written in a cursive style.

Michael J. Sheehan

Enclosure
cc: Service List



AFFIDAVIT OF PUBLICATION

I, **Michael J. Sheehan**, Director, Legal Services, Liberty, do hereby certify that a copy of the Order *Nisi* Approving Recommended Modifications to Program, Docket No. DE 22-043, Statewide Low-Income Electric Assistance Program, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Thursday, August 10, 2023.


Michael J. Sheehan

8/16/2023
Date

State of New Hampshire
Merrimack County

Subscribed and sworn before me this 16th day of August, 2023




Notary Public / Justice of the Peace

KAREN ANNE SINVILLE
Justice of the Peace - New Hampshire
My Commission Expires August 14, 2024