



August 2, 2023

BY E-MAIL

Clerk's Office
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

**Re: DE 22-043, Low Income Electric Assistance Program
2022-2023 Electric Assistance Program Budgets**

To the Clerk's Office,

Please add the following individual to the service list in the above-referenced docket: Matthew Campbell (campbellm@unitil.com).

Thank you for your assistance with this matter.

Sincerely,

A handwritten signature in black ink that reads "Matthew Campbell". The signature is written in a cursive, flowing style.

Matthew C. Campbell
Senior Counsel

Matthew C. Campbell
Senior Counsel
campbellm@unitil.com

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