

# Orr&Reno

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July 19, 2023

**Via Electronic Mail**

Daniel C. Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301  
[ClerksOffice@puc.nh.gov](mailto:ClerksOffice@puc.nh.gov)

***Re: DE 22-043 – Statewide Low-Income Electric Assistance Program***

Dear Chairman Goldner:

Attached for filing in the above-captioned docket on behalf of New Hampshire Electric Cooperative, Inc. (“NHEC”) please find an Affidavit of Publication.

Pursuant to Ms. Howland’s letter dated March 17, 2020 indicating that the Commission has suspended its rules regarding the filing of paper copies, no such paper copies of this letter or the attached Affidavit are being filed at this time. Please contact me if there are any questions about this filing. Thank you for your assistance.

Very truly yours,



Susan S. Geiger

Attachment  
cc: Service List (electronic mail)  
4432030

**STATE OF NEW HAMPSHIRE**  
**Before the**  
**PUBLIC UTILITIES COMMISSION**

**DE 22-043**

**STATEWIDE LOW-INCOME ELECTRIC ASSISTANCE PROGRAM**  
**2022-2023 Program Administrative Budgets**

**AFFIDAVIT OF PUBLICATION**

NOW COMES Susan S. Geiger, upon oath, being duly sworn, and states as follows:

1. I represent New Hampshire Electric Cooperative, Inc. (“NHEC”) in the above-captioned docket.
2. On July 17, 2023, the New Hampshire Public Utilities Commission (“the Commission”) issued an order in the above-captioned docket entitled “Commencement of Adjudicative Proceeding, Order on Petition for Intervention, and Notice of Prehearing Conference” (“the Order”) which, *inter alia*, directed the New Hampshire Utilities, which include NHEC, to publish a copy of the Order on their websites no later than two business days after the date of issue, and to document such publication by affidavit filed with the Commission on or before August 7, 2023.
3. The Order was posted to NHEC’s website on July 17, 2023 and can be found at <https://www.nhec.com/commencement-of-adjudicative-proceeding-order-on-petition-for-intervention-and-notice-of-prehearing-conference/> .
4. As indicated by the date below, this Affidavit is timely filed.
5. A copy of this Affidavit is being provided via e-mail to the persons named on this docket’s Service List.

Dated this 19<sup>th</sup> day of July 2023.

S S Geiger

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STATE OF NEW HAMPSHIRE  
COUNTY OF MERRIMACK

On this 19<sup>th</sup> day of July, 2023, the above-named Susan S. Geiger personally appeared before me and subscribed and swore to the foregoing.

Melissa M. E. Pazzani

Notary Public/Justice of the Peace  
My Commission Expires:

