



OFFICE OF THE CONSUMER ADVOCATE
21 S. Fruit St., Suite 18
Concord, N.H. 03301-2429

Website:
www.oca.nh.gov

September 26, 2022

Daniel C. Goldner, Chair
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301

RE: DE 22-043 Low Income Electric Assistance Program
2022-2023 Electric Assistance Program Budgets

Dear Chair Goldner:

Please remove Jamie A. Breen (jamie.a.breen@oca.nh.gov) from the service list in the above referenced docket.

Consistent with the Commission's Secretarial Letter of March 17, 2020, this filing is being submitted electronically only. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald M. Kreis".

Donald M. Kreis
Consumer Advocate

cc: Service List via electronic mail