

**STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION**

DE 22-043

STATEWIDE LOW-INCOME ELECTRIC ASSISTANCE PROGRAM

2022-2023 Program Administrative Budgets

NOTICE OF APPEARANCE

I am a licensed attorney in the State of New Hampshire or otherwise authorized to practice before the New Hampshire Public Utilities Commission, and I appear in this case as counsel for:

New Hampshire Electric Cooperative, Inc.

I am requesting that in addition to myself, the following individuals be added to the Commission service list for this matter. I understand that I will continue to receive docketed information in this matter until such time as I withdraw representation and request removal from the service list.

Peter Glenshaw glenshawp@nhec.com

/s/ Douglas L. Patch

Douglas L. Patch (NH Bar # 1977)

Orr & Reno, P.A.

45 South Main Street

Concord, NH 03302-3550

Phone (603) 223-9161

Email: dpatch@orr-reno.com

Dated: November 26, 2024

Certificate of Service

I hereby certify that on this 26th day of November, 2024 a copy of this Notice of Appearance has been sent by electronic mail to the persons listed on the Service List for this docket.

/s/ Douglas L. Patch

Douglas L. Patch