## Pennichuck Water Works, Inc. DW 22-029

Special Contract with Town of Hudson<br>Responses to DOE Data Requests - Set 5

Date Request Received: 2/14/23
Date of Response: 2/16/23
Request No. Energy 5-1
Witness: Donald L. Ware

REQUEST: Regarding fees and charges for service provided after the January 3, 2023, meterread date shown on the reconciliation filed on January 7, 2023.
a) Please confirm that rates applied to service after the January 3, 2023, meter-read are based on the new rates approved in Order No. 26,756 (issued January 6, 2023).
b) Please provide a copy of the first bill issued after January 3, 2023.

## RESPONSE:

a) The rates applied to service after the January 3, 2023, meter-read are based on the new rates approved in Order No. 26,756 (issued January 6, 2023).
b) Please see Attachment DOE 5-1 for a copy of the first bill issued after January 3, 2023.

# Pennichuck Water Works, Inc. <br> DW 22-029 

Special Contract with Town of Hudson<br>Responses to DOE Data Requests - Set 5

Date Request Received: 2/14/23
Date of Response: 2/16/23
Request No. Energy 5-2
Witness: Donald L. Ware

REQUEST: Refer to Note 7 of the reconciliation filed on January 7, 2023, which reads:
"Reconciliation is between actual billed amounts to the [Town of] Hudson through [October] 2022 Bill and Amended Contract rates after correcting for QCPAC recoupment billing error. The DW20-020 QCPAC recoupment billing error is being reconciled, starting with the August 2022 bill, with the remaining recoupment due (difference between the total correct recoupment and what has been billed [through] July 2002 bills) over 6 months beginning in the August 2022 bill through the [January] 2023 bills."
As was provided by PWW for the Anheuser-Busch special contract (DOE 3-1 in DW 21-115), please provide an explanation that clarifies the QCPAC error that occurred with Hudson's bills.

## RESPONSE:

The QCPAC Recoupment for DW20-020 detailed in the January 7, 2023 reconciliation showed the corrected DW20-020 Recoupment for this account (Column V on tab titled DW20-020 QCPAC Hudson Recoup) as opposed to the amount that was calculated to be billed. (Column U on the tab titled DW20-020 QCPAC Hudson Recoup).

The QCPAC recoupment that was being billed to the Hudson account (on the Hudson Feb 2022 through July 2022 bills was based on the QCPAC of $3.90 \%$ being applied against the Usage, Meter and the Contract fee charges (Column U). The $3.90 \%$ QCPAC should not have been applied to the Contract fee. The overbilled QCPAC recoupment that resulted from billing for $3.90 \%$ on the Contract fee for this account was refunded to Hudson in the form of a reduced QCAPC amount of $\$ 3,519.24$ being billed for in Hudson's August 2022 through January 2023 bills which resulted in Hudson's billed recoupment for the DW20-023 recoupment being a total of $\$ 44,295.33$ or the corrected QCPAC recoupment total found in Cell V41 on the tab titled DW20-020 QCPAC Hudson Recoup.

# Pennichuck Water Works, Inc. <br> DW 22-029 

Special Contract with Town of Hudson<br>Responses to DOE Data Requests - Set 5

Date Request Received: 2/14/23
Request No. Energy 5-3

Date of Response: 2/16/23
Witness: Donald L. Ware

REQUEST: Refer to Note 10 of the reconciliation filed on January 7, 2023, which reads: "Change in volumetric rate in December bill of 2021 and 2022 is the result of the DW19-084 annual change associated with the Cost of Service Study."
The spreadsheet shows that the December 2021 volumetric rate decreased to $\$ 1.0040$ (per CCF) from the November 2021 rate of $\$ 1.0093$. Upon examination of the formula for the December rate, the reduction is based on $.53 \%$ reduction to the November rate: $\$ 1.0040=\$ 1.0093 \times[1-$ .00053]. See cell W24 in the "Actual Bill Reconciliation" workbook of the reconciliation spreadsheet.
The reconciliation also shows that the December 2022 rate decreased to $\$ 0.9984$, based on a $.55 \%$ reduction to the November rate of $\$ 1.0040: \$ 0.9984=\$ 1.0040 \times[1-.0055]$. See cell W12. Meter rates also decreased from November to December in both 2021 and 2022 by the same percentages as did those for the volumetric rates in those months. See cells Y12 and Y25. Please provide an explanation that fully clarifies the rational for and shows the calculation of the annual percentage decreases to the December volumetric and meter rates stemming from PWW's rate case in DW 19-084.

## RESPONSE:

Please see Attachment DOE 5-3, which was a spreadsheet prepared and included in the settlement of DW19-084 regarding the transition of rates from those granted in DW19-084 by increasing the Municipal Fire Protection rates by $3 \%$ each November and decreasing the meter charges (far all meter sized other than the $5 / 8$ " meter charge) and the volumetric charges by $0.53 \%$ in Nov. of 2021 and $0.55 \%$ in 2022 to result in the overall revenue requirement granted in DW19-084 being the same after the adjustments were made in each of those years. These changes in rates are reflected in PWW's tariff on Eighth Revised Page 43, Effective 11/24/2021 ( $0.53 \%$ decrease) which is found at https://www.puc.nh.gov/Regulatory/Tariffs/Pennichuck\ Water\ Works\ Tariff\ No \%206.PDF and PWW's tariff on Ninth Revised Page 43, Effective 11/24/2022 ( $0.55 \%$ decrease) which is found at Tab 83 at https://www.puc.nh.gov/Regulatory/Docketbk/2019/19-084.html. The Company notes that the NHPUC has not yet updated the Company's tariff with the 2022 filing and the Company, today, informed the NHPUC of that discrepency.

# Pennichuck Water Works, Inc. DW 22-029 

Special Contract with Town of Hudson<br>Responses to DOE Data Requests - Set 5

Date Request Received: 2/14/23
Date of Response: 2/16/23
Request No. Energy 5-4
Witness: Donald L. Ware

REQUEST: Please provide, in response to this request, the updated reconciliation that PWW prepared after notifying DOE of an error in the version filed on January 7, 2023, which is missing the calculation of the minimum consumption charge.

## RESPONSE:

Please see Attachment DOE 5-4 for the updated reconciliation that PWW prepared after notifying DOE of an error in the version filed on January 7, 2023, which was missing the calculation of the minimum consumption charge.

PO Box 428 Nashua, NH 03061-0428

| For Service At |  |  |  | Division |  | Route Number |  | Acoouunt Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E ST |  | NAS |  | Pennichuck | er Works |  |  | 22757-30241 |
| Weter Number | From | 110 | Days | Previous Reading | Curvent | ading | Consumption | Next Read Date |
| 70250478 | 01/03/2023 | 02/06/2023 | 34 | 803980 | 833 |  | 29240 | 03/07/2023 |
| 60397703 | 01/03/2023 | 02/06/2023 | 34 | 0 | 26 |  | 2601 | 03/07/2023 |

***Note*** Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191:

| Previous Balance | 9814989,87 | Pilled Usage Historiy (in ocrit) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \$81,982.87 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 01/03/2023 | A | 28 | 24150 |
|  |  | 12/06/2022 | A | 35 | 28335 |
| Bralange Before Qument Charges | \$0.00 | 11/01/2022 | A | 28 | 35645 |
|  |  | 10/04/2022 | A | 28 | 46345 |
| New Charges - ACTUANL READ |  | 09/06/2022 | A | 36 | 78050 |
| HUDSON INTERCONNECT USAGE 29240 | \$45,381.87 | 08/01/2022 | A | 27 29 | 51960 |
| CCF @ \$0.9984 |  | 06/06/2022 | A | 34 | 47245 |
| HUDSON INTERCONNECT USAGE 2601 CCF <br> @ 0.9984 | \$0.00 | 05/03/2022 | A | 25 | 17773 |
| HUDSON INTERCONNECT CONTRACT | \$38,120.08 | 04/08/2022 | A | 38 | 23437. |
| HUDSON INTERCONNECT MONTHLY FIXED FEE | \$77.49 | 03/01/2022 | A | 28 29 | 14585 16915 |
| PWQCPAC RECOUP 2021 | \$1,262.75 |  |  |  |  |
| PWQCP | \$3,295.81 |  |  |  |  |

CURRENT CHARGES ARE DUE BY: 03/06/2023

| Guncent Charges | $\$ 88,138,00$ |
| :--- | ---: |
| New Balance | $\$ 88,138,00$ |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of $7.25 \%$. For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment.

## PENNICHUCK

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Toral Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757-30241 | NASHUA | $02 / 09 / 2023$ | $03 / 06 / 2023$ | $\$ 88,138.00$ |

Please make checks payable to Pennichuck Water

APPLICABLE RATES, RULES AND REGULATIONS UNDER WHICH SERVICE IS FURNISHED ARE ON FILE AT THE OFFICE OF PENNICHUCK WATER WORKS. COPIES MAY BE OBTAINED UPON REQUEST.

CUSTOMER OF RECORD WILL BE CHARGED FOR ALL WATER PASSING THROUGH THE METER. IF WE ARE UNABLE TO GAIN ACCESS TO READ THE METER, THE BILL WILL BE ESTIMATED FOR THE BILLING PERIOD.

FOR AN EXPLANATION OF THE CHARGES ON YOUR BILL PLEASE VISIT OUR WEBSITE WWW.PENNICHUCK.COM OR CONTACT CUSTOMER SERVICE AT 800-553-5191

THE CUSTOMER OF RECORD MUST KEEP THE METER ACCESSIBLE FOR READING AND INSPECTION AT ALL TIMES. ANY METER DAMAGED THROUGH THE NEGLIGENCE OF THE CUSTOMER WILL BE REPAIRED AT THEIR EXPENSE.

PLEASE NOTIFY OUR OFFICE IMMEDIATELY UPON CHANGE OF OWNERSHIP OR MAILING ADDRESS. UNTIL THE OFFICE IS NOTIFIED, THE CUSTOMER OF RECORD IS RESPONSIBLE FOR ALL CHARGES.

IF THERE IS A MEDICAL REASON FOR NON-PAYMENT, A STATEMENT FROM YOUR PHYSICIAN WILL BE NECESSARY.

FOR YOUR CONVENIENCE, A MAIL SLOT IS LOCATED AT 25 WALNUT STREET, NASHUA, NH.
THE FIRST CONTACT FOR THE RESOLUTION OF ANY CONSUMER INQUIRY OR COMPLAINT SHOULD BE DIRECTED TO PENNICHUCK WATER WORKS.

## CUSTOMER SERVICE HOURS MONDAY-THURSDAY 7:30 AM TO 7:00 PM FRIDAY 7:30 AM TO 5:00PM

## 24 HOUR SERVICE 800-553-5191

## IMPORTANT NOTICE - YOUR RIGHTS

BY NH PUBLIC UTILITIES COMMISSION ORDER NO.14.411 YOU ARE ADVISED THAT YOU MAY BRING ANY COMPLAINT, PROBLEM, CONCERN OR COMMENT TO THE ATTENTION OF THE CONSUMER ASSISTANCE DEPARTMENT AT THE PUBLIC UTILITIES COMMISSION BY CALLING 1-800-852-3793 or 603-271-2431, BY MAIL TO 21 S. FRUIT STREET, SUITE 10, CONCORD, NH 03301-2429, OR LOG ONTO THEIR WEBSITE AT WWW.PUC.NH.GOV

QCPAC Explanation: Your current bill includes a Qualified Capital Project Adjustment Charge. This charge covers the costs of infrastructure replacements and improvements completed to insure the reliable delivery of water to you that meets all the water quality standards of the Safe Drinking Water Act. Further information may be obtained from our website www.pennichuck.com or by contacting our customer service department at

## Authorization Agreement for Direct Payments (ACH Debits)

Company Name:
Pennichuck Account \#:
I (we) hereby authorized Pennichuck Water, hereinafter called the Company, to initate debit entries to my (our):__Checking Account Savings Account indicated below and financial institute named below, and to debit the same to such account.
Financial Institute Name:
Branch:
City: State:
Routing \#: Account \#:
This authorization is to remain in full force and effect until at such time I decide to discontinue this payment service and have notified the Company in such a manner as to afford the Company a reasonable Opportunity to act on it.

Name: $\qquad$ Date: $\qquad$
Signature: $\qquad$ Daytime Phone \#: $\qquad$
Please call Customer Service with any questions 800-553-5191

March 6, 2023
VIA ELECTRONIC DELIVERY
Suzanne G. Amidon, Esq.
Regulatory Division
Department of Energy
21 South Fruit Street, Suite 10
Concord, NH 03301-2429
Re: DW 22-029 Pennichuck Water Works, Inc.
Special Contract with Town of Hudson
Responses to Department of Energy Set 6 Data Requests
Dear Attorney Amidon:
Enclosed please find Pennichuck Water Works, Inc.'s responses to the Department of Energy's sixth set of data requests. Please do not hesitate to contact me if the Department has any questions about the attached.

Thank you in advance for your assistance with this filing.

Very Truly Yours,


Marcia A. Brown
cc: Discovery Related Service List for DW 22-029

## Pennichuck Water Works, Inc. DW 22-029

Special Contract with Town of Hudson<br>Responses to DOE Data Requests - Set 6

Date Request Received: 3/3/23
Request No. Energy 6-1

Date of Response: 3/6/23
Witness: Donald L. Ware

REQUEST: Refer to the ordering clause in Order No. 26,756 (issued January 6, 2023) which reads:
"DOE is requested to file by April 3, 2023, a recommendation regarding PWW's reconciliation and any over- or under-collection to be recovered from or refunded to Hudson for the term July 1, 2021, to the date of this Order Nisi..."
Please provide copies of all bills issued to the Town of Hudson that cover service during the term defined by the order: July 1, 2021 through January 6, 2023. So that all bills are contained in this response, also include copies of bills previously submitted with earlier data responses, such as those provided in Attachment DOE 3-3.

## RESPONSE:

Please see Attachment DOE 6-1 for copies of all the bills to Hudson between July 2021 and January 6, 2023.

# Pennichuck Water Works, Inc. <br> DW 22-029 

Special Contract with Town of Hudson<br>Responses to DOE Data Requests - Set 6

Date Request Received: 3/3/23
Request No. Energy 6-2

Date of Response: 3/6/23
Witness: Donald L. Ware

REQUEST: Refer to the revised reconciliation spreadsheet provided in Attachment DOE 5-4. Please provide an Excel schedule, with a PDF version, that shows the calculation for the amounts in the column named "QCPAC Recoupment" in the worksheet "Bill based on New Contract." The amounts in the right-most column of this schedule should agree with the amounts in the QCPAC Recoupment column of the reconciliation spreadsheet. With this request, please also include:
a) The relevant page(s) of any source documents from the QCPAC dockets (DW 20-020, DW 21-023, and DW 22-006) or other dockets that support the calculations. For each page provided, please identify the docket and the date of the filing.
b) A narrative that describes and clarifies the calculations in the schedule.

## RESPONSE:

a) and b) I have attached the revised reconciliation provided in response to DOE 5-4 (with links to all external source documents eliminated. All links tie to one of the spreadsheets contained within the attached workbook) as Attachment DOE 6-2. All the requested calculations supporting the QCPAC Recoupment at new contract rates detailed in Column U, Rows 13 through 25 on the Excel workbook tab titled "Bill based on New Contract" are found within the attached Excel Workbook at the additional tabs as follows:

Cells U13 through U24 include the recoupment associated with DW20-020, a total of \$34,567.21 spread over 12 months or $\$ 2,880.60$ per month. The calculation of this amount is found on the Workbook tab titled "DW20-020 QCPAC Hudson Recoup" in Columns X through Z.

Cells U16 through U18 include the recoupment associated with DW20-020, a total of \$34,567.21 spread over 12 months or $\$ 2,880.60$ per month plus the recoupment for DW21-023, a total of $\$ 8,494.06$ spread over 3 months or $\$ 2,831.35$ per month for a grand total of: $\$ 5,711.95$ per month. The calculation of DW21-023 recoupment amount is found on the Workbook tab titled "DW21-023 QCPAC Hudson Recoup" in Columns N through T.

Cells U16 through U24 include the recoupment associated with DW20-020, a total of \$34,567.21 spread over 12 months or $\$ 2,880.60$ per month plus the recoupment for DW22-006, a total of $\$ 3,788.26$ spread over 3 months or $\$ 1,262.75$ per month for a grand total of: $\$ 4,143.35$ for the month. The calculation of DW22-006 recoupment amount is found on the Workbook tab titled "DW22-006 QCPAC" Hudson Recoup in Columns P through V.

603-882-5191, 800-553-5191
Fax 603/913-2362
www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| For Service At |  |  |  | Division |  | Route Number$1602$ |  | Account Number |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E ST |  | NASHUA NH |  | Pennichuck Water Works |  |  |  |  | 22757-30241 |
| Meter Number | From | To | Days | Previous Reading | Current | ading | Cons |  | Next Read Date |
| 70250478 | 05/30/2021 | 07/05/2021 | 36 | 121000 |  |  | 433 |  | 08/02/2021 |

***Note*** Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | $\$ 55,060.18$ |
| :--- | ---: |
| Payment Since Last Bill | $\$ 55,060.18$ |
| Adjustment Since Last Bill | $\$ 0.00$ |
| Balance Before Current Charges | $\$ 0.00$ |
|  |  |
| New Charges - ACTUAL READ |  |
| HUDSON INTERCONNECT CON 43340 CCF | $\$ 110,993.74$ |
| @ \$2.561 | $\$ 2,733.33$ |
| HUDSON INTERCONNECT CONTRACT | $\$ 0.50$ |
| PWW RATE CASE EXPENSE 2020 |  |

Current Charges
New Balance

Billed Usage History (in ccft)

| Read Date | Read Code | Read Days | Usage |
| :---: | :---: | :---: | :---: |
| 05/30/2021 | A | 27 | 20432 |
| $05 / 03 / 2021$ | A | 27 | 0 |
| 04/06/2021 | A | 35 | 0 |
| $03 / 02 / 2021$ | A | 28 | 0 |
| $02 / 02 / 2021$ | A | 28 | 0 |
| $01 / 05 / 2021$ | A | 35 | 0 |
| $12 / 01 / 2020$ | A | 28 | 0 |
| $11 / 03 / 2020$ | A | 29 | 2895 |
| $10 / 05 / 2020$ | A | 34 | 31030 |
| $09 / 01 / 2020$ | A | 28 | 40375 |
| 08/04/2020 | A | 29 | 43340 |
| $07 / 06 / 2020$ | A | 34 | 58805 |

CURRENT CHARGES ARE DUE BY: 08/09/2021
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https://pennichuck.com/household-hazardous-waste-collection/

Detach and return this portion with your payment.
PLEASE DO NOT FOLD OR STAPLE
PENNICHUCK
PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :--- | :---: | :---: | :---: | :---: |
| 100022757-30241 | NASHUA | $07 / 15 / 2021$ | $08 / 09 / 2021$ | \$113,727.57 <br> Annual Water Quality Report is now available on-line at <br> www.pennichuck.com/CCR-A0.pdf |

FOR SERVICE AT: E ST

TOWN OF HUDSON
C/O ENGINEERING DEPT
ENGINEERING DEPT.
12 SCHOOL ST
HUDSON, NH 03051-4249The 2021 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box

Please make checks payable to Pennichuck Water

| For Service At |  |  |  | Division |  | Rou | mber Accocer | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 |  | 22757-30241 |
| Meter Number | From | To | Days | Previous Reading | Gurrent | ding | Consumption | Next Read Date |
| 70250478 | 07/05/2021 | 08/03/2021 | 29 | 164340 | 202 |  | 37765 | 08/30/2021 |

***Note*** Please go to www. pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$118.727.57 | Billed Usage History (in coft) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \$113,727.57 | Read Date | Read Code | Read Days | Usage |
|  | \$0.00 | 07/05/2021 | A | 36 | 43340 |
| Adjustment Since Last Bil |  | 05/30/2021 | A | 27 | 20432 |
| Belance Before Cument Charges | \$0.00 | 05/03/2021 | A | 27 | 0 |
|  |  | 04/06/2021 | A | 35 | 0 |
| New Charges - ACTUAL READ |  | 03/02/2021 | A | 28 | 0 |
| HUDSON INTERCONNECT CON 37765 CCF | \$96,716.17 | 02/02/2021 | A | 28 | 0 |
| @ \$2.561 |  | 01/05/2021 12/01/2020 | A | 35 28 | 0 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 11/03/2020 | A | 29 | 2895 |
| PWW RATE CASE EXPENSE 2020 | \$0.50 | 10/05/2020 | A | 34 | 31030 |
|  |  | 09/01/2020 | A | 28 | 40375 |
|  |  | 08/04/2020 | A | 29 | 43340 |

Gurrent Charges
New Balance
$\$ 99,450.00$
$\$ 99,450.00$

CURRENT CHARGES ARE DUE BY: 09/06/2021 ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https://pennichick.com/household-hazardous-waste-collection/

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :--- | :---: | :---: | :---: | :---: |
| $100022757-30241$ | NASHUA | $08 / 12 / 2021$ | $09 / 06 / 2021$ | $\$ 99,450.00$ |
| Annual Water Quality Report is now available on-line at www.pennichuck.com/CCR-A0.pdf |  |  |  |  |

FOR SERVICE AT: E ST

TOWN OF HUDSON
C/O ENGINEERING DEPT
ENGINEERING DEPT.
12 SCHOOL ST
HUDSON, NH 03051-4249

The 2021 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box

Please make checks payable to Pennichuck Water

＊＊＊Note＊＊＊Please go to www．pennichuck．com／CCR－A0．pdf to view your 2021 Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Belance | $\$ 99,450.00$ |
| :--- | ---: |
| Payment Since Last Bill | $\$ 99,450.00$ |
| Adjustment Since Last Bill | $\$ 0.00$ |
| Balance Before Curient Charges | $\$ 0.00$ |
|  |  |
| NeW Charges－ACTUAL READ |  |
| HUDSON INTERCONNECT CON 53080 CCF | $\$ 135,937.88$ |
| ＠\＄2．561 | $\$ 2,733.33$ |
| HUDSO INTERCONNECT CONTRACT | $\$ 0.50$ |


| Gurrent Charges | $\$ 138,671.71$ |
| :--- | ---: |
| New Balance | $\$ 138,671.71$ |


| Billed Usage History（in coit） |  |  |  |
| :---: | :---: | :---: | :---: |
| Read Date | Read Code | Read Days | Usage |
| 08／03／2021 | A | 29 | 37765 |
| 07／05／2021 | A | 36 | 43340 |
| 05／30／2021 | A | 27 | 20432 |
| 05／03／2021 | A | 27 | 0 |
| 04／06／2021 | A | 35 | 0 |
| 03／02／2021 | A | 28 | 0 |
| 02／02／2021 | A | 28 | 0 |
| 01／05／2021 | A | 35 | 0 |
| 12／01／2020 | A | 28 | 0 |
| 11／03／2020 | A | 29 | 2895 |
| 10／05／2020 | A | 34 | 31030 |
| 09／01／2020 | A | 28 | 40375 |

CURRENT CHARGES ARE DUE BY：10／04／2021
ONLINE PAYMENT IS NOW AVAILABLE AT WWW．PENNICHUCK．COM

Detach and return this portion with your payment．
PLEASE DO NOT FOLD OR STAPLE

## PENNICHECK

PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before |
| :---: | :---: | :---: | :---: |
| $100022757-30241$ | NASHUA | $09 / 09 / 2021$ | $10 / 04 / 2021$ |

Toral Due \＄138，671．71
AMOUNT ENCLOSED

The 2021 Annual Water Quality Report is now available on－line at www．pennichuck．com／CCR－A0．pdf
$\square$
FOR SERVICE AT：E ST

TOWN OF HUDSON
C／O ENGINEERING DEPT
ENGINEERING DEPT．
12 SCHOOL ST
HUDSON，NH 03051－4249

The 2021 Annual Water Report is available
electronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box

Please make checks payable to Pennichuck Water

Division Route Number Account Number

| For Sermice At |  |  |  | Division |  | $\frac{\text { Route Number }}{1602}$ |  | $\begin{aligned} & \text { Account Number } \\ & \text { 100022757-30241 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EST |  | NASHUA NH |  |  |  |  |  |  |
| Meter Number | From | To | Days | Previous Reading | Current F | eading | Consumption | Next Read Date |
| 70250478 | 09/06/2021 | 10/05/2021 | 29 | 255185 | 2950 |  | 39905 | 11/01/2021 |

${ }^{* * *}$ Note ${ }^{* * *}$ Please go to www.pennichuck.com/CCR-AO.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | $\$ 138,671.71$ |
| :--- | ---: |
| Payment Since Last Bill | $\$ 138,671.71$ |
| Adjustment Since Last Bill | $\$ 0.00$ |
| Balance Before Current Charges | $\$ 0.00$ |
|  |  |
|  |  |
| New Charges -ACTUAL READ |  |
| HUDSN INTERCONNECT CON 39905 CCF | $\$ 102,196.71$ |
| @ $\$ 2.561$ | $\$ 2,733.33$ |
| HUDSON INTERCONNECT CONTRACT | $\$ 0.50$ |


| Current Charges | $\$ 104,930.54$ |
| :--- | ---: |
| New Balance | $\$ 104,930.54$ |

CURRENT CHARGES ARE DUE BY: $11 / 08 / 2021$
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM
FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
hitps://pennichuck.com/household-hazardous-waste-collection/

## Detach and return this portion with your payment.

PLEASE DO NOT FOLD OR STAPLE
PENNICHUCK
PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :--- | :---: | :---: | :---: | :---: |
| 100022757-30241 | NASHUA | $10 / 14 / 2021$ | $11 / 08 / 2021$ | $\$ 104,930.54$ |
| Annual Water Quality Report is now available on-line at www.pennichuck.com/CCR-A0.pdf | AMOUNTENCLOSED |  |  |  |

FOR SERVICE AT: E ST

TOWN OF HUDSON
C/O ENGINEERING DEPT
ENGINEERING DEPT.
12 SCHOOL ST
HUDSON, NH 03051-4249

The 2021 Annual Water Report is availableelectronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box

Please make checks payable to Pennichuck Water

PO Box 428 Nashua, NH 03061-0428

| For Service At |  |  |  | Division |  | Route Numbar |  | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 |  | 100022757-30241 |
| Meter Number | From | To | Days | Previous Reading | Current | ding | Consumption | Next Read Date |
| 70250478 | 10/05/2021 | 11/02/2021 | 28 | 295090 | 3232 |  | 28130 | 11/29/2021 |

***Note*** Please go to www. pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$104,980.54 | Billed Usage History (in ocfit) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \$104,930.54 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 10/05/2021 | A | 29 | 39905 |
|  |  | 09/06/2021 | A | 34 | 53080 |
| Balance Before Gurrent Charges | 50.00 | 08/03/2021 | A | 29 | 37765 |
|  |  | 07/05/2021 | A | 36 | 43340 |
| New Charges - ACTUAL READ |  | 05/30/2021 | A | 27 | 20432 |
| HUDSON INTERCONNECT CON 28130 CCF | \$72,040.93 | 05/03/2021 | A | 27 | 0 |
| @ $\$ 2.561$ |  | 04/06/2021 | A | 35 | 0 |
| HUDSON INTERCONNECT CONTRACT | \$2,733,33 | 03/02/2021 | A | 28 | 0 |
| PWW RATE CASE EXPENSE 2020 | \$0.50 | 01/05/2021 | A | 35 | 0 |
|  |  | 12/01/2020 | A | 28 | 0 |
|  |  | 11/03/2020 | A | 29 | 2895 |


| Current Charges | $\$ 74.774 .76$ | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
| :--- | ---: | :--- |
| New Balance | $\$ 74.774 .76$ | https://pennichuck.com/household-hazardous-waste-collection |

CURRENT CHARGES ARE DUE BY: 12/06/2021
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https://pennichuck.com/household-hazardous-waste-collection!

| VPENNICHUCK | Detach and return this portion with your payment |  |  | OT FOLD OR STAPLE |
| :---: | :---: | :---: | :---: | :---: |
| PO Box 428 Nashua, NH 03061-0428 |  |  |
| Account Number |  |  |  | Division | Bill Date | Pay on or Before | Toral Due |
| 100022757-30241 | NASHUA | 11/11/2021 | 12/06/2021 | \$74,774.76 |
| The 2021 Annual Water Quality Report is now available on-line at www.pennichuck.com/CCR-A0.pdf |  |  |  | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

|  | The 2021 Annual Water Report is available <br> electronically at the url indicated above, however, if <br> you would prefer a paper copy mailed to your home, |
| :--- | :--- |
| please check this box |  |

PO Box 428 Nashua，NH 03061－0428

＊＊＊Note＊＊＊Please go to www．pennichuck．com／CCR－A0．pdf to view your 2021 Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Balance | $\$ 74.774 .76$ |
| :--- | ---: |
| Payment Since Last Bill | $\$ 74,774.76$ |
| Adjustment Since Last Bill | $\$ 0.00$ |
| Balance Before Cunient Charges | $\$ 0.00$ |
|  |  |
| New Charges－ACTUAL READ |  |
| HUDSON INTERCONNECT CON 22890 CCF | $\$ 58,309.99$ |
| ＠\＄2．5474 | $\$ 2,733.33$ |
| HUDSON INTERCONNECT CONTRACT | $\$ 0.50$ |


| Current Charges | $\$ 61,048,82$ |
| :--- | :--- |
| New Balance | $\$ 61,043,82$ |


| Read Date | Read Code | Read Days | Usage |
| :---: | :---: | :---: | :---: |
| 11／02／2021 | A | 28 | 28130 |
| 10／05／2021 | A | 29 | 39905 |
| 09／06／2021 | A | 34 | 53080 |
| 08／03／2021 | A | 29 | 37765 |
| 07／05／2021 | A | 36 | 43340 |
| 05／30／2021 | A | 27 | 20432 |
| 05／03／2021 | A | 27 | 0 |
| 04／06／2021 | A | 35 | 0 |
| 03／02／2021 | A | 28 | 0 |
| 02／02／2021 | A | 28 | 0 |
| 01／05／2021 | A | 35 | 0 |
| 12／01／2020 | A | 28 | 0 |

CURRENT CHARGES ARE DUE BY：01／03／2022
ONLINE PAYMENT IS AVAILABLE AT WWW．PENNICHUCK．COM

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https：／／pennichuck．com／household－hazardous－waste－collection／

Detach and return this portion with your payment．
PLEASE DO NOT FOLD OR STAPLE
PENNICHLCK
PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before |
| :--- | :---: | :---: | :---: |
| 100022757－30241 | NASHUA | $12 / 09 / 2021$ | 01／03／2022 |
| Annual Water Quality Report is now available on－line at www．pennichuck．com／CCR－A0．pdf | $\$ 61,043.82$ |  |  |

FOR SERVICE AT：E ST
$\square^{\text {The }} 2021$ Annual Water Report is available
electronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box

Please make checks payable to Pennichuck

Water

TOWN OF HUDSON
C／O ENGINEERING DEPT
ENGINEERING DEPT． 12 SCHOOL ST
HUDSON，NH 03051－4249

PO Box 428 Nashua，NH 03061－0428

| For Service At |  |  |  | Division |  | Route Number |  | Account Number |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 |  | 100022757－30241 |  |
| Meter Number | From | To | Days | Previous Reading | Gurrent | ding | Consumpt |  | Next Read Date |
| 70250478 | 12／06／2021 | 01／03／2022 | 28 | 346110 | 3640 |  | 17890 |  | 01／31／2022 |
| 60397703 | 12／03／2021 | 01／02／2022 | 30 | 34602 | 368 |  | 2238 |  | 01／31／2022 |

＊＊＊Note ${ }^{* * *}$ Please go to $w w w$ ．pennichuck．com／CCR－AO．pdf to view your 2021 Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Balance | ¢61，048，82 | Billed Usage History（th cofit） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \＄61，043．82 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \＄0．00 | 12／06／2021 | A | 34 | 22890 |
|  |  | 11／02／2021 | A | 28 | 28130 |
| Balance Before Current Charges | \＄0．00 | 10／05／2021 | A | 29 | 39905 |
|  |  | 09／06／2021 | A | 34 | 53080 |
| New Gherges－ACTUAL READ |  | 08／03／2021 | A | 29 | 37765 |
| HUDSON INTERCONNECT CON 17890 CCF © $\$ 2.5474$ | \＄45，572．99 | 07／05／2021 | A | 36 27 | 43340 20432 |
| HUDSON INTERCONNECT CON 2238 CCF＠ |  | 05／03／2021 | A | 27 | 0 |
| $\$ 2.5474$ | \＄5，701．08 | 04／06／2021 | A | 35 28 | 0 |
| HUDSON INTERCONNECT CONTRACT | \＄2，733，33 | 02／02／2021 | A | 28 | 0 |
| PWQCP | \＄1，999．69 | 01／05／2021 | A | 35 | 0 |


| Current Charges | $\$ 66,007.09$ | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
| :--- | ---: | ---: |
| New Balance | $\$ 66,007.09$ | htlps：／lpennichuck．com／household－hazardous－waste－colection／ |

This bill includes a Qualified Capital Project Adjustment Charge（QCPAC）of $3.90 \%$ ．For additional information regarding the QCPAC charge please refer to the back of your bill

CURRENT CHARGES ARE DUE BY：02／07／2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW．PENNICHUCK．COM

## Detach and return this portion with your payment．

PLEASE DO NOT FOLD OR STAPLE
PENNICHUCK
PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757－30241 | NASHUA | $01 / 13 / 2022$ | 02／07／2022 | \＄56，007．09 |

FOR SERVICE AT：E ST
The 2021 Annual Water Report is availableelectronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box
C／O ENGINEERING DEPT
ENGINEERING DEPT．
Please make checks payable to Pennichuck
12 SCHOOL ST
HUDSON，NH 03051－4249 Water

PO Box 428 Nashua，NH 03061－0428

| For Service At |  |  |  | Division |  | umber Ac | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E ST |  | NASHUA NH |  | Pennichuck Water Works |  |  | 22757－30241 |
| Meter Number | From | 110 | Days | Previous Reading | Gurrent Reading | Consumption | Next Read Date |
| 70250478 | 01／03／2022 | 02／01／2022 | 29 | 364000 | 380915 | 16915 | 02／28／2022 |
| 60397703 | 01／02／2022 | 02／01／2022 | 30 | 36840 | 39203 | 2363 | 02／28／2022 |

${ }^{* * * N o t e * * * ~ P l e a s e ~ g o ~ t o ~ w w w . p e n n i c h u c k . c o m / C C R-A O . p d f ~ t o ~ v i e w ~ y o u r ~} 2021$ Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Balance | \＄66，007．09 | Billed Usage Hilistory（in cofit） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \＄56，007，09 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \＄0．00 | 01／03／2022 | A | 28 | 17890 |
| Adjustment Since Last Bil |  | 12／06／2021 | A | 34 | 22890 |
| Balance Before Gurrent Charges | \＄0．00 | 11／02／2021 | A | 28 | 28130 |
|  |  | 10／05／2021 | A | 29 | 39905 |
| New Charges－ACTUAL READ |  | 09／06／2021 | A | 34 | 53080 |
| HUDSON INTERCONNECT CON 16915 CCF | \＄43，089．27 | 08／03／2021 | A | 29 | 37765 |
| ＠\＄2．5474 |  | 07／05／2021 | A | 36 27 | 43340 20432 |
| HUDSON INTERCONNECT CON 2363 CCF＠ \＄2 5474 | \＄6，019．51 | 05／03／2021 | A | 27 | 0 |
| HUDSON INTERCONNECT CONTRACT |  | 04/06/2021 | A | 35 | 0 |
| HUDSON INTERCONNECT CONTRACT | \＄2，733．33 | 03／02／2021 | A | 28 | 0 |
| PWQCPAC RECOUPMENT | \＄3，863，31 | 02／02／2021 | A | 28 | 0 |
| PWQCP | \＄1，915．24 |  |  |  |  |

CURRENT CHARGES ARE DUE BY：03／07／2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW．PENNICHUCK．COM

| Ourrent Charges | $\$ 57,620.66$ | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
| :--- | ---: | :--- |
| New Balance | $\$ 57,620.66$ | htps：／lpennichuck．com／household－hazardous－waste－collectioni |

This bill includes a Qualified Capital Project Adjustment Charge（QCPAC）of $3.90 \%$ ．For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment．
PLEASE DO NOT FOLD OR STAPLE
PENNICHUCK
PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757－30241 | NASHUA | $02 / 10 / 2022$ | $03 / 07 / 2022$ | $\$ 57,620.66$ |
| The 2021 Annual Water Quality Report is now available on－line at www．pennichuck．com／CCR－A0．pdf | AMOUNT ENCLOSED |  |  |  |

electronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box

PO Box 428 Nashua，NH 03061－0428

＊＊＊Note＊＊＊Please go to www．pennichuck．com／CCR－A0．pdf to view your 2021 Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Balance | \＄57．620．66 | Billed Usage History（in caft） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \＄57，620．66 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \＄0．00 | 02／01／2022 | A | 29 | 16915 |
| Adjustment |  | 01／03／2022 | A | 28 | 17890 |
| Balance Before Gurient Charges | 80.00 | 12／06／2021 | A | 34 | 22890 |
|  |  | 11／02／2021 | A | 28 | 28130 |
| New Charges－ACTUAL READ |  | 10／05／2021 | A | 29 | 39905 |
| HUDSON INTERCONNECT CON 14585 CCF ＠$\$ 2.5474$ | \＄37，153．83 | 09／06／2021 | A | 34 29 | 53080 37765 |
| HUDSON INTERCONNECT CON 2177 CCF＠ |  | 07／05／2021 | A | 36 | 43340 |
| $\$ 2.5474$ | \＄5，545．69 | 05／30／2021 | A | 27 | 20432 0 |
| HUDSON INTERCONNECT CONTRACT | \＄2，733．33 | 04／06／2021 | A | 35 | 0 |
| PWQCPAC RECOUPMENT | \＄3，863．31 | 03／02／2021 | A | 28 | 0 |
| PWQCP | \＄1，665．28 |  |  |  |  |

[^0]| Ounrent Gharges | $\$ 50,961.44$ |
| :--- | :--- |
| New Belance | $\$ 50,961.44$ |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https：／／pennichuck．com／household－hazardous－waste－collection／

This bill includes a Qualified Capital Project Adjustment Charge（QCPAC）of $3.90 \%$ ．For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment．
PLEASE DO NOT FOLD OR STAPLE
PENNICHUCK
PO Box 428 Nashua，NH 03061－0428

| Account Number | Divisian | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757－30241 | NASHUA | 03／10／2022 | 04／04／2022 | \＄50，961．44 |
| The 2021 Annual Water Quality Report is now available on－line at www．pennichuck．com／CCR－A0．pdf | AMOUNTENCLOSED |  |  |  |

FOR SERVICE AT：E ST

TOWN OF HUDSON
C／O ENGINEERING DEPT
ENGINEERING DEPT． 12 SCHOOL ST HUDSON，NH 03051－4249

The 2021 Annual Water Report is available
electronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box

Please make checks payable to Pennichuck Water

```
PO Box 428 Nashua, NH 03061-0428
```

| For Service At |  |  |  | Division |  | Roufe Number | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 | 100022757-30241 |
| Meter Number | From | To | Days | Previous Reading | Current Reading | Consumption | Next Read Date |
| 70250478 | 03/01/2022 | 04/08/2022 | 0 | 395500 | 418937 | 23437 | 05/02/2022 |
|  | 05/04/2001 |  | 0 |  |  |  |  |
| 60397703 | 03/01/2022 | 04/08/2022 | 0 | 41380 | 42730 | 1350 | 05/02/2022 |

${ }^{* * *}$ Note ${ }^{* * *}$ Please go to $w w w$.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Bralance | \$50,961.44 | Eilled Usage History (in cocit) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \$50,961.44 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 03/01/2022 | A | 28 | 14585 |
| Balance Before Curent Chares |  | 02/01/2022 | A | 29 | 16915 |
| Balance Before Current Charges | \$0.00 | 01/03/2022 | A | 28 | 17890 |
|  |  | 12/06/2021 | A | 34 | 22890 |
| New Charges - ACTUAL READ |  | 11/02/2021 | A | 28 | 28130 |
| HUDSON INTERCONNECT CON 23437 CCF | \$59,703.41 | 10/05/2021 | A | 29 | 39905 |
| @ \$2.5474 | \$59,703.4 | 09/06/2021 | A | 34 | 53080 |
| HUDSON INTERCONNECT CON 1350 CCF @ | \$3,438.99 | 08/03/2021 | A | 29 36 | 37765 43340 |
| \$2.5474 |  | 07705/2021 | A | 36 27 | ${ }^{43340}$ |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 05/03/2021 | A | 27 | 2432 |
| PWQCPAC RECOUPMENT | \$3,863.31 | 04/06/2021 | A | 35 | 0 |
| PWQCP | \$2,462.55 |  |  |  |  |

CURRENT CHARGES ARE DUE BY: 05/09/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https://pennichuck.com/household-hazardous-waste-collection!

| Current Charges | $\$ 72,201.59$ |
| :--- | ---: |
| New Balance | $\$ 72.201 .59$ |

PO Box 428 Nashua, NH 03061-0428

${ }^{* * *}$ Note*** Please go to www. pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$7/2,201.58 | Billed Usage History (in coft) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \$72,201.59 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 04/08/2022 | A | 38 | 23437 |
| Adjustment Since Last Bir |  | 03/01/2022 | A | 28 | 14585 |
| Balance Before Cument Charges | \$0.00 | 02/01/2022 | A | 29 | 16915 |
|  |  | 01/03/2022 | A | 28 | 17890 |
| New Charges - ACTUAL READ |  | 12/06/2021 | A | 34 | 22890 |
| HUDSON INTERCONNECT CON 17773 CCF @ $\$ 2.5474$ | \$45,274.94 | $11 / 02 / 2021$ $10 / 05 / 2021$ | A | 28 29 | 28130 39905 53080 |
| @ $\$ 2.5474$ <br> HUDSON INTERCONNECT CON 800 CCF @ $\$ 2.5474$ | \$2,037.92 | 09/06/2021 08/03/2021 | A | 34 29 36 | 53080 37765 43340 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 05/30/2021 | A | 27 | 20432 |
| PWQCPAC RECOUP 2020 | \$4,340,68 | 05/03/2021 | A | 27 | 0 |
| PWQCPAC RECOUPMENT | \$3,863.31 |  |  |  |  |
| PWQCP | \$2,583.28 |  |  |  |  |

CURRENT CHARGES ARE DUE BY: 06/06/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Cument Charges | $\$ 60.888 .46$ |
| :--- | ---: |
| New Ballance | $\$ 60,888.46$ |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https://pennichuck.com/household-hazardous-waste-collection/
This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of $5.46 \%$. For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment.
PLEASE DO NOT FOLD OR STAPLE
PENNICHUCK
PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757-30241 | NASHUA | $05 / 12 / 2022$ | $06 / 06 / 2022$ | $\$ 60,833.46$ |

FOR SERVICE AT: E ST
$\square$ The 2021 Annual Water Report is available
electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box
C/O ENGINEERING DEPT
ENGINEERING DEPT.
Please make checks payable to Pennichuck
12 SCHOOL ST
HUDSON, NH 03051-4249
Water

| PENNICHUCK |  |  |  | $\begin{aligned} & \text { 603-882-5191, 800-553-5191 } \\ & \text { Fax 603/913-2362 } \end{aligned}$ |  |  | www．pennichuck．com of 35 customer－service＠pennichuck．com |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO Box 428 Nashua，NH 03061－0428 |  |  |  |  |  |  |  |  |
| For Service At |  |  |  | Division |  | Route Number A |  | Account Number |
| EST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 |  | 100022757－30241 |
| Mieter Number | From | To | Days | Previous Reading | Current I | ading | Consumption | Next Read Date |
| 70250478 | 05／03／2022 | 06／06／2022 | 34 | 436710 | 4839 |  | 47245 | 07／04／2022 |
| 60397703 | 04／29／2022 | 05／27／2022 | 28 | 43530 | 435 |  | 0 | 07／04／2022 |

${ }^{* * *}$ Note＊＊＊Please go to www．pennichuck．com／CCR－A0．pdf to view your 2022 Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Balance | \＄60，883．46 | Eilled Usage hilistory（in ccfit） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \＄60，833．46 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \＄0．00 | 05／03／2022 | A | 25 | 17773 |
|  |  | 04／08／2022 | A | 38 | 23437 |
| Balance Before Cument Charges | 80.00 | 03／01／2022 | A | 28 | 14585 |
|  |  | 02／01／2022 | A | 29 | 16915 |
| New Charges－ACTUALL READ |  | 01／03／2022 | A | 28 | 17890 |
| HUDSON INTERCONNECT CON 47245 CCF | \＄120，351．91 | 12／06／2021 | A | 34 | 22890 |
| ＠\＄2．5474 |  | 11／02／2021 | A | 28 | 28130 |
| HUDSON INTERCONNECT CON 0 CCF＠ | \＄0．00 | 10/05/2021 | A | 29 | 39905 |
| \＄2．5474000000000001 |  | 09／06／2021 | A | 34 | 53080 |
| HUDSON INTERCONNECT CONTRACT | \＄2，733．33 | 08/03/2021 | A | 29 | $37765$ |
| PWQCPAC RECOUP 2020 | \＄4，340．68 | 05／30／2021 | A | 27 | 20432 |
| PWQCPAC RECOUP 2019 | \＄3，863．31 |  |  |  |  |
| PWQCP | \＄6，571．21 |  |  |  |  |

CURRENT CHARGES ARE DUE BY：07／04／2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW．PENNICHUCK．COM

| Current Charges | $\$ 137,860.44$ |
| :--- | ---: |
| New Belance | $\$ 137,860.44$ |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT https：／／pennichuck．com／household－hazardous－waste－collection／

This bill includes a Qualified Capital Project Adjustment Charge（QCPAC）of $5.46 \%$ ．For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment．
PLEASE DO NOT FOLD OR STAPLE
PENNICHUCK
PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757－30241 | NASHUA | $06 / 09 / 2022$ | $07 / 04 / 2022$ | $\$ 137,860.44$ |
| The 2022 Annual Water Quality Report is now available on－line at www．pennichuck．com／CCR－A0．pdf |  | AMOUNTENCLOSED |  |  |

FOR SERVICE AT：E ST

TOWN OF HUDSON
The 2022 Annual Water Report is available electronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box
C／O ENGINEERING DEPT
ENGINEERING DEPT．
12 SCHOOL ST
HUDSON，NH 03051－4249

Please make checks payable to Pennichuck Water

PO Box 428 Nashua，NH 03061－0428

| For Service At |  |  |  | Division |  | umber Accaser | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 | 100022757－30241 |
| Meter Number | From | To | Days | Previous Reading | Gurrent Reading | Consumption | Next Read Date |
| 70250478 | 06／06／2022 | 07／05／2022 | 29 | 483955 | 539495 | 55540 | 08／01／2022 |
| 60397703 | 05／27／2022 | 07／01／2022 | 35 | 43530 | 43530 | 0 | 08／01／2022 |

＊＊＊Note＊＊＊Please go to www．pennichuck．com／CCR－AO．pdf to view your 2022 Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Balance | \＄137，860．44 | Billed Usage History（in coit） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \＄137，860．44 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \＄0．00 | 06／06／2022 | A | 34 | 47245 |
| Balance Bofore Current Charges | \＄0．00 | 05／03／2022 $04 / 08 / 2022$ | A | 25 38 | 17773 23437 |
|  |  | 03／01／2022 | A | 28 | 14585 |
| New Charges－ACTUAL READ |  | 02／01／2022 | A | 29 | 16915 |
| HUDSON INTERCONNECT CON 55540 CCF | \＄141，482．60 | 01／03／2022 | A | 28 | 17890 |
| ＠\＄2．5474 | \＄141，482．60 | 12／06／2021 | A | 34 | 22890 28130 |
| HUDSON INTERCONNECT CON O CCF＠ | \＄0．00 | 11／02／2021 10／05／2021 | A | 28 29 | 28130 39905 |
| \＄2．547400000000000 |  | 09／06／2021 | A | 34 | 53080 |
| HUDSON INTERCONNECT CONTRACT | \＄2，733．33 | 08／03／2021 | A | 29 | 37765 |
| PWQCPAC RECOUP 2020 | \＄4，340．68 | 07／05／2021 | A | 36 | 43340 |
| PWQCPAC RECOUP 2019 | \＄3，863．31 |  |  |  |  |
| PWQCP | \＄7，724．95 |  |  |  |  |

CURRENT CHARGES ARE DUE BY：08／08／2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW．PENNICHUCK．COM

| Gurremt Gharges | $\$ 160,144,87$ | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
| :--- | ---: | :--- |
| New Balance | $\$ 160,144.87$ | https：／pennichuck．com／household－hazardous－waste－collection／ |

This bill includes a Qualified Capital Project Adjustment Charge（QCPAC）of $5.46 \%$ ．For additional information regarding the QCPAC charge please refer to the back of your bill

PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before | Totall Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757－30241 | NASHUA | 07／14／2022 | 08／08／2022 | \＄160，144．87 |

FOR SERVICE AT：E ST
$\square$ The 2022 Annual Water Report is available
electronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box

Please make checks payable to Pennichuck Water

TOWN OF HUDSON
C／O ENGINEERING DEPT
ENGINEERING DEPT． 12 SCHOOL ST
HUDSON，NH 03051－4249

| PENNICHUEK |  |  |  | 603-882-5191, 800-553-5191 Fax 603/913-2362 |  |  | www.pennichuck.com$23 \text { of } 35$ customer-service@pennichuck.com |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO Box 428 Nashua, | NH 03061-042 |  |  |  |  |  |  |  |  |
|  | For Service At |  |  | Division |  | Route Number |  | Account Number |  |
| EST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 |  | 100022757-30241 |  |
| Meter Number | From | TIO | Days | Previous Reading | Gurrent | ding | Consum |  | Next Read Date |
| 70250478 | 07/05/2022 | 08/01/2022 | 27 | 539495 | 5914 |  | 5196 |  | 09/05/2022 |
| 60397703 | 07/01/2022 | 07/29/2022 | 28 | 43530 | 435 |  | 0 |  | 09/05/2022 |

***Note*** Please go to www. pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Provious Railance | \$160,144887 |
| :---: | :---: |
| Payment Since Last Bill | \$0.00 |
| Adjustment Since Last Bill | \$0.00 |
| Bellance Before Cument Charges | \$1160,144487 |
| New Charges - ACTUALL READ |  |
| HUDSON INTERCONNECT CON 51960 CCF @ $\$ 2.5474$ | \$132,362.90 |
| HUDSON INTERCONNECT CON 0 CCF @ \$2.5474000000000001 | \$0.00 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 |
| PWQCPAC RECOUP 2019 | \$3,519.24 |
| PWQCP | \$7,227,01 |


| Billed Ustage History (in cofit) |  |  |  |
| :---: | :---: | :---: | :---: |
| Read Date | Read Code | Read Days | Usage |
| 07/05/2022 | A | 29 | 55540 |
| 06/06/2022 | A | 34 | 47245 |
| 05/03/2022 | A | 25 | 17773 |
| 04/08/2022 | A | 38 | 23437 |
| 03/01/2022 | A | 28 | 14585 |
| 02/01/2022 | A | 29 | 16915 |
| 01/03/2022 | A | 28 | 17890 |
| 12/06/2021 | A | 34 | 22890 |
| 11/02/2021 | A | 28 | 28130 |
| 10/05/2021 | A | 29 | 39905 |
| 09/06/2021 | A | 34 | 53080 |
| 08/03/2021 | A | 29 | 37765 |
|  |  |  |  |

CURRENT CHARGES ARE DUE BY: 09/05/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Gument Charges | $\$ 145.842 .48$ |
| :--- | ---: |
| New Balance | $\$ 305.987 .35$ |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT https://pennichuck.com/household-hazardous-waste-collection/

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of $5.46 \%$. For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment.
PENNICHUCK
PLEASE DO NOT FOLD OR STAPLE
PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| $100022757-30241$ | NASHUA | $08 / 11 / 2022$ | $09 / 05 / 2022$ | \$305,987.35 |
| The 2022 Annual Water Quality Report is now available on-line at www.pennichuck.com/CCR-A0.pdf |  | AMOUNT ENCLOSED |  |  |

FOR SERVICE AT: E ST

The 2022 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box
C/O ENGINEERING DEPT
ENGINEERING DEPT.
12 SCHOOL ST
HUDSON, NH 03051-4249

Please make checks payable to Pennichuck Water

## PENNICHபCK

Fax 603/913-2362
PO Box 428 Nashua, NH 03061-0428

| For Service At |  |  |  | bivision |  | Route Number | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 | 100022757-30241 |
| Meter Number | From | T0 | Days | Previous Reading | Current Reading | Consumption | Next Read Date |
| 70250478 | 08/01/2022 | 09/06/2022 | 36 | 591455 | 669505 | 78050 | 10/03/2022 |
| 60397703 | 07/29/2022 | 09906/2022 | 39 | 43530 | 43530 | 0 | 10/03/2022 |

***Note*** Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$145, 842.48 | Billed Usage History (in ocit) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \$145,842.48 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 08/01/2022 | A | 27 | 51960 |
| Balanoe Before Cument Charges | \$0,00 | 07/05/2022 | A | 29 | 55540 |
|  |  | 05/03/2022 | A | 25 | 17773 |
| New Charges - ACTUALL READ |  | 04/08/2022 | A | 38 | 23437 |
| HUDSON INTERCONNECT CON 78050 CCF | \$198,824.57 | 03/01/2022 | A | 28 29 | 14585 16915 |
| @ \$2.5474 |  | 01/03/2022 | A | 28 | 17890 |
| HUDSON INTERCONNECT CON 0 CCF @ \$2.5474000000000001 | \$0.00 | 12/06/2021 | A | 34 | 22890 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 11/02/2021 | A | 28 | 28130 |
| PWQCPAC RECOUP 2019 | \$3,519.24 | 10/05/2021 09/06/2021 | A | 29 34 | 39905 53080 |
| PWQCP | \$10,855.82 |  |  |  |  |

CURRENT CHARGES ARE DUE BY: 10/10/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Gmment Charges | \$215,982.96 | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
| :---: | :---: | :---: |
| New Balance | \$215,982,96 | https://pennichuck.com/household-hazardous-waste-collection/ |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of $5.46 \%$. For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment.
PENNICHUCK
PO Box 428 Nashua, NH 03061-0428

| Account Namber | Division | Bill Date | Pav on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757-30241 | NASHUA | 09/15/2022 | $10 / 10 / 2022$ | $\$ 215,932.96$ |

FOR SERVICE AT: E ST

TOWN OF HUDSON
C/O ENGINEERING DEPT
ENGINEERING DEPT.
12 SCHOOL ST
HUDSON, NH 03051-4249

PO Box 428 Nashua，NH 03061－0428

|  | For Servige at |  |  | Division |  | Rioute Number |  | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E ST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 |  | 100022757－30241 |
| Mieter Number | From | 110 | Days | Previlous Reading | Current Reading |  | Consumption | Next Read Date |
| 70250478 | 09／06／2022 | 10／04／2022 | 28 | 669505 | 715850 |  | 46345 | 10／31／2022 |
| 60397703 | 09／06／2022 | 09／30／2022 | 24 | 43530 | 43530 |  | 0 | 10／31／2022 |

${ }^{* * * N o t e * * * ~ P l e a s e ~ g o ~ t o ~ w w w . p e n n i c h u c k . c o m / C C R-A O . p d f ~ t o ~ v i e w ~ y o u r ~} 2022$ Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Baiance | \＄2215，982．96 | Billed Usage tilstory（in cafit） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \＄0．00 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \＄0．00 | 09／06／2022 | A | 36 | 78050 |
| Balance Before Cuntent Charges | \＄215，982，96 | 08／01／2022 | A | 27 29 | 51960 55540 |
|  |  | 06／06／2022 | A | 34 | 47245 |
| New Gharges－ACTUAL READ |  | 05／03／2022 | A | 25 | 17773 |
| HUDSON INTERCONNECT CON 46345 CCF ＠$\$ 2.5474$ | \＄118，059．25 | 04／08／2022 | A | 38 28 | 23437 14585 |
| HUDSON INTERCONNECT CON 0 CCF | \＄0．00 | 02／01／2022 | A | 29 28 | 16915 |
|  |  | 12／06／2021 | A | 34 | 22890 |
| HUDSON INTERCONNECT CONTRACT | \＄2，733，33 | 11／02／2021 | A | 28 | 28130 |
| PWQCPAC RECOUP 2019 | \＄3，519．24 | 10／05／2021 | A | 29 | 39905 |
| PWQCP | \＄6，446．04 |  |  |  |  |


| Current Charges | $\$ 180,767.86$ |
| :--- | :--- |
| New Balance | $\$ 846,690,82$ |

CURRENT CHARGES ARE DUE BY：11／07／2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW．PENNICHUCK．COM

This bill includes a Qualified Capital Project Adjustment Charge（QCPAC）of $4.06 \%$ ．For additional information regarding the QCPAC charge please refer to the back of your bill

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https：／／pennichuck．com／household－hazardous－waste－collectiond

Detach and return this portion with your payment．
PLEASE DO NOT FOLD OR STAPLE

## PENNICHUCK

PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before |
| :--- | :---: | :---: | :---: |
| $100022757-30241$ | NASHUA | $10 / 13 / 2022$ | $11 / 07 / 2022$ |

$\square$

TOWN OF HUDSON
C／O ENGINEERING DEPT
ENGINEERING DEPT．
12 SCHOOL ST
HUDSON，NH 03051－4249

The 2022 Annual Water Report is availableelectronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box

Please make checks payable to Pennichuck Water

PO Box 428 Nashua, NH 03061-0428

| For Senvige At |  |  |  | Division |  | Route Number |  | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E ST |  | NASH | NH | Pennichuck W | er Works |  |  | -22757-30241 |
| Meter Number | From | To | Days | Previous Reading | Gurrent | ading | Consumption | Next Read Date |
| 70250478 | 10/04/2022 | 11/01/2022 | 28 | 715850 | 751 |  | 35645 | 12/05/2022 |
| 60397703 | 09/30/2022 | 10/28/2022 | 28 | 43530 | 435 |  | 0 | 12/05/2022 |

***Note*** Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$180,757.86 | Billed Usage ifistory (incofit) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \$130,757.86 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 10/04/2022 | A | 28 | 46345 |
| Balance Before Cument Charges | 90.00 | 09/06/2022 | A | 36 27 | 78050 51960 |
|  |  | 07/05/2022 | A | 29 | 55540 |
| New Gharges - ACTIUAL READ |  | 06/06/2022 | A | 34 | 47245 |
| HUDSON INTERCONNECT CON 35645 CCF @ $\$ 2.5474$ | \$90,802.07 | 05/03/2022 | A | 25 38 | 17773 23437 |
| HUDSON INTERCONNECT CON 0 CCF @ \$2.5474000000000001 | \$0.00 | 03/01/2022 | A | 28 29 | 14585 16915 17890 |
| HUDSON INTERCONNECT CONTRACT | \$2,733,33 | 01/03/2022 12/06/2021 | A | 28 34 | 17890 |
| PWQCPAC RECOUP 2019 | \$3,519.24 | 11/02/2021 | A | 28 | 28130 |
| PWQCP | \$6,583.15 |  |  |  |  |

CURRENT CHARGES ARE DUE BY: 12/05/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM


FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https://pennichuck.com/household-hazardous-waste-collection/
This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 7.25\%. For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment.
PLEASE DO NOT FOLD OR STAPLE

## PENNICHUCK

PO Box 428 Nashua, NH 03061-0428

| Acoount Number | Division | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757-30241 | NASHUA | $11 / 10 / 2022$ | $12 / 05 / 2022$ | \$103,637.79 |
| The 2022 Annual Water Quality Report is now available on-line at www.pennichuck.com/CCR-A0.pdf | AMOUNT ENCLOSED |  |  |  |

FOR SERVICE AT: E ST
$\square$ The 2022 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box

Please make checks payable to Pennichuck Water

PO Box 428 Nashua，NH 03061－0428

＊＊＊Note＊＊＊Please go to $w w w$ ．pennichuck．com／CCR－AO．pdf to view your 2022 Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191．

| Previous Balange | $8108,637.79$ | Billed Usage History（imocit） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \＄103，637．79 | Read Date | Read Code | Read Days | Usage |
| Bill | \＄0．00 | 11／01／2022 | A | 28 | 35645 |
|  |  | 10／04／2022 | A | 28 | 46345 |
| Balance Before Current Charges | \＄0，00 | 09／06／2022 | A | 36 | 78050 |
|  |  | 08／01／2022 | A | 27 | 51960 |
| New Charges－ACTUUAL READ |  | 07／05／2022 | A | 29 | 55540 |
| HUDSON INTERCONNECT CON 28335 CC | \＄71，783．89 | 06／06／2022 | A | 34 | 47245 |
| ＠$\$ 2.5334$ | \＄71，783．89 | 05／03／2022 | A | 25 | 17773 |
| HUDSON INTERCONNECT CON 1310 CCF＠ | \＄3，318．75 | 04／08／2022 | A | 38 28 | 23437 14585 |
| \＄2．5334 |  | 03／01／2022 | A | 28 | 16915 |
| HUDSON INTERCONNECT CONTRACT | \＄2，733．33 | 01／03／2022 | A | 28 | 17890 |
| PWQCPAC RECOUP 2019 | \＄3，519，24 | 12／06／2021 | A | 34 | 22890 |
| PWQCP | \＄5，444．94 |  |  |  |  |

CURRENT CHARGES ARE DUE BY：01／09／2023
ONLINE PAYMENT IS NOW AVAILABLE AT UWW．PENNICHUCK．COM

| Gument Charges | \＄86，800．15 | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
| :---: | :---: | :---: |
| aw Bralance | \＄86，800，15 | https：／Ipennichuck．com／household－hazardous－waste－collection！ |

This bill includes a Qualified Capital Project Adjustment Charge（QCPAC）of $7.25 \%$ ．For additional information regarding the QCPAC charge please refer to the back of your bill

## Detach and return this portion with your payment．

PLEASE DO NOT FOLD OR STAPLE

## PENNICHUCK

PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757－30241 | NASHUA | $12 / 15 / 2022$ | $01 / 09 / 2023$ | $\$ 86,800.15$ |
| The 2022 Annual Water Quality Report is now available on－line at www．pennichuck．com／CCR－A0．pdf |  |  |  |  |

FOR SERVICE AT：E ST
$\square$ The 2022 Annual Water Report is available
electronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box

PO Box 428 Nashua, NH 03061-0428

***Note ${ }^{* * *}$ Please go to www. pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$86,800.15 | Billed Usage history (in cafit) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \$86,800.15 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 12/06/2022 | A | 35 | 28335 |
| Balance Before Current Charges | \$0.00 | $\begin{aligned} & \begin{array}{l} 1 / 01 / 20202 \\ 10 / 04 / 202 ? \end{array} \end{aligned}$ | $\begin{aligned} & \text { A } \\ & \text { A } \end{aligned}$ | 28 28 | 35645 46345 |
|  |  | 09/06/2022 | A | 36 | 78050 |
| New Charges - ACTUAL READ |  | 08/01/2022 | A | 27 | 51960 |
| HUDSON INTERCONNECT CON 24150 CCF | \$61,181.61 | 07/05/2022 | A | 29 34 | 55540 47245 |
| @ \$2.5334 |  | 05/03/2022 | A | 25 | 17773 |
| HUDSON INTERCONNECT CON 2128 CCF @ | \$5,391.08 | 04/08/2022 | A | 38 | 23437 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 03/01/2022 $02 / 01 / 2022$ | A | 28 29 | 14585 |
| PWQCPAC RECOUP 2021 | \$4,331.09 | 01/03/2022 | A | 28 | 17890 |
| PWQCPAC RECOUP 2019 | \$3,519.24 |  |  |  |  |
| PWQCP | \$4,826.52 |  |  |  |  |

CURRENT CHARGES ARE DUE BY: 02/06/2023
ONLINE PAYMENT IS NOW AVAILABLE AT WUW.PENNICHUCK.COM

| Gument Gharges | $\$ 81,982 \pi 7$ |
| :--- | ---: |
| New Balance | $\$ 81,982,87$ |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT
https://pennichuck.com/household-hazardous-waste-collectiont
This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of $7.25 \%$. For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment.
PLEASE DO NOT FOLD OR STAPLE

## PENNICHUCK

PO Box 428 Nashua, NH 03061-0428

| Acoount Number | Division | Bill Date | Pay on or Before | Total Due |
| :---: | :---: | :---: | :---: | :---: |
| 100022757-30241 | NASHUA | $01 / 12 / 2023$ | $02 / 06 / 2023$ | $\$ 81,982.87$ |

FOR SERVICE AT: E STThe 2022 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box

Please make checks payable to Pennichuck

Water

TOWN OF HUDSON
C/O ENGINEERING DEPT
ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

## PO Box 428 Nashua，NH 03061－0428

| For Service At |  |  |  | Division |  | Route Number |  | Accoumt Number |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E ST |  | NASHUA NH |  | Pennichuck Water Works |  | 1602 |  | 100022757－30241 |  |
| Meter Number | From | TO | Days | Previous Reading | current | ading | Consump |  | Next Read Date |
| 70250478 | 01／03／2023 | 02／06／2023 | 34 | 803980 | 8332 |  | 29240 |  | 03／07／2023 |
| 60397703 | 01／03／2023 | 02／06／2023 | 34 | 0 | 260 |  | 2601 |  | 03／07／2023 |

＊＊＊Note＊＊＊Please go to www．pennichuck．com／CCR－A0．pdf to view your 2022 Annual Water Quality report and learn more about your drinking water．This report contains important information about the source and quality of your drinking water．If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home，please call our customer service department at 800－553－5191：

| Previous Balance | \％ 81.9822 .87 | Billed Usage History（in actit） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Since Last Bill | \＄81，982．87 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \＄0．00 | 01／03／2023 | A | 28 | 24150 |
| Balance Before Cument Changes | \＄0．00 | 12／06／2022 | A | 38 28 | 28335 35645 |
|  |  | 10／04／2022 | A | 28 | 46345 |
| New Charges－ACTUAL READ |  | 09／06／2022 | A | 36 | 78050 |
| HUDSON INTERCONNECT USAGE 29240 | \＄45，381．87 | 08／01／2022 | A | 27 29 | 51960 55540 |
| CCF @ \$0.9984 |  | 06／06／2022 | A | 34 | 47245 |
| HUDSON INTERCONNECT USAGE 2601 CCF <br> ＠$\$ 0.9984$ | \＄0．00 | 05／03／2022 | A | 25 | 17773 |
| HUDSON INTERCONNECT CONTRACT | \＄38，120．08 | 04／08／2022 | A | 38 | 23437 |
| HUDSON INTERCONNECT MONTHLY FIXED FEE | \＄77．49 | 03／01／2022 | A | 28 29 | 14585 16915 |
| PWQCPAC RECOUP 2021 | \＄1，262．75 |  |  |  |  |
| PWQCP | \＄3，295．81 |  |  |  |  |

CURRENT CHARGES ARE DUE BY：03／06／2023

| Cunrent Charges | $988,138,00$ |
| :--- | ---: |
| New Balance | $(88,138,00$ |

This bill includes a Qualified Capital Project Adjustment Charge（QCPAC）of $7.25 \%$ ．For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment．
PENNICHUCK
PO Box 428 Nashua，NH 03061－0428

| Account Number | Division | Bill Date | Pay on or Before |
| :--- | :---: | :---: | :---: |
| $100022757-30241$ | NASHUA | $02 / 09 / 2023$ | $03 / 06 / 2023$ |

Total Due
\＄88，138．00
The 2022 Annual Water Quality Report is now available on－line at www．pennichuck．com／CCR－A0．pdf
AMOUNT ENCLOSED


FOR SERVICE AT：E ST

TOWN OF HUDSON
C／O ENGINEERING DEPT
ENGINEERING DEPT．
12 SCHOOL ST
HUDSON，NH 03051－4249
The 2022 Annual Water Report is available electronically at the url indicated above，however，if you would prefer a paper copy mailed to your home， please check this box

Please make checks payable to Pennichuck Water




Usage Rate over Minimum Usage Rate over Minimum
Usage Rate over Minimum

Daily Minimun Usage
Monthly Minimum Usage
Annual Minimum Usage

Bill not issued yet. Will be first bill issued under new approved contract. Totasl do not include will to be issued on $2 / 9 / 2023$

## Penichuck Water Works, nc.


${ }_{\substack{\text { Atachment Doof } \\ 8 / 12 / 22}}$

|  | Acount\# | ${ }^{10002757}$ |  | Husson Contrat |
| :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Service Rendered }}{414120}$ |  |  | ${ }_{\text {Conarge Codos }}$ | ${ }_{\text {Inc }} 10$ |
|  |  |  | Usage |  |
|  |  |  | (lachac | 4.068\% |

${ }_{52} 32$

|  | Bila | S |  |  |  |  | Billat Permane | ent Base Rate |  | calcu | coument | ERate at | manent Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Usage billed | $\begin{aligned} & \text { Usage at Orig } \\ & \text { Rate } \end{aligned}$ | $\begin{aligned} & \text { Cust Chrg at } \\ & \text { Orig Rate } \\ & \hline \end{aligned}$ | Contrat Fee |  | Total Of Pate | Prev Read Date | $\begin{gathered} \text { Present Read } \\ \text { Date } \end{gathered}$ | \# ofy fyle days | $\underset{\substack{\text { \#days at new } \\ \text { rate }}}{\text { ate }}$ | Usages <br> Recoup | $\begin{gathered} \text { Cust Chrg } \\ \text { Recoup } \end{gathered}$ | $\substack{\text { contract } \\ \text { Recoup }}_{\substack{\text { che }}}$ | Toal Recoup |
| 10 s | ${ }^{\text {s }}$ 23.25 |  | S | ${ }^{2,733,33}$ | 5 2,756.58 | 47120 | 54420 | ${ }^{30}$ |  | 1.81 |  |  |  |
|  |  |  |  | 2, ${ }_{2,733,33}^{2,733}$ |  |  |  | ${ }_{30}^{30}$ | ${ }_{30}^{30}$ | ${ }_{\text {c, }}^{\text {5,112.22 }}$ |  |  | 5,112.22 |
| $43,340 \mathrm{~s}$ | s 100,748.16 |  | 5 | 2,733,33 | \$ 103,481.49 | 716120 | $84 / 120$ | ${ }^{30}$ | 30 | 10,246.09 |  |  | 10,246099 |
| ${ }^{40,375}$ s | s 93,85573 |  |  | - 2,773,33 | S 96,589.06 | $84 / 20$ | ${ }^{91120}$ | ${ }^{30}$ | 30 | 9,545.13 |  |  |  |
| 31,030 s <br> 2.895 <br> S | ${ }^{\text {s }}$ |  | 5 | 2, 2,73333 | \$ 74.885 .65 | - 917120 | (115520 | - $\begin{aligned} & 30 \\ & 30\end{aligned}$ |  | $\xrightarrow{7,33586}$ |  |  | ${ }_{\substack{7,335.86 \\ 684.41}}$ |
| 2,895 0 0 0 0 | $8_{5}^{8,729.72}$ | s : | 5 | $\underbrace{\text { 2,3, }}_{\substack{2,733,33 \\ 2,7333}}$ |  |  |  |  |  | 684.41 |  |  | ${ }^{684.41}$ |
| (1) |  | s | 5 | ${ }_{\substack{2,773.33 \\ 2,733}}^{2,73}$ |  |  |  |  |  |  |  |  |  |
| - |  | s | 5 | ${ }_{\text {l }}^{2,73,33}$ |  |  |  |  |  |  |  |  |  |
| - ${ }^{\circ}$ |  | 5 | 5 | ${ }_{\text {l }}^{2,7733,33}$ |  |  |  |  |  |  |  |  |  |
| 20.432 s | s 52,32,35 |  | 5 | ${ }_{\text {l }}^{\text {2,733,33 }}$ | \$ 55.059 .68 |  |  |  |  |  |  |  |  |
| 43,340 37,765 s |  |  | 5 | ${ }_{\text {l }}^{\text {2,73,33 }}$ | SS <br> 113,727.07 <br> $99,49.50$ |  |  |  |  |  |  |  |  |
| ${ }_{\text {53,.080 }}^{\text {s, }}$ | s 135.93788 |  | 5 | 2,77333 2 27333 | \$ 188.67 .121 |  |  |  |  |  |  |  |  |
|  |  |  |  | ${ }_{\substack{2,733,33 \\ 2,7333}}^{2}$ | \$ |  |  |  |  |  |  |  |  |
| 22,8,697 | ( | $5{ }_{50.0}$ |  |  | $\frac{5}{51,143,633.50}$ |  |  |  |  | $546,886.72$ |  |  |  |





8/12/22

## Week 2

Effective Date:
4/2/21
Service Rendered as of April 2, 2021 through bills issued April 28, 2022
Service Rendered
教
QCPAC \% Increase $\quad 1.56 \%$


Monthly Recoupment @ Contract 4 rates (over 3 months)- \$ $\square$

| Recoupment @ Approved Contract Rates |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cust Charge | Total |  | $\begin{aligned} & \text { QCPAC } \\ & \text { Usage } \$ \$ \end{aligned}$ |  | QCPAC Cust Charge \$\$ |  | $\begin{gathered} \text { Total QCPAC } \\ \$ \$ \\ \hline \end{gathered}$ |  |
| \$ | \$ | - | \$ | - | \$ | - | \$ |  |
| \$ | \$ | 52,326.35 | \$ | 816.29 | \$ | - | \$ | 816.29 |
| \$ | \$ | 110,993.74 | \$ | 1,731.50 | \$ | - | \$ | 1,731.50 |
| \$ 78.33 | \$ | 39,208.99 | \$ | 610.44 | \$ | 1.22 | \$ | 611.66 |
| \$ 78.33 | \$ | 52,637.53 | \$ | 819.92 | \$ | 1.22 |  | 821.15 |
| \$ 78.33 | \$ | 40,342.08 | \$ | 628.11 | \$ | 1.22 |  | 629.34 |
| \$ 78.33 | \$ | 37,859.66 | \$ | 589.39 | \$ | 1.22 | \$ | 590.61 |
| \$ 77.91 | \$ | 45,714.33 | \$ | 711.93 | \$ | 1.22 | \$ | 713.14 |
| \$ 77.91 | \$ | 37,660.84 | \$ | 586.29 | \$ | 1.22 | \$ | 587.51 |
| \$ 77.91 | \$ | 39,003.09 | \$ | 607.23 | \$ | 1.22 | \$ | 608.45 |
| \$ 77.91 | \$ | 37,660.84 | \$ | 586.29 | \$ | 1.22 | \$ | 587.51 |
| \$ 77.91 | \$ | 51,083.32 | \$ | 795.68 | \$ | 1.22 | \$ | 796.90 |
|  |  | Totals - | \$ | 8,483.09 | \$ | 10.96 | \$ | 8,494.06 |

Monthly Recoupment @ Contract 5 rates (over 3 months)- $\$ \quad 2,831.35$
ge over minimum and credit usage from usage tracking worksheet


1. Usage $\$$ under approved contract rates based on bill which is included billing of gauranteed 1.0 MGD usage regardless of whether that amount of usage occurred.

[^0]:    CURRENT CHARGES ARE DUE BY：04／04／2022
    ONLINE PAYMENT IS NOW AVAILABLE AT WWW．PENNICHUCK．COM

