Special Contract with Town of Hudson Responses to DOE Data Requests – Set 5

Date Request Received: 2/14/23 Date of Response: 2/16/23 Request No. Energy 5-1 Witness: Donald L. Ware

REQUEST: Regarding fees and charges for service provided after the January 3, 2023, meter-read date shown on the reconciliation filed on January 7, 2023.

- a) Please confirm that rates applied to service after the January 3, 2023, meter-read are based on the new rates approved in Order No. 26,756 (issued January 6, 2023).
- b) Please provide a copy of the first bill issued after January 3, 2023.

RESPONSE:

- a) The rates applied to service after the January 3, 2023, meter-read are based on the new rates approved in Order No. 26,756 (issued January 6, 2023).
- b) Please see Attachment DOE 5-1 for a copy of the first bill issued after January 3, 2023.

Special Contract with Town of Hudson Responses to DOE Data Requests – Set 5

Date Request Received: 2/14/23 Date of Response: 2/16/23 Request No. Energy 5-2 Witness: Donald L. Ware

Treduces Not Energy 5 2

REQUEST: Refer to Note 7 of the reconciliation filed on January 7, 2023, which reads: "Reconciliation is between actual billed amounts to the [Town of] Hudson through [October] 2022 Bill and Amended Contract rates after correcting for QCPAC recoupment billing error. The DW20-020 QCPAC recoupment billing error is being reconciled, starting with the August 2022 bill, with the remaining recoupment due (difference between the total correct recoupment and what has been billed [through] July 2002 bills) over 6 months beginning in the August 2022 bill through the [January] 2023 bills."

As was provided by PWW for the Anheuser-Busch special contract (DOE 3-1 in DW 21-115), please provide an explanation that clarifies the QCPAC error that occurred with Hudson's bills.

RESPONSE:

The QCPAC Recoupment for DW20-020 detailed in the January 7, 2023 reconciliation showed the corrected DW20-020 Recoupment for this account (Column V on tab titled DW20-020 QCPAC Hudson Recoup) as opposed to the amount that was calculated to be billed. (Column U on the tab titled DW20-020 QCPAC Hudson Recoup).

The QCPAC recoupment that was being billed to the Hudson account (on the Hudson Feb 2022 through July 2022 bills was based on the QCPAC of 3.90% being applied against the Usage, Meter and the Contract fee charges (Column U). The 3.90% QCPAC should not have been applied to the Contract fee. The overbilled QCPAC recoupment that resulted from billing for 3.90% on the Contract fee for this account was refunded to Hudson in the form of a reduced QCAPC amount of \$3,519.24 being billed for in Hudson's August 2022 through January 2023 bills which resulted in Hudson's billed recoupment for the DW20-023 recoupment being a total of \$44,295.33 or the corrected QCPAC recoupment total found in Cell V41 on the tab titled DW20-020 QCPAC Hudson Recoup.

Special Contract with Town of Hudson Responses to DOE Data Requests – Set 5

Date Request Received: 2/14/23 Date of Response: 2/16/23 Request No. Energy 5-3 Witness: Donald L. Ware

REQUEST: Refer to Note 10 of the reconciliation filed on January 7, 2023, which reads: "Change in volumetric rate in December bill of 2021 and 2022 is the result of the DW19-084 annual change associated with the Cost of Service Study."

The spreadsheet shows that the December 2021 volumetric rate decreased to \$1.0040 (per CCF) from the November 2021 rate of \$1.0093. Upon examination of the formula for the December rate, the reduction is based on .53% reduction to the November rate: $$1.0040 = $1.0093 \times [1.00053]$. See cell W24 in the "Actual Bill Reconciliation" workbook of the reconciliation spreadsheet.

The reconciliation also shows that the December 2022 rate decreased to \$0.9984, based on a .55% reduction to the November rate of \$1.0040: \$0.9984 = \$1.0040 x [1-.0055]. See cell W12. Meter rates also decreased from November to December in both 2021 and 2022 by the same percentages as did those for the volumetric rates in those months. See cells Y12 and Y25. Please provide an explanation that fully clarifies the rational for and shows the calculation of the annual percentage decreases to the December volumetric and meter rates stemming from PWW's rate case in DW 19-084.

RESPONSE:

Please see Attachment DOE 5-3, which was a spreadsheet prepared and included in the settlement of DW19-084 regarding the transition of rates from those granted in DW19-084 by increasing the Municipal Fire Protection rates by 3% each November and decreasing the meter charges (far all meter sized other than the 5/8" meter charge) and the volumetric charges by 0.53% in Nov. of 2021 and 0.55% in 2022 to result in the overall revenue requirement granted in DW19-084 being the same after the adjustments were made in each of those years. These changes in rates are reflected in PWW's tariff on Eighth Revised Page 43, Effective 11/24/2021 (0.53% decrease) which is found at

https://www.puc.nh.gov/Regulatory/Tariffs/Pennichuck%20Water%20Works%20Tariff%20No%206.PDF and PWW's tariff on Ninth Revised Page 43, Effective 11/24/2022 (0.55% decrease) which is found at Tab 83 at https://www.puc.nh.gov/Regulatory/Docketbk/2019/19-084.html. The Company notes that the NHPUC has not yet updated the Company's tariff with the 2022 filing and the Company, today, informed the NHPUC of that discrepency.

Special Contract with Town of Hudson Responses to DOE Data Requests – Set 5

Date Request Received: 2/14/23 Date of Response: 2/16/23 Request No. Energy 5-4 Witness: Donald L. Ware

REQUEST: Please provide, in response to this request, the updated reconciliation that PWW prepared after notifying DOE of an error in the version filed on January 7, 2023, which is missing the calculation of the minimum consumption charge.

RESPONSE:

Please see Attachment DOE 5-4 for the updated reconciliation that PWW prepared after notifying DOE of an error in the version filed on January 7, 2023, which was missing the calculation of the minimum consumption charge.

www.pennichuck.com 35 customer-service@pennichuck.com

PENNICHUCK

PO Box 428 Nashua, NH 03061-0428

| For Service At | | | | Divisi | Division Route | | Number A | Account Number | |
|----------------|------------|------------|------|------------------------|----------------|---------|-------------|-------------------|--|
| E ST | | NASHUA NH | | Pennichuck Water Works | | 16 | 602 | 100022757 - 30241 | |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consumption | Next Read Date | |
| 70250478 | 01/03/2023 | 02/06/2023 | 34 | 803980 | 833220 | | 29240 | 03/07/2023 | |
| 60397703 | 01/03/2023 | 02/06/2023 | 34 | 0 | 26 | 01 | 2601 | 03/07/2023 | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191:

| revious Balance | \$81,982.87 | | Bil | lled Usage H | istory (in co |
|---------------------------------------|---------------------|-----|------------|--------------|---------------|
| ayment Since Last Bill | \$81,982.87 | F | Read Date | Read Code | Read Days |
| djustment Since Last Bill | \$0.00 | C | 1/03/2023 | Α | 28 |
| | 00.00 | 1 | 2/06/2022 | Α | 35 |
| alance Before Current Charges | \$0.00 | 1 | 1/01/2022 | Α | 28 |
| | | 1 | 0/04/2022 | Α | 28 |
| ew Charges - ACTUAL READ | | (| 9/06/2022 | Α | 36 |
| JDSON INTERCONNECT USAGE 29240 | \$45,381.87 | (| 08/01/2022 | Α . | 27 |
| CF @ \$0.9984 | φ 4 0,301.07 | (| 07/05/2022 | Α | 29 |
| DSON INTERCONNECT USAGE 2601 CCF | \$0.00 | (| 06/06/2022 | Α | 34 |
| 50.9984 | φ0.00 | (| 05/03/2022 | Α | 25 |
| DSON INTERCONNECT CONTRACT | \$38,120.08 | . (| 04/08/2022 | Α | 38 |
| | | (| 03/01/2022 | Α | 28 |
| JDSON INTERCONNECT MONTHLY FIXED E | \$77.49 | (| 02/01/2022 | Α | 29 |
| WQCPAC RECOUP 2021 | \$1,262.75 | | | | |
| WQCP | \$3,295.81 | | | | |

CURRENT CHARGES ARE DUE BY: 03/06/2023

| Current Charges | \$88,138.00 |
|-----------------|-------------|
| New Balance | \$88,138.00 |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 7.25%. For additional information regarding the QCPAC charge please refer to the back of your bill

PENNICHUCK

Detach and return this portion with your payment.

PLEASE DO NOT FOLD OR STAPLE

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|---|--------------------------|----------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 02/09/2023 | 03/06/2023 | \$88,138.00 |
| The 2022 Annual Water Quality Report is | now available on-line at | www.pennichuck | .com/CCR-A0.pdf | AMOUNT ENCLOSED |
| | | | | |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| - | The 2022 Annual Water Report is available |
|---|--|
| _ | electronically at the url indicated above, however, if |
| | you would prefer a paper copy mailed to your home, |
| | please check this box |

IMPORTANT

APPLICABLE RATES, RULES AND REGULATIONS UNDER WHICH SERVICE IS FURNISHED ARE ON FILE AT THE OFFICE OF PENNICHUCK WATER WORKS. COPIES MAY BE OBTAINED UPON REQUEST.

CUSTOMER OF RECORD WILL BE CHARGED FOR ALL WATER PASSING THROUGH THE METER. IF WE ARE UNABLE TO GAIN ACCESS TO READ THE METER, THE BILL WILL BE ESTIMATED FOR THE BILLING PERIOD.

FOR AN EXPLANATION OF THE CHARGES ON YOUR BILL PLEASE VISIT OUR WEBSITE WWW.PENNICHUCK.COM OR CONTACT CUSTOMER SERVICE AT 800-553-5191

THE CUSTOMER OF RECORD MUST KEEP THE METER ACCESSIBLE FOR READING AND INSPECTION AT ALL TIMES. ANY METER DAMAGED THROUGH THE NEGLIGENCE OF THE CUSTOMER WILL BE REPAIRED AT THEIR EXPENSE.

PLEASE NOTIFY OUR OFFICE IMMEDIATELY UPON CHANGE OF OWNERSHIP OR MAILING ADDRESS. UNTIL THE OFFICE IS NOTIFIED, THE CUSTOMER OF RECORD IS RESPONSIBLE FOR ALL CHARGES.

IF THERE IS A MEDICAL REASON FOR NON-PAYMENT, A STATEMENT FROM YOUR PHYSICIAN WILL BE NECESSARY.

FOR YOUR CONVENIENCE, A MAIL SLOT IS LOCATED AT 25 WALNUT STREET, NASHUA, NH.

THE FIRST CONTACT FOR THE RESOLUTION OF ANY CONSUMER INQUIRY OR COMPLAINT SHOULD BE DIRECTED TO PENNICHUCK WATER WORKS.

CUSTOMER SERVICE HOURS MONDAY-THURSDAY 7:30 AM TO 7:00 PM FRIDAY 7:30 AM TO 5:00PM

24 HOUR SERVICE 800-553-5191

IMPORTANT NOTICE - YOUR RIGHTS

BY NH PUBLIC UTILITIES COMMISSION ORDER NO.14.411 YOU ARE ADVISED THAT YOU MAY BRING ANY COMPLAINT, PROBLEM, CONCERN OR COMMENT TO THE ATTENTION OF THE CONSUMER ASSISTANCE DEPARTMENT AT THE PUBLIC UTILITIES COMMISSION BY CALLING 1-800-852-3793 or 603-271-2431, BY MAIL TO 21 S. FRUIT STREET, SUITE 10, CONCORD, NH 03301-2429, OR LOG ONTO THEIR WEBSITE AT WWW.PUC.NH.GOV

QCPAC Explanation: Your current bill includes a Qualified Capital Project Adjustment Charge. This charge covers the costs of infrastructure replacements and improvements completed to insure the reliable delivery of water to you that meets all the water quality standards of the Safe Drinking Water Act. Further information may be obtained from our website www.pennichuck.com or by contacting our customer service department at 1-800-553-5191.

Authorization Agreement for Direct Payments (ACH Debits)

| Company Name: | Pennichuck Account #: |
|--|---|
| I (we) hereby authorized Pennichuck Water, hereinaft | ter called the Company, to initate debit entries to my |
| (Our)Checking Account Savings Account | indicated below and financial institute named below, and to |
| debit the same to such account. | and to |
| Financial Institute Name: | Branch: |
| City: | State: Zip: |
| Routing #: | Account # |
| This authorization is to remain in full force and | d effect until at such time I decide to discontinue this |
| payment service and have notified the Company in su | uch a manner as to afford the Company a reasonable |
| Opportunity to act on it. | are all and a surpainty a readentable |
| | |
| Name: | Date: |
| Signature: | |
| oignaturo | Daytime Phone #: |

Please call Customer Service with any questions 800-553-5191

DIRECT PAYMENT WILL NOT BE EFFECTIVE FOR THIS BILL. PLEASE REMIT PAYMENT AS USUAL



Marcia A. Brown *Attorney at Law*

Environmental Law • Utility Law

March 6, 2023

VIA ELECTRONIC DELIVERY Suzanne G. Amidon, Esq. Regulatory Division Department of Energy 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

Re: DW 22-029 Pennichuck Water Works, Inc.

Special Contract with Town of Hudson

Responses to Department of Energy Set 6 Data Requests

Dear Attorney Amidon:

Enclosed please find Pennichuck Water Works, Inc.'s responses to the Department of Energy's sixth set of data requests. Please do not hesitate to contact me if the Department has any questions about the attached.

Thank you in advance for your assistance with this filing.

Very Truly Yours,

Marcia a Brown

Marcia A. Brown

cc: Discovery Related Service List for DW 22-029

Special Contract with Town of Hudson Responses to DOE Data Requests – Set 6

Date Request Received: 3/3/23 Date of Response: 3/6/23 Request No. Energy 6-1 Witness: Donald L. Ware

REQUEST: Refer to the ordering clause in Order No. 26,756 (issued January 6, 2023) which reads:

"DOE is requested to file by April 3, 2023, a recommendation regarding PWW's reconciliation and any over- or under-collection to be recovered from or refunded to Hudson for the term July 1, 2021, to the date of this Order Nisi..."

Please provide copies of all bills issued to the Town of Hudson that cover service during the term defined by the order: July 1, 2021 through January 6, 2023. So that all bills are contained in this response, also include copies of bills previously submitted with earlier data responses, such as those provided in Attachment DOE 3-3.

RESPONSE:

Please see Attachment DOE 6-1 for copies of all the bills to Hudson between July 2021 and January 6, 2023.

Special Contract with Town of Hudson Responses to DOE Data Requests – Set 6

Date Request Received: 3/3/23 Date of Response: 3/6/23 Request No. Energy 6-2 Witness: Donald L. Ware

REQUEST: Refer to the revised reconciliation spreadsheet provided in Attachment DOE 5-4. Please provide an Excel schedule, with a PDF version, that shows the calculation for the amounts in the column named "QCPAC Recoupment" in the worksheet "Bill based on New Contract." The amounts in the right-most column of this schedule should agree with the amounts in the QCPAC Recoupment column of the reconciliation spreadsheet. With this request, please also include:

a) The relevant page(s) of any source documents from the QCPAC dockets (DW 20-020, DW 21-023, and DW 22-006) or other dockets that support the calculations. For each page provided, please identify the docket and the date of the filing.

b) A narrative that describes and clarifies the calculations in the schedule.

RESPONSE:

a) and b) I have attached the revised reconciliation provided in response to DOE 5-4 (with links to all external source documents eliminated. All links tie to one of the spreadsheets contained within the attached workbook) as Attachment DOE 6-2. All the requested calculations supporting the QCPAC Recoupment at new contract rates detailed in Column U, Rows 13 through 25 on the Excel workbook tab titled "Bill based on New Contract" are found within the attached Excel Workbook at the additional tabs as follows:

Cells U13 through U24 include the recoupment associated with DW20-020, a total of \$34,567.21 spread over 12 months or \$2,880.60 per month. The calculation of this amount is found on the Workbook tab titled "DW20-020 QCPAC Hudson Recoup" in Columns X through Z.

Cells U16 through U18 include the recoupment associated with DW20-020, a total of \$34,567.21 spread over 12 months or \$2,880.60 per month <u>plus</u> the recoupment for DW21-023, a total of \$8,494.06 spread over 3 months or \$2,831.35 per month for a grand total of: \$5,711.95 per month. The calculation of DW21-023 recoupment amount is found on the Workbook tab titled "DW21-023 QCPAC Hudson Recoup" in Columns N through T.

Cells U16 through U24 include the recoupment associated with DW20-020, a total of \$34,567.21 spread over 12 months or \$2,880.60 per month <u>plus</u> the recoupment for DW22-006, a total of \$3,788.26 spread over 3 months or \$1,262.75 per month for a grand total of: \$4,143.35 for the month. The calculation of DW22-006 recoupment amount is found on the Workbook tab titled "DW22-006 QCPAC" Hudson Recoup in Columns P through V.



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PO Box 428 Nashua, NH 03061-0428

| For Service At | | | Divisi | Division Route | | Number Account Number | | | |
|----------------|------------|------------|--------|------------------------|-----------|-----------------------|------------|-------------------|--|
| E ST | | NASH | UA NH | Pennichuck Water Works | | 1602 | | 100022757 - 30241 | |
| Meter Number | From | То | Days | Previous Reading | Current F | Reading | Consumptio | n Next Read Date | |
| 70250478 | 05/30/2021 | 07/05/2021 | 36 | 121000 | 1643 | 40 | 43340 | 08/02/2021 | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$55,060.18 |
|---|----------------------------|
| Payment Since Last Bill | \$55,060.18 |
| Adjustment Since Last Bill | \$0.00 |
| Balance Before Current Charges | \$0.00 |
| | |
| | |
| New Charges - ACTUAL READ HUDSON INTERCONNECT CON 43340 CCF | \$110 993 74 |
| HUDSON INTERCONNECT CON 43340 CCF @ \$2.561 | \$110,993.74 |
| HUDSON INTERCONNECT CON 43340 CCF | \$110,993.74 \$2,733.33 |

| Bi | lled Usage H | istory (in ccf | t) |
|------------|--------------|----------------|-------|
| Read Date | Read Code | Read Days | Usage |
| 05/30/2021 | Α | 27 | 20432 |
| 05/03/2021 | Α | 27 | 0 |
| 04/06/2021 | Α | 35 | 0 |
| 03/02/2021 | A | 28 | 0 |
| 02/02/2021 | A | 28 | 0 |
| 01/05/2021 | A | 35 | 0 |
| 12/01/2020 | A | 28 | 0 |
| 11/03/2020 | A | 29 | 2895 |
| 10/05/2020 | A | 34 | 31030 |
| 09/01/2020 | Α | 28 | 40375 |
| 08/04/2020 | Α | 29 | 43340 |
| 07/06/2020 | Α | 34 | 58805 |

CURRENT CHARGES ARE DUE BY: 08/09/2021

ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$113,727.57 |
|-----------------|--------------|
| New Balance | \$113,727.57 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

PENNICHUCK

Detach and return this portion with your payment.

PLEASE DO NOT FOLD OR STAPLE

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before |
|---|-------------------------|------------------|------------------|
| 100022757 - 30241 | NASHUA | 07/15/2021 | 08/09/2021 |
| The 2021 Annual Water Quality Report is | now available on-line a | t www.pennichuck | .com/CCR-A0.pdf |

Total Due \$113,727.57 AMOUNT ENCLOSED

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249 The 2021 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box



ENNICHUCK

603-882-5191, 800-553-5191 Fax 603/913-2362 11 of 35 www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| | For | Service At | 2000 | Divisio | on | Route | Number / | Accoun | t Number |
|----------------|------------|------------|------------------------|------------------|---------|---------|-------------------|--------|--------------|
| E ST NASHUA NH | | UA NH | Pennichuck Water Works | | 1602 | | 100022757 - 30241 | | |
| Meter Number | From | То | Days | Previous Reading | Current | Reading | Consumptio | n Ne | xt Read Date |
| 70250478 | 07/05/2021 | 08/03/2021 | 29 | 164340 | 202 | 105 | 37765 | | 08/30/2021 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$113,727.57 | Bi | lled Usage H | istory (in ccf | t) |
|---------------------------------------|----------------|------------|--------------|----------------|-------|
| Payment Since Last Bill | \$113,727.57 | Read Date | Read Code | Read Days | Usage |
| | \$0.00 | 07/05/2021 | A | 36 | 43340 |
| Adjustment Since Last Bill | APROT | 05/30/2021 | Α | 27 | 20432 |
| Balance Before Current Charges | \$0.00 | 05/03/2021 | Α | 27 | 0 |
| | | 04/06/2021 | Α | 35 | 0 |
| ACTUAL BEAD | | 03/02/2021 | Α | 28 | 0 |
| New Charges - ACTUAL READ | | 02/02/2021 | Α | 28 | 0 |
| HUDSON INTERCONNECT CON 37765 CCF | \$96,716.17 | 01/05/2021 | A | 35 | 0 |
| @ \$2.561 | and any or a s | 12/01/2020 | A | 28 | 0 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 11/03/2020 | Α | 29 | 2895 |
| PWW RATE CASE EXPENSE 2020 | \$0.50 | 10/05/2020 | A | 34 | 31030 |
| · · · · · · · · · · · · · · · · · · · | | 09/01/2020 | Α | 28 | 40375 |
| | | 08/04/2020 | Α | 29 | 43340 |

CURRENT CHARGES ARE DUE BY: 09/06/2021
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$99,450.00 |
|-----------------|-------------|
| New Balance | \$99,450.00 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

PENNICHUCK

Detach and return this portion with your payment.

PLEASE DO NOT FOLD OR STAPLE

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--|---------------------------|--------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 08/12/2021 | 09/06/2021 | \$99,450.00 |
| The 2021 Annual Water Quality Report i | s now available on-line a | t www.pennichuck.c | om/CCR-A0.pdf | AMOUNT ENCLOSED |
| | | | | |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| _ | The 2021 Annual Water Report is available |
|---|--|
| | The 2021 Annual Water Report is available electronically at the url indicated above, however, if |
| | you would prefer a paper copy mailed to your home, |
| | please check this box |

www.pennichuck.com customer-service@pennichuck.com



PO Box 428 Nashua, NH 03061-0428

| | For | Service At | 1000 | Divisi | on | Route I | Number | Account Number | |
|--------------|------------|------------|-------|------------------------|---------|---------|------------|-------------------|--|
| E ST | 30.000 | NASH | UA NH | Pennichuck Water Works | | 16 | 602 | 100022757 - 30241 | |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consumptic | on Next Read Date | |
| 70250478 | 08/03/2021 | 09/06/2021 | 34 | 202105 | 255 | 185 | 53080 | 10/04/2021 | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$99,450.00 | Billed Usage History (in ccft) | | | | | | |
|-----------------------------------|--------------|--------------------------------|-----------|-----------|-------|--|--|--|
| Payment Since Last Bill | \$99,450.00 | Read Date | Read Code | Read Days | Usage | | | |
| | \$0.00 | 08/03/2021 | Α | 29 | 37765 | | | |
| Adjustment Since Last Bill | φ0.00 | 07/05/2021 | Α | 36 | 43340 | | | |
| Balance Before Current Charges | \$0.00 | 05/30/2021 | A | 27 | 20432 | | | |
| | | 05/03/2021 | Α | 27 | 0 | | | |
| A CTUAL DEAD | 220 | 04/06/2021 | Α | 35 | 0 | | | |
| New Charges - ACTUAL READ | | 03/02/2021 | A | 28 | 0 | | | |
| HUDSON INTERCONNECT CON 53080 CCF | \$135,937.88 | 02/02/2021 | Α | 28 | 0 | | | |
| @ \$2.561 | 520500 | 01/05/2021 | Α | 35 | 0 | | | |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 12/01/2020 | Α | 28 | 0 | | | |
| PWW RATE CASE EXPENSE 2020 | \$0.50 | 11/03/2020 | Α | 29 | 2895 | | | |
| / WHIT 1/27 PT ESSESSES | | 10/05/2020 | Α | 34 | 31030 | | | |
| | | 09/01/2020 | Α | 28 | 40375 | | | |

CURRENT CHARGES ARE DUE BY: 10/04/2021 ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$138,671.71 |
|-----------------|--------------|
| New Balance | \$138,671.71 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

Detach and return this portion with your payment. PENNICHUCK

PLEASE DO NOT FOLD OR STAPLE

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|---|----------------|------------|------------------|--------------|
| 100022757 - 30241 | NASHUA | 09/09/2021 | 10/04/2021 | \$138,671.71 |
| The 2021 Annual Water Quality Report is | AMOUNT ENCLOSE | | | |

INT ENCLOSED

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| The 2021 Annual Water Report is available |
|--|
| The 2021 Annual Water Report is available electronically at the url indicated above, however, if |
| you would prefer a paper copy mailed to your home |
| please check this box |



13 of 35 www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| For Service At | | | Divisi | sion Route I | | Number / | Account Number | | |
|----------------|--|------------|--------|------------------------|---------|----------|----------------|-------------------|---------------|
| E ST | The state of the s | NASH | UA NH | Pennichuck Water Works | | 16 | 602 | 100022757 - 30241 | |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consumptio | n N | ext Read Date |
| 70250478 | 09/06/2021 | 10/05/2021 | 29 | 255185 | 295 | 090 | 39905 | | 11/01/2021 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$138,671.71 | Bi | lled Usage H | listory (in ccf | t) |
|-----------------------------------|--------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$138,671.71 | Read Date | Read Code | Read Days | Usage |
| | \$0.00 | 09/06/2021 | Α | 34 | 53080 |
| Adjustment Since Last Bill | | 08/03/2021 | A | 29 | 37765 |
| Balance Before Current Charges | \$0.00 | 07/05/2021 | A | 36 | 43340 |
| | | 05/30/2021 | Α | 27 | 20432 |
| ACTUAL DEAD | | 05/03/2021 | Α | 27 | 0 |
| New Charges - ACTUAL READ | | 04/06/2021 | Α | 35 | 0 |
| HUDSON INTERCONNECT CON 39905 CCF | \$102,196.71 | 03/02/2021 | Α | 28 | 0 |
| @ \$2.561 | | 02/02/2021 | Α | 28 | 0 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 01/05/2021 | A | 35 | 0 |
| PWW RATE CASE EXPENSE 2020 | \$0.50 | 12/01/2020 | Α | 28 | 0 |
| | | 11/03/2020 | Α | 29 | 2895 |
| | | 10/05/2020 | Α | 34 | 31030 |

CURRENT CHARGES ARE DUE BY: 11/08/2021
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$104,930.54 |
|-----------------|--------------|
| New Balance | \$104,930.54 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

Detach and return this portion with your payment.



PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before |
|-------------------|----------|------------|------------------|
| 100022757 - 30241 | NASHUA | 10/14/2021 | 11/08/2021 |

The 2021 Annual Water Quality Report is now available on-line at www.pennichuck.com/CCR-A0.pdf

\$104,930.54 AMOUNT ENCLOSED

Total Due

PLEASE DO NOT FOLD OR STAPLE

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| | The 2021 Annual Water Report is available |
|---|---|
| П | electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box |
| | \$1000 CONTROL OF CONTR |



www.pennichuck.com

14 of 35

customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| THE RESERVE OF THE PERSON NAMED IN | For | Service At | 1000 | Divisi | on | Route I | Number | Acc | ount Number |
|------------------------------------|------------|------------|-------|------------------|------------|---------|------------|-----|----------------|
| EST | | NASH | UA NH | Pennichuck Wa | ater Works | 16 | 602 | 100 | 022757 - 30241 |
| Meter Number | From | То | Days | Previous Reading | Current | Reading | Consumptio | on | Next Read Date |
| 70250478 | 10/05/2021 | 11/02/2021 | 28 | 295090 | 323 | 220 | 28130 | | 11/29/2021 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$104,930.54 | Bi | lled Usage H | listory (in ccf | t) |
|---|--------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$104,930.54 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 10/05/2021 | Α | 29 | 39905 |
| OTAN ENDINE OFFICE SERVER CREATE | | 09/06/2021 | Α | 34 | 53080 |
| Balance Before Current Charges | \$0.00 | 08/03/2021 | Α | 29 | 37765 |
| | | 07/05/2021 | A | 36 | 43340 |
| New Charges - ACTUAL READ | | 05/30/2021 | Α | 27 | 20432 |
| CONTRACTOR OF THE PROPERTY OF | | 05/03/2021 | A | 27 | 0 |
| HUDSON INTERCONNECT CON 28130 CCF | \$72,040.93 | 04/06/2021 | Α | 35 | 0 |
| @ \$2.561 | 40 700 00 | 03/02/2021 | Α | 28 | 0 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 02/02/2021 | Α | 28 | 0 |
| PWW RATE CASE EXPENSE 2020 | \$0.50 | 01/05/2021 | A | 35 | 0 |
| | | 12/01/2020 | Α | 28 | 0 |
| | | 11/03/2020 | Α | 29 | 2895 |
| | | | | | |

CURRENT CHARGES ARE DUE BY: 12/06/2021

ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$74,774.76 |
|-----------------|-------------|
| New Balance | \$74,774.76 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

Detach and return this portion with your payment.

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PENNICHUCK
PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before |
|-------------------|----------|------------|------------------|
| 100022757 - 30241 | NASHUA | 11/11/2021 | 12/06/2021 |

\$74,774.76

Total Due

The 2021 Annual Water Quality Report is now available on-line at www.pennichuck.com/CCR-A0.pdf

AMOUNT ENCLOSED

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| The 2021 Annual Water Report is available |
|--|
| The 2021 Annual Water Report is available electronically at the url indicated above, however, if |
| you would prefer a paper copy mailed to your home, |
| please check this box |



15 of 35 www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| STATE OF THE PARTY. | For | Service At | | Divisi | on | Route | Number / | Acco | ount Number |
|---------------------|------------|------------|-------|------------------|------------|---------|------------|------|----------------|
| EST | | NASH | JA NH | Pennichuck Wa | ater Works | 16 | 602 | 1000 | 22757 - 30241 |
| Meter Number | From | То | Days | Previous Reading | Current | Reading | Consumptio | m | Next Read Date |
| 70250478 | 11/02/2021 | 12/06/2021 | 34 | 323220 | 346 | 110 | 22890 | | 01/03/2022 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| \$74,774.76 | Previous Balance |
|-------------|---|
| \$74,774.76 | Payment Since Last Bill |
| \$0.00 | Adjustment Since Last Bill |
| \$0.00 | Balance Before Current Charges |
| 2000 | New Charges - ACTUAL READ |
| \$58,309.99 | HUDSON INTERCONNECT CON 22890 CCF @ \$2.5474 |
| \$2,733.33 | HUDSON INTERCONNECT CONTRACT |
| \$0.50 | PWW RATE CASE EXPENSE 2020 |

| Billed Usage History (in ccft) | | | | | | |
|--------------------------------|-----------|-----------|-------|--|--|--|
| Read Date | Read Code | Read Days | Usage | | | |
| 11/02/2021 | A | 28 | 28130 | | | |
| 10/05/2021 | Α | 29 | 39905 | | | |
| 09/06/2021 | Α | 34 | 53080 | | | |
| 08/03/2021 | Α | 29 | 37765 | | | |
| 07/05/2021 | Α | 36 | 43340 | | | |
| 05/30/2021 | Α | 27 | 20432 | | | |
| 05/03/2021 | A | 27 | 0 | | | |
| 04/06/2021 | A | 35 | 0 | | | |
| 03/02/2021 | Α | 28 | 0 | | | |
| 02/02/2021 | Α | 28 | 0 | | | |
| 01/05/2021 | Α | 35 | 0 | | | |
| 12/01/2020 | A | 28 | 0 | | | |

CURRENT CHARGES ARE DUE BY: 01/03/2022
ONLINE PAYMENT IS AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$61,043.82 |
|-----------------|-------------|
| New Balance | \$61,043.82 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

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PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before |
|---|---------------------------|------------------|------------------|
| 100022757 - 30241 | NASHUA | 12/09/2021 | 01/03/2022 |
| The 2021 Annual Water Quality Report is | s now available on-line a | t www.pennichuck | .com/CCR-A0.pdf |

\$61,043.82 AMOUNT ENCLOSED

Total Due

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| | The 2021 Annual Water Report is available electronically at the url indicated above, however, if |
|---|--|
| _ | electronically at the url indicated above, however, if |
| | you would prefer a paper copy mailed to your home |
| | please check this box |



16 of 35 www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| For Service At | | | | Division | Division | | Number / | Account Number | |
|----------------------|--------------------------|--------------------------|----------|------------------|------------------------|---------|---------------|--------------------------|--|
| E ST | | NASHUA NH | | Pennichuck Wa | Pennichuck Water Works | | 302 | 100022757 - 30241 | |
| Meter Number | From | То | Days | Previous Reading | Current | Reading | Consumptio | n Next Read Date | |
| 70250478 60397703 | 12/06/2021 12/03/2021 | 01/03/2022 01/02/2022 | 28 30 | 346110 34602 | 364 368 | | 17890 2238 | 01/31/2022 01/31/2022 | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$61,043.82 | Bi | lled Usage H | listory (in ccf | (t) |
|------------------------------------|-------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$61,043.82 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 12/06/2021 | A | 34 | 22890 |
| | | 11/02/2021 | Α | 28 | 28130 |
| Balance Before Current Charges | \$0.00 | 10/05/2021 | Α | 29 | 39905 |
| | | 09/06/2021 | Α | 34 | 53080 |
| N. Charres ACTUAL BEAD | | 08/03/2021 | A | 29 | 37765 |
| New Charges - ACTUAL READ | | 07/05/2021 | A | 36 | 43340 |
| HUDSON INTERCONNECT CON 17890 CCF | \$45,572.99 | 05/30/2021 | Α | 27 | 20432 |
| @ \$2.5474 | 10 621 12 | 05/03/2021 | Α | 27 | 0 |
| HUDSON INTERCONNECT CON 2238 CCF @ | \$5,701.08 | 04/06/2021 | Α | 35 | 0 |
| \$2.5474 | 0.707.00 | 03/02/2021 | Α | 28 | 0 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 02/02/2021 | Α | 28 | 0 |
| PWQCP | \$1,999.69 | 01/05/2021 | Α | 35 | 0 |

CURRENT CHARGES ARE DUE BY: 02/07/2022

ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$56,007.09 |
|-----------------|-------------|
| New Balance | \$56,007.09 |

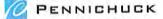
FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 3.90%. For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment.

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PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--|-------------------------|------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 01/13/2022 | 02/07/2022 | \$56,007.09 |
| he 2021 Annual Water Quality Report is | now available on-line a | t www.pennichuck | .com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| _ | The 2021 Annual Water Report is available |
|---|--|
| | The 2021 Annual Water Report is available electronically at the url indicated above, however, if |
| | you would prefer a paper copy mailed to your home, |
| | please check this box |



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PO Box 428 Nashua, NH 03061-0428

| For Service At | | | | Divisi | Division Rout | | Number | Account Number | | |
|----------------------|--------------------------|--------------------------|---------------|------------------|------------------------|---------|---------------|----------------|--------------------------|--|
| EST | | NASH | NASHUA NH Pen | | Pennichuck Water Works | | 1602 10 | | 100022757 - 30241 | |
| Meter Number | From | То | Days | Previous Reading | Current | Reading | Consumpt | ion | Next Read Date | |
| 70250478 60397703 | 01/03/2022 01/02/2022 | 02/01/2022 02/01/2022 | 29 30 | 364000 36840 | 380 392 | | 16915 2363 | | 02/28/2022 02/28/2022 | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$56,007.09 | Billed Usage History (in ccft) | | | | |
|--|-------------|--------------------------------|-----------|-----------|-------|--|
| Payment Since Last Bill | \$56,007.09 | Read Date | Read Code | Read Days | Usage | |
| Adjustment Since Last Bill | \$0.00 | 01/03/2022 | Α | 28 | 17890 | |
| The state of the s | LACTOR . | 12/06/2021 | Α | 34 | 22890 | |
| Balance Before Current Charges | \$0.00 | 11/02/2021 | Α | 28 | 28130 | |
| | | 10/05/2021 | Α | 29 | 39905 | |
| New Charges - ACTUAL READ | 200 | 09/06/2021 | Α | 34 | 53080 | |
| | | 08/03/2021 | Α | 29 | 37765 | |
| HUDSON INTERCONNECT CON 16915 CCF | \$43,089.27 | 07/05/2021 | A | 36 | 43340 | |
| @ \$2.5474 | | 05/30/2021 | Α | 27 | 20432 | |
| HUDSON INTERCONNECT CON 2363 CCF @ | \$6,019.51 | 05/03/2021 | Α | 27 | 0 | |
| \$2.5474 | 00 700 00 | 04/06/2021 | A | 35 | 0 | |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 03/02/2021 | A | 28 | 0 | |
| PWQCPAC RECOUPMENT | \$3,863.31 | 02/02/2021 | Α | 28 | 0 | |
| PWQCP | \$1,915.24 | | | | | |
| | | | | | | |

CURRENT CHARGES ARE DUE BY: 03/07/2022

ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$57,620.66 | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
|-----------------|-------------|---|
| New Balance | \$57,620.66 | https://pennichuck.com/household-hazardous-waste-collection/ |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 3.90%. For additional information regarding the QCPAC charge please refer to the back of your bill

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PENNICHUCK

PO Box 428 Nashua, NH 03061-0428

 Account Number
 Division
 Bill Date
 Pay on or Before

 100022757 - 30241
 NASHUA
 02/10/2022
 03/07/2022

The 2021 Annual Water Quality Report is now available on-line at www.pennichuck.com/CCR-A0.pdf

\$57,620.66 AMOUNT ENCLOSED

Total Due

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| The 2021 Annual Water Report is available |
|--|
| The 2021 Annual Water Report is available electronically at the url indicated above, however, if |
| you would prefer a paper copy mailed to your home, |
| please check this box |



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PO Box 428 Nashua, NH 03061-0428

| 100 A 100 B | For | Service At | 3.85 | Division | Division | | Number / | Account Number | |
|----------------------|--------------------------|--------------------------|----------|------------------|----------------|---------|---------------|--------------------------|--|
| EST | | NASH | JA NH | Pennichuck Wa | ter Works 1602 | | 02 | 100022757 - 30241 | |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consumptio | n Next Read Date | |
| 70250478 60397703 | 02/01/2022 02/01/2022 | 03/01/2022 03/01/2022 | 28 28 | 380915 39203 | 395 413 | 399 | 14585 2177 | 04/04/2022 04/04/2022 | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| - '등이 '의 '이 없는데 그리고 ', ''의 ''이라고 나를 보고 있다면 보고 있다면 하는데 하는데 없는데 모든데 없다. | | | | | |
|---|-------------|------------|---------------|-----------------|-------|
| Previous Balance | \$57,620.66 | В | illed Usage H | listory (in ccf | t) |
| Payment Since Last Bill | \$57,620.66 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 02/01/2022 | Α | 29 | 16915 |
| | | 01/03/2022 | A | 28 | 17890 |
| Balance Before Current Charges | \$0.00 | 12/06/2021 | A | 34 | 22890 |
| | | 11/02/2021 | A | 28 | 28130 |
| New Charges - ACTUAL READ | | 10/05/2021 | Α | 29 | 39905 |
| | ******** | 09/06/2021 | A | 34 | 53080 |
| HUDSON INTERCONNECT CON 14585 CCF | \$37,153.83 | 08/03/2021 | A | 29 | 37765 |
| @ \$2.5474 | 05.545.00 | 07/05/2021 | Α | 36 | 43340 |
| HUDSON INTERCONNECT CON 2177 CCF @ | \$5,545.69 | 05/30/2021 | Α | 27 | 20432 |
| \$2.5474 | 40 700 00 | 05/03/2021 | Α | 27 | 0 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 04/06/2021 | A | 35 | 0 |
| PWQCPAC RECOUPMENT | \$3,863.31 | 03/02/2021 | Α | 28 | 0 |
| PWQCP | \$1,665.28 | | | | |
| | | | | | |

CURRENT CHARGES ARE DUE BY: 04/04/2022

ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$50,961.44 |
|-----------------|-------------|
| New Balance | \$50,961.44 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 3.90%. For additional information regarding the QCPAC charge please refer to the back of your bill

PENNICHUCK

Detach and return this portion with your payment.

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PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|---|---------------------|-------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 03/10/2022 | 04/04/2022 | \$50,961.44 |
| The 2021 Annual Water Quality Report is now | available on-line a | t www.pennichuck. | .com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| The 2021 Annual Water Report is available |
|---|
| The 2021 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, |
| please check this box |



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PO Box 428 Nashua, NH 03061-0428

| 200 | For | Service At | 115 | Divisio | on | Route | Number / | Account Number |
|--------------|------------|------------|-------|------------------|-----------|---------|------------|-------------------|
| E ST | | NASH | JA NH | Pennichuck Wa | ter Works | 16 | 602 | 100022757 - 30241 |
| Meter Number | From | To | Days | Previous Reading | Current l | Reading | Consumptio | n Next Read Date |
| 70250478 | 03/01/2022 | 04/08/2022 | 0 | 395500 | 418 | 937 | 23437 | 05/02/2022 |
| 00/2002 | 05/04/2001 | | 0 | 44000 | 407 | 720 | 1250 | 05/02/2022 |
| 60397703 | 03/01/2022 | 04/08/2022 | 0 | 41380 | 427 | 30 | 1350 | 05/02/2022 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$50,961.44 | Bi | lled Usage H | listory (in ccf | t) |
|--|-------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$50,961.44 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 03/01/2022 | Α | 28 | 14585 |
| A self-depth and the property of the self-depth and | | 02/01/2022 | A | 29 | 16915 |
| Balance Before Current Charges | \$0.00 | 01/03/2022 | Α | 28 | 17890 |
| | | 12/06/2021 | Α | 34 | 22890 |
| New Charges - ACTUAL READ | | 11/02/2021 | A | 28 | 28130 |
| | #E0 700 44 | 10/05/2021 | Α | 29 | 39905 |
| HUDSON INTERCONNECT CON 23437 CCF @ \$2.5474 | \$59,703.41 | 09/06/2021 | A | 34 | 53080 |
| 그래요 가게 되었습니다. 하는 나는 다양하다 하는 것이 되는 것이 없는 것이 없는 생각이 되었다면 보다. | 60 400 00 | 08/03/2021 | Α | 29 | 37765 |
| HUDSON INTERCONNECT CON 1350 CCF @ \$2.5474 | \$3,438.99 | 07/05/2021 | Α | 36 | 43340 |
| | 40 700 00 | 05/30/2021 | A | 27 | 20432 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 05/03/2021 | Α | 27 | 0 |
| PWQCPAC RECOUPMENT | \$3,863.31 | 04/06/2021 | Α | 35 | 0 |
| PWQCP | \$2,462.55 | | | | |

CURRENT CHARGES ARE DUE BY: 05/09/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$72,201.59 |
|-----------------|-------------|
| New Balance | \$72,201.59 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 3.90%. For additional information regarding the QCPAC charge please refer to the back of your bill

PENNICHUCK

Detach and return this portion with your payment.

PLEASE DO NOT FOLD OR STAPLE

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|---|-------------------------|-------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 04/14/2022 | 05/09/2022 | \$72,201.59 |
| The 2021 Annual Water Quality Report is | now available on-line a | t www.pennichuck. | .com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| The 2021 Annual Water Report is available electronically at the url indicated above, however, if |
|--|
| you would prefer a paper copy mailed to your home please check this box |



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PO Box 428 Nashua, NH 03061-0428

| THE RESERVE | For | Service At | 1000 | Division | on | Route | Number | Account Number |
|----------------------|--------------------------|--------------------------|----------|------------------|------------|---------|--------------|--------------------------|
| EST | | NASH | JA NH | Pennichuck Wa | ater Works | 16 | 602 | 100022757 - 30241 |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consumptio | n Next Read Date |
| 70250478 60397703 | 04/08/2022 04/08/2022 | 05/03/2022 04/29/2022 | 25 21 | 418937 42730 | 436 435 | 1000 | 17773 800 | 05/30/2022 05/30/2022 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2021 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2021 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$72,201.59 | Bi | lled Usage H | listory (in ccf | t) |
|--|-------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$72,201.59 | Read Date | Read Code | Read Days | Usage |
| | \$0.00 | 04/08/2022 | Α | 38 | 23437 |
| Adjustment Since Last Bill | 27777 | 03/01/2022 | A | 28 | 14585 |
| Balance Before Current Charges | \$0.00 | 02/01/2022 | Α | 29 | 16915 |
| | | 01/03/2022 | Α | 28 | 17890 |
| New Charges - ACTUAL READ | | 12/06/2021 | A | 34 | 22890 |
| AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | 0.15.071.01 | 11/02/2021 | A | 28 | 28130 |
| HUDSON INTERCONNECT CON 17773 CCF | \$45,274.94 | 10/05/2021 | Α | 29 | 39905 |
| @ \$2.5474 | 22 222 22 | 09/06/2021 | A | 34 | 53080 |
| HUDSON INTERCONNECT CON 800 CCF @ | \$2,037.92 | 08/03/2021 | Α | 29 | 37765 |
| \$2.5474 | 40 700 22 | 07/05/2021 | Α | 36 | 43340 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 05/30/2021 | Α | 27 | 20432 |
| PWQCPAC RECOUP 2020 | \$4,340.68 | 05/03/2021 | Α | 27 | 0 |
| PWQCPAC RECOUPMENT | \$3,863.31 | | | | |
| PWQCP | \$2,583.28 | | | | |

CURRENT CHARGES ARE DUE BY: 06/06/2022

ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$60,833.46 |
|-----------------|-------------|
| New Balance | \$60,833.46 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 5.46%. For additional information regarding the QCPAC charge please refer to the back of your bill

Detach and return this portion with your payment.

PLEASE DO NOT FOLD OR STAPLE

PENNICHUCK

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--|---------------------------|------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 05/12/2022 | 06/06/2022 | \$60,833.46 |
| he 2021 Annual Water Quality Report is | s now available on-line a | t www.pennichuck | .com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249 The 2021 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box



www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| For Service At | | | | Division | | Route Number | | Account Number | |
|----------------------|--------------------------|--------------------------|----------|------------------|-------------|--------------|------------|----------------|--------------------------|
| E ST | | NASH | JA NH | Pennichuck Wa | ater Works | 16 | 502 | 10 | 0022757 - 30241 |
| Meter Number | From | То | Days | Previous Reading | Current I | Reading | Consump | tion | Next Read Date |
| 70250478 60397703 | 05/03/2022 04/29/2022 | 06/06/2022 05/27/2022 | 34 28 | 436710 43530 | 4839 435 | | 47245 0 | | 07/04/2022 07/04/2022 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$60,833.46 | Bit | lled Usage H | listory (in ccf | t) |
|-----------------------------------|--------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$60,833.46 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 05/03/2022 | Α | 25 | 17773 |
| | ** 60 | 04/08/2022 | Α | 38 | 23437 |
| Balance Before Current Charges | \$0.00 | 03/01/2022 | A | 28 | 14585 |
| | | 02/01/2022 | Α | 29 | 16915 |
| New Charges - ACTUAL READ | 100 | 01/03/2022 | Α | 28 | 17890 |
| HUDSON INTERCONNECT CON 47245 CCF | #420 254 D4 | 12/06/2021 | Α | 34 | 22890 |
| @ \$2.5474 | \$120,351.91 | 11/02/2021 | A | 28 | 28130 |
| HUDSON INTERCONNECT CON 0 CCF @ | \$0.00 | 10/05/2021 | Α | 29 | 39905 |
| \$2.5474000000000001 | \$0.00 | 09/06/2021 | Α | 34 | 53080 |
| | \$2,733.33 | 08/03/2021 | Α | 29 | 37765 |
| HUDSON INTERCONNECT CONTRACT | | 07/05/2021 | A | 36 | 43340 |
| PWQCPAC RECOUP 2020 | \$4,340.68 | 05/30/2021 | Α | 27 | 20432 |
| PWQCPAC RECOUP 2019 | \$3,863.31 | | | | |
| PWQCP | \$6,571.21 | | | | |
| | | | | | |

CURRENT CHARGES ARE DUE BY: 07/04/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$137,860.44 | | |
|-----------------|--------------|--|--|
| New Balance | \$137,860.44 | | |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 5.46%. For additional information regarding the QCPAC charge please refer to the back of your bill

PENNICHUCK

Detach and return this portion with your payment.

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PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|---|---------------------------|------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 06/09/2022 | 07/04/2022 | \$137,860.44 |
| The 2022 Annual Water Quality Report is | s now available on-line a | t www.pennichuck | .com/CCR-A0.pdf | AMOUNT ENCLOSED |
| | | | | |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| -1 | The 2022 Annual Water Report is available |
|------|--|
| LJ € | electronically at the url indicated above, however, if |
| | rou would prefer a paper copy mailed to your home blease check this box |



22 of 35 www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| For Service At | | | Division | | Route Number | | Account Number | | |
|----------------------|--------------------------|--------------------------|----------|------------------------|--------------|---------|----------------|-------------------|--------------------------|
| E ST | | NASHUA NH | | Pennichuck Water Works | | 1602 | | 100022757 - 30241 | |
| Meter Number | From | То | Days | Previous Reading | Current | Reading | Consumptic | n Ne | xt Read Date |
| 70250478 60397703 | 06/06/2022 05/27/2022 | 07/05/2022 07/01/2022 | 29 35 | 483955 43530 | 539- 435 | 367711 | 55540 0 | | 08/01/2022 08/01/2022 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$137,860.44 | Bi | Billed Usage History (in ccft) | | | | | |
|--|--------------|------------|--------------------------------|-----------|-------|--|--|--|
| Payment Since Last Bill | \$137,860.44 | Read Date | Read Code | Read Days | Usage | | | |
| Adjustment Since Last Bill | \$0.00 | 06/06/2022 | Α | 34 | 47245 | | | |
| Man de a social de la Cita de Caraciane | | 05/03/2022 | Α | 25 | 17773 | | | |
| Balance Before Current Charges | \$0.00 | 04/08/2022 | Α | 38 | 23437 | | | |
| The second secon | | 03/01/2022 | Α | 28 | 14585 | | | |
| New Charges - ACTUAL READ | | 02/01/2022 | Α | 29 | 16915 | | | |
| Literature and the second seco | 2111 100 00 | 01/03/2022 | A | 28 | 17890 | | | |
| HUDSON INTERCONNECT CON 55540 CCF | \$141,482.60 | 12/06/2021 | A | 34 | 22890 | | | |
| @ \$2.5474 HUDSON INTERCONNECT CON 0 CCF @ | 60.00 | 11/02/2021 | Α | 28 | 28130 | | | |
| \$2.5474000000000001 | \$0.00 | 10/05/2021 | Α | 29 | 39905 | | | |
| | eo 722 22 | 09/06/2021 | A | 34 | 53080 | | | |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 08/03/2021 | Α | 29 | 37765 | | | |
| PWQCPAC RECOUP 2020 | \$4,340.68 | 07/05/2021 | Α | 36 | 43340 | | | |
| PWQCPAC RECOUP 2019 | \$3,863.31 | | | | | | | |
| PWQCP | \$7,724.95 | | | | | | | |
| | | | | | | | | |

CURRENT CHARGES ARE DUE BY: 08/08/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$160,144.87 | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
|-----------------|--------------|---|
| New Balance | \$160,144.87 | https://pennichuck.com/household-hazardous-waste-collection/ |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 5.46%. For additional information regarding the QCPAC charge please refer to the back of your bill

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| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--|-------------------------|-------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 07/14/2022 | 08/08/2022 | \$160,144.87 |
| he 2022 Annual Water Quality Report is | now available on-line a | t www.pennichuck. | .com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| The 2022 Annual Water Report is available |
|--|
| The 2022 Annual Water Report is available electronically at the url indicated above, however, if |
| you would prefer a paper copy mailed to your home |
| please check this box |



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PO Box 428 Nashua, NH 03061-0428

| For Service At | | | | Division | | Route Number | | Account Number | |
|----------------------|--------------------------|--------------------------|----------|------------------------|-------------|--------------|------------|-------------------|--------------------------|
| E ST | E ST | | JA NH | Pennichuck Water Works | | 1602 | | 100022757 - 30241 | |
| Meter Number | From | To | Days | Previous Reading | Current l | Reading | Consumpt | ion | Next Read Date |
| 70250478 60397703 | 07/05/2022 07/01/2022 | 08/01/2022 07/29/2022 | 27 28 | 539495 43530 | 5914 435 | | 51960 0 | | 09/05/2022 09/05/2022 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$160,144.87 | Bi | lled Usage H | listory (in ccf | t) |
|-----------------------------------|-----------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$0.00 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 07/05/2022 | Α | 29 | 55540 |
| Casteria East Part Controller 20 | A.100 A.110 A.1 | 06/06/2022 | Α | 34 | 47245 |
| Balance Before Current Charges | \$160,144.87 | 05/03/2022 | A | 25 | 17773 |
| | | 04/08/2022 | Α | 38 | 23437 |
| New Charges - ACTUAL READ | | 03/01/2022 | Α | 28 | 14585 |
| HUDSON INTERCONNECT CON 51960 CCF | \$132,362.90 | 02/01/2022 | Α | 29 | 16915 |
| @ \$2.5474 | \$132,362.90 | 01/03/2022 | Α | 28 | 17890 |
| HUDSON INTERCONNECT CON 0 CCF @ | \$0.00 | 12/06/2021 | A | 34 | 22890 |
| \$2.5474000000000001 | \$0.00 | 11/02/2021 | A | 28 | 28130 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 10/05/2021 | Α | 29 | 39905 |
| AGENERAL (1945) | | 09/06/2021 | Α | 34 | 53080 |
| PWQCPAC RECOUP 2019 | \$3,519.24 | 08/03/2021 | Α | 29 | 37765 |
| PWQCP | \$7,227.01 | | | | |
| | | | | | |

CURRENT CHARGES ARE DUE BY: 09/05/2022 ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

https://pennichuck.com/household-hazardous-waste-collection/

| Current Charges | \$145,842.48 |
|-----------------|--------------|
| New Balance | \$305,987.35 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 5.46%. For additional information regarding the QCPAC charge please refer to the back of your bill

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| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--|-------------------------|-----------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 08/11/2022 | 09/05/2022 | \$305,987.35 |
| he 2022 Annual Water Quality Report is a | now available on-line a | www.pennichuck. | com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| The 2022 Annual Water Report is available |
|---|
| electronically at the url indicated above, however, if |
| you would prefer a paper copy mailed to your home please check this box |



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PO Box 428 Nashua, NH 03061-0428

| 200000 | For | Service At | 111000 | Division | on | Route | Number | Acc | ount Number |
|--------------|------------|------------|--------|------------------|------------|---------|------------|-----|-----------------|
| E ST | | NASH | HN AL | Pennichuck Wa | ater Works | 16 | 602 | 100 | 0022757 - 30241 |
| Meter Number | From | To | Days | Previous Reading | Current F | Reading | Consumptio | on | Next Read Date |
| 70250478 | 08/01/2022 | 09/06/2022 | 36 | 591455 | 669 | 777 | 78050 | | 10/03/2022 |
| 60397703 | 07/29/2022 | 09/06/2022 | 39 | 43530 | 435 | 30 | 0 | | 10/03/2022 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$145,842.48 | Bi | lled Usage H | listory (in ccf | t) |
|---|--------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$145,842.48 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 08/01/2022 | A | 27 | 51960 |
| Alexander and the Control of the American | 20.00 | 07/05/2022 | A | 29 | 55540 |
| Balance Before Current Charges | \$0.00 | 06/06/2022 | ·A | 34 | 47245 |
| | | 05/03/2022 | A | 25 | 17773 |
| New Charges - ACTUAL READ | 1000 | 04/08/2022 | Α | 38 | 23437 |
| HUDSON INTERCONNECT CON 78050 CCF | \$198,824.57 | 03/01/2022 | Α | 28 | 14585 |
| @ \$2.5474 | \$198,824.57 | 02/01/2022 | A | 29 | 16915 |
| HUDSON INTERCONNECT CON 0 CCF @ | \$0.00 | 01/03/2022 | Α | 28 | 17890 |
| \$2.5474000000000001 | \$0.00 | 12/06/2021 | Α | 34 | 22890 |
| | \$2,733.33 | 11/02/2021 | Α | 28 | 28130 |
| HUDSON INTERCONNECT CONTRACT | | 10/05/2021 | Α | 29 | 39905 |
| PWQCPAC RECOUP 2019 | \$3,519.24 | 09/06/2021 | Α | 34 | 53080 |
| PWQCP | \$10,855.82 | | | | |

CURRENT CHARGES ARE DUE BY: 10/10/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$215,932.96 |
|-----------------|--------------|
| New Balance | \$215,932.96 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 5.46%. For additional information regarding the QCPAC charge please refer to the back of your bill

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| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--|---------------------------|-------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 09/15/2022 | 10/10/2022 | \$215,932.96 |
| he 2022 Annual Water Quality Report is | s now available on-line a | t www.pennichuck. | .com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| | The 2022 Annual Water Report is available |
|---|--|
| _ | electronically at the url indicated above, however, if |
| | you would prefer a paper copy mailed to your home |
| | please check this box |



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PO Box 428 Nashua, NH 03061-0428

| | For | Service At | 2000 | Division | on | Route | Number A | Account Number |
|----------------------|------------|--------------------------|----------|------------------|------------|------------|-------------|--------------------------|
| EST | | NASH | JA NH | Pennichuck Wa | ater Works | 16 | 502 | 100022757 - 30241 |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consumption | n Next Read Date |
| 70250478 60397703 | 09/06/2022 | 10/04/2022 09/30/2022 | 28 24 | 669505 43530 | 715 435 | 850 530 | 46345 0 | 10/31/2022 10/31/2022 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| 물리 있는 경기 있다면 가게 되었다. 그리고 그렇게 되었다면 하는 것이 없는 것이 없다면 하는 것이 없다면 | | | | | |
|---|-----------------|------------|--------------|----------------|-------|
| Previous Balance | \$215,932.96 | Bi | lled Usage H | istory (in ccf | t) |
| Payment Since Last Bill | \$0.00 | Read Date | Read Code | Read Days | Usage |
| 일당하다 [1] 마시아(1) [1] 마시아(1) | \$0.00 | 09/06/2022 | Α | 36 | 78050 |
| Adjustment Since Last Bill | | 08/01/2022 | Α | 27 | 51960 |
| Balance Before Current Charges | \$215,932.96 | 07/05/2022 | Α | 29 | 55540 |
| | | 06/06/2022 | Α . | 34 | 47245 |
| New Charges - ACTUAL READ | | 05/03/2022 | Α | 25 | 17773 |
| | - 2 Log-24 1 VC | 04/08/2022 | A | 38 | 23437 |
| HUDSON INTERCONNECT CON 46345 CCF | \$118,059.25 | 03/01/2022 | A | 28 | 14585 |
| @ \$2.5474 | 11.22 | 02/01/2022 | Α | 29 | 16915 |
| HUDSON INTERCONNECT CON 0 CCF | \$0.00 | 01/03/2022 | Α | 28 | 17890 |
| | 46 466 66 | 12/06/2021 | A | 34 | 22890 |
| HUDSON INTERCONNECT CONTRACT | \$2,733,33 | 11/02/2021 | Α | 28 | 28130 |
| PWQCPAC RECOUP 2019 | \$3,519.24 | 10/05/2021 | Α | 29 | 39905 |
| PWQCP | \$6,446.04 | | | | |

CURRENT CHARGES ARE DUE BY: 11/07/2022

ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | CADICACA (ACCUIDENCE | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
|-----------------|----------------------|---|
| New Balance | \$346,690.82 | https://pennichuck.com/household-hazardous-waste-collection/ |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 4.06%. For additional information regarding the QCPAC charge please refer to the back of your bill

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| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|---|-------------------------|----------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 10/13/2022 | 11/07/2022 | \$346,690.82 |
| The 2022 Annual Water Quality Report is | now available on-line a | www.pennichuck | com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249 The 2022 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box

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PO Box 428 Nashua, NH 03061-0428

| For Service At | | | Division | | Route Number | | Account Number | | | |
|----------------------|--------------------------|--------------------------|----------|------------------------|--------------|---------|----------------|------|--------------------------|--|
| E ST | | NASHUA NH | | Pennichuck Water Works | | 16 | 1602 10 | | 00022757 - 30241 | |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consump | tion | Next Read Date | |
| 70250478 60397703 | 10/04/2022 09/30/2022 | 11/01/2022 10/28/2022 | 28 28 | 715850 43530 | 751 435 | | 35645 0 | | 12/05/2022 12/05/2022 | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$130,757.86 | Bi | lled Usage H | istory (in ccf | (t) |
|--|--------------|------------|--------------|----------------|-------|
| Payment Since Last Bill | \$130,757.86 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 10/04/2022 | Α | 28 | 46345 |
| The state of the s | 78893 | 09/06/2022 | Α | 36 | 78050 |
| Balance Before Current Charges | \$0.00 | 08/01/2022 | Α | 27 | 51960 |
| | | 07/05/2022 | Α | 29 | 55540 |
| New Charges - ACTUAL READ | | 06/06/2022 | Α | 34 | 47245 |
| HUDSON INTERCONNECT CON 35645 CCF | 600 802 07 | 05/03/2022 | Α | 25 | 17773 |
| @ \$2.5474 | \$90,802.07 | 04/08/2022 | Α | 38 | 23437 |
| HUDSON INTERCONNECT CON 0 CCF @ | \$0.00 | 03/01/2022 | Α | 28 | 14585 |
| \$2.5474000000000001 | \$0.00 | 02/01/2022 | Α | 29 | 16915 |
| | \$2,733.33 | 01/03/2022 | Α | 28 | 17890 |
| HUDSON INTERCONNECT CONTRACT | | 12/06/2021 | Α | 34 | 22890 |
| PWQCPAC RECOUP 2019 | \$3,519.24 | 11/02/2021 | A | 28 | 28130 |
| PWQCP | \$6,583.15 | | | | |

CURRENT CHARGES ARE DUE BY: 12/05/2022
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$103,637.79 | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
|-----------------|--------------|---|
| New Balance | \$103,637.79 | https://pennichuck.com/household-hazardous-waste-collection/ |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 7.25%. For additional information regarding the QCPAC charge please refer to the back of your bill

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| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--|-------------------------|--------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 11/10/2022 | 12/05/2022 | \$103,637.79 |
| ne 2022 Annual Water Quality Report is | now available on-line a | t www.pennichuck.c | om/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: EST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249 The 2022 Annual Water Report is available electronically at the url indicated above, however, if you would prefer a paper copy mailed to your home, please check this box



27 of 35 www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| For Service At | | | Division | Division Route | | Number | Acc | ount Number | |
|----------------------|--------------------------|--------------------------|----------|------------------|------------------|---------|---------------|-------------------|--------------------------|
| EST | | NASHUA NH Pennid | | Pennichuck Wa | Vater Works 1602 | | 502 | 100022757 - 30241 | |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consumpt | ion | Next Read Date |
| 70250478 60397703 | 11/01/2022 10/28/2022 | 12/06/2022 12/02/2022 | 35 35 | 751495 43530 | 779 448 | 3.763 | 28335 1310 | | 01/02/2023 01/02/2023 |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$103,637.79 | Bi | lled Usage H | listory (in ccf | t)) |
|--|--------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$103,637.79 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 11/01/2022 | Α | 28 | 35645 |
| | = 7 20170 | 10/04/2022 | Α | 28 | 46345 |
| Balance Before Current Charges \$0.00 | | 09/06/2022 | A | 36 | 78050 |
| | | 08/01/2022 | Α | 27 | 51960 |
| New Charges - ACTUAL READ | | 07/05/2022 | Α | 29 | 55540 |
| CANADA CONTRACTOR OF CONTRACTO | 474 700 00 | 06/06/2022 | Α | 34 | 47245 |
| HUDSON INTERCONNECT CON 28335 CCF | \$71,783.89 | 05/03/2022 | A | 25 | 17773 |
| @ \$2.5334 | 00.010.75 | 04/08/2022 | Α | 38 | 23437 |
| HUDSON INTERCONNECT CON 1310 CCF @ | \$3,318.75 | 03/01/2022 | Α | 28 | 14585 |
| \$2.5334 | 40 700 00 | 02/01/2022 | A | 29 | 16915 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 01/03/2022 | A | 28 | 17890 |
| PWQCPAC RECOUP 2019 | \$3,519.24 | 12/06/2021 | A | 34 | 22890 |
| PWQCP | \$5,444.94 | | | | |

CURRENT CHARGES ARE DUE BY: 01/09/2023
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$86,800.15 |
|-----------------|-------------|
| New Balance | \$86,800.15 |

FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT

https://pennichuck.com/household-hazardous-waste-collection/

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 7.25%. For additional information regarding the QCPAC charge please refer to the back of your bill

PENNICHUCK

Detach and return this portion with your payment.

PLEASE DO NOT FOLD OR STAPLE

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|---|---------------------------|------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 12/15/2022 | 01/09/2023 | \$86,800.15 |
| The 2022 Annual Water Quality Report is | s now available on-line a | t www.pennichuck | com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| - | The 2022 Annual Water Report is available |
|---|--|
| | The 2022 Annual Water Report is available electronically at the url indicated above, however, if |
| | you would prefer a paper copy mailed to your home, |
| | please check this box |

PENNICHUCK

603-882-5191, 800-553-5191 Fax 603/913-2362 28 of 35 www.pennichuck.com customer-service@pennichuck.com

PO Box 428 Nashua, NH 03061-0428

| The state of the s | For Service At | | | Divisi | Division Route | | Number | Account Number | | |
|--|----------------|------------|------|------------------------|----------------|---------|---------|----------------|------------------|--|
| E ST | | NASHUA NH | | Pennichuck Water Works | | 16 | 1602 1 | | 00022757 - 30241 | |
| Meter Number | From | To | Days | Previous Reading | Current | Reading | Consump | tion | Next Read Date | |
| 70250478 | 12/06/2022 | 01/03/2023 | 28 | 779830 | 803 | | 24150 | | 01/30/2023 | |
| 60397703 | 12/02/2022 | 01/03/2023 | 32 | 44840 | 46968 | | 2128 | | 01/30/2023 | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191.

| Previous Balance | \$86,800.15 | Bi | lled Usage H | listory (in ccf | t) |
|---|-------------------|------------|--------------|-----------------|-------|
| Payment Since Last Bill | \$86,800.15 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 12/06/2022 | Α | 35 | 28335 |
| 9.72 (A. C. V.) (2.0.) (10.70) (A. C.) (2.0.) | 60.07 | 11/01/2022 | Α | 28 | 35645 |
| Balance Before Current Charges | \$0.00 | 10/04/2022 | Α | 28 | 46345 |
| | | 09/06/2022 | Α | 36 | 78050 |
| New Charges - ACTUAL READ | | 08/01/2022 | A | 27 | 51960 |
| | 864 484 64 | 07/05/2022 | Α | 29 | 55540 |
| HUDSON INTERCONNECT CON 24150 CCF @ \$2.5334 | \$61,181.61 | 06/06/2022 | Α | 34 | 47245 |
| HUDSON INTERCONNECT CON 2128 CCF @ | # E 304 08 | 05/03/2022 | Α | 25 | 17773 |
| \$2.5334 | \$5,391.08 | 04/08/2022 | A | 38 | 23437 |
| | 62 722 22 | 03/01/2022 | Α | 28 | 14585 |
| HUDSON INTERCONNECT CONTRACT | \$2,733.33 | 02/01/2022 | Α | 29 | 16915 |
| PWQCPAC RECOUP 2021 \$4,331.09 | | 01/03/2022 | Α | 28 | 17890 |
| PWQCPAC RECOUP 2019 | \$3,519.24 | | | | |
| PWQCP | \$4,826.52 | | | | |
| | | | | | |

CURRENT CHARGES ARE DUE BY: 02/06/2023
ONLINE PAYMENT IS NOW AVAILABLE AT WWW.PENNICHUCK.COM

| Current Charges | \$81,982.87 | FOR HAZARDOUS WASTE COLLECTION DAYS IN YOUR TOWN PLEASE VISIT |
|-----------------|-------------|---|
| New Balance | \$81,982.87 | https://pennichuck.com/household-hazardous-waste-collection/ |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 7.25%. For additional information regarding the QCPAC charge please refer to the back of your bill

PENNICHUCK

Detach and return this portion with your payment.

PLEASE DO NOT FOLD OR STAPLE

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--|-------------------------|-------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 01/12/2023 | 02/06/2023 | \$81,982.87 |
| he 2022 Annual Water Quality Report is | now available on-line a | t www.pennichuck. | com/CCR-A0.pdf | AMOUNT ENCLOSED |

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

customer-service@pennichuck.com



PO Box 428 Nashua, NH 03061-0428

| 1000 | For | Service At | . deni | Divisi | on | Route N | lumber | Account Numbe | | | | |
|----------------------|--------------------------|--------------------------|----------|------------------|------------|---------|---------------|---------------|--------------------------|--|--|--|
| E ST | | NASH | HN AU | Pennichuck Wa | ater Works | 16 | 02 | 10 | 0022757 - 30241 | | | |
| Meter Number | From | То | Days | Previous Reading | Current | Reading | Consump | tion | Next Read Date | | | |
| 70250478 60397703 | 01/03/2023 01/03/2023 | 02/06/2023 02/06/2023 | 34 34 | 803980 0 | 833 26 | 70.0 | 29240 2601 | | 03/07/2023 03/07/2023 | | | |

Note Please go to www.pennichuck.com/CCR-A0.pdf to view your 2022 Annual Water Quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. If you would like a paper copy of the 2022 Annual Water Quality Report mailed to your home, please call our customer service department at 800-553-5191:

| Previous Balance | \$81,982.87 | Bi | lled Usage H | istory (in ccf | (t) |
|---|---|------------|--------------|----------------|-------|
| Payment Since Last Bill | \$81,982.87 | Read Date | Read Code | Read Days | Usage |
| Adjustment Since Last Bill | \$0.00 | 01/03/2023 | Α | 28 | 24150 |
| - 1,000 200 200 100 200 200 200 200 200 200 | 00.00 | 12/06/2022 | Α | 35 | 28335 |
| Balance Before Current Charges | \$0.00 | 11/01/2022 | Α | 28 | 35645 |
| | | 10/04/2022 | Α | 28 | 46345 |
| New Charges - ACTUAL READ | 100000000000000000000000000000000000000 | 09/06/2022 | Α | 36 | 78050 |
| HUDSON INTERCONNECT USAGE 29240 | \$45,381.87 | 08/01/2022 | A | 27 | 51960 |
| CCF @ \$0.9984 | \$45,501.07 | 07/05/2022 | Α | 29 | 55540 |
| HUDSON INTERCONNECT USAGE 2601 CCF | \$0.00 | 06/06/2022 | Α | 34 | 47245 |
| @ \$0.9984 | φ0.00 | 05/03/2022 | Α | 25 | 17773 |
| HUDSON INTERCONNECT CONTRACT | \$38,120.08 | 04/08/2022 | Α | 38 | 23437 |
| | | 03/01/2022 | Α | 28 | 14585 |
| HUDSON INTERCONNECT MONTHLY FIXED FEE | \$77.49 | 02/01/2022 | Α | 29 | 16915 |
| PWQCPAC RECOUP 2021 | \$1,262.75 | | | | |
| PWQCP | \$3,295.81 | | | | |
| | | | | | |

CURRENT CHARGES ARE DUE BY: 03/06/2023

| Current Charges | \$88,138.00 |
|-----------------|-------------|
| New Balance | \$88,138.00 |

This bill includes a Qualified Capital Project Adjustment Charge (QCPAC) of 7.25%. For additional information regarding the QCPAC charge please refer to the back of your bill

PENNICHUCK

Detach and return this portion with your payment. PLEASE DO NOT FOLD OR STAPLE

PO Box 428 Nashua, NH 03061-0428

| Account Number | Division | Bill Date | Pay on or Before | Total Due |
|--------------------------------------|---------------------------|------------------|------------------|-----------------|
| 100022757 - 30241 | NASHUA | 02/09/2023 | 03/06/2023 | \$88,138.00 |
| The 2022 Annual Water Quality Report | s now available on-line a | t www.pennichuck | .com/CCR-A0.pdf | AMOUNT ENCLOSED |

D

FOR SERVICE AT: E ST

TOWN OF HUDSON C/O ENGINEERING DEPT ENGINEERING DEPT. 12 SCHOOL ST HUDSON, NH 03051-4249

| - | The 2022 Annual Water Report is available |
|---|--|
| | electronically at the url indicated above, however, if |
| | you would prefer a paper copy mailed to your home |
| | please check this box |

Pennichuck Water Works, Inc. DW21-029 Pennichuck Water Works - Hudson Special Contract Attachment DOE5-4

Hudson Reconcilation based on approved Hudson Special Contract Rates

| | | | Acc | ount #10001232 | 2 | | | | | | | | | E | Based | on Current Co | ntra | ct Rates | | | | | | | |
|-----------|----------------|--------------|---------------------------------|--------------------------------|---------------------------------|-----------------------|----------------------|----------|---------------|-----------------|-----------------------|---------------|--------------------------------------|---------------------------|-------|--|------|---|--------------------|-----------------------|-------|-----------------------------------|-------------------------|--|-------------------|
| Bill Date | From Read Date | To Read Date | 2" Meter Previous Reading | 2" Meter Current Reading | 6" meter Previous Reading | 6" Current Reading | Consumption (CCF) | Use Days | Contract Fee | Usage Rate (10) | Consumption Charge | Monthly Meter | DW19-084 Rate Case Expense (8) | DW19- Rate Recoupme | e | Corrected DW19 084 Rate Case Expense (8) | DW | Corrected 19-084 Rate oupment (8) | PWQCP (2)(3)(9) | Billed QC Recoupme | | Corrected QCPAC Recoupment (5) | Actual Billed Amount | Corrected Bill Amount under old Contract | Bill based on nev |
| 1/12/23 | 12/6/22 | 1/3/23 | 44840 | 46968 | 779830 | 803980 | 26278 | 28 | \$ 2,733.33 | \$ 2.5334 | \$ 66,572.69 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 4,826.5 | 2 \$ 7,85 | 0.33 | \$ 8,022.36 | \$ 81,982.86 | \$ 83,717.83 | \$ 83,992.3 |
| 12/15/22 | 11/1/22 | 12/6/22 | 43530 | 44840 | 751495 | 779830 | 29645 | 35 | \$ 2,733.33 | \$ 2.5334 | \$ 75,102.64 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 5,444.9 | 4 \$ 3,51 | 9.24 | \$ 3,691.27 | \$ 86,800.15 | \$ 88,535.12 | \$ 92,750.3 |
| 11/10/22 | 10/4/22 | 11/1/22 | 43530 | 43530 | 715850 | 751495 | 35645 | 28 | \$ 2,733.33 | \$ 2.5474 | \$ 90,802.07 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 6,583.1 | 5 \$ 3,51 | 19.24 | \$ 3,691.27 | \$ 103,637.79 | \$ 105,372.76 | \$ 82,954.8 |
| 10/13/22 | 9/6/22 | 10/4/22 | 43530 | 43530 | 669505 | 715850 | 46345 | 28 | \$ 2,733.33 | \$ 2.5474 | | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 6,446.0 | | 19.24 | \$ 3,691.27 | \$ 130,757.86 | \$ 132,492.83 | |
| 9/15/22 | 8/1/22 | 9/6/22 | 43530 | 43530 | 591455 | 669505 | 78050 | 36 | \$ 2,733.33 | | \$ 198,824.57 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 10,855.8 | | 19.24 | | | \$ 217,667.93 | |
| 8/11/22 | 7/5/22 | 8/1/22 | 43530 | 43530 | 539495 | 591455 | 51960 | 27 | , , , , , , , | | \$ 132,362.90 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 7,227.0 | | 19.24 | | | \$ 147,577.46 | |
| 7/14/22 | 6/6/22 | 7/5/22 | 43530 | 43530 | 483955 | 539495 | 55540 | 29 | \$ 2,733.33 | \$ 2.5474 | \$ 141,482.60 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 7,724.9 | | | \$ 8,031.95 | \$ 160,144.87 | \$ 161,535.77 | |
| 6/9/22 | 5/3/22 | 6/6/22 | 43530 | 43530 | 436710 | 483955 | 47245 | 34 | , , , , , , , | \$ 2.5474 | \$ 120,351.91 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 6,571.2 | | | \$ 8,031.95 | \$ 137,860.44 | \$ 139,251.34 | |
| 5/12/22 | 4/8/22 | 5/3/22 | 42730 | 43530 | 418937 | 436710 | 18573 | 25 | \$ 2,733.33 | \$ 2.5474 | \$ 47,312.86 | \$ - | \$ - | Ş | - | \$ - | \$ | 1,562.94 | \$ 2,583.2 | | | \$ 8,031.95 | \$ 60,833.46 | \$ 62,224.36 | \$ 80,865.49 |
| 4/14/22 | 3/1/22 | 4/8/22 | 41380 | 42730 | 395500 | 418937 | 24787 | 38 | \$ 2,733.33 | \$ 2.5474 | \$ 63,142.40 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 2,462.5 | | | \$ 3,691.27 | \$ 72,201.59 | \$ 73,592.49 | |
| 3/10/22 | 2/1/22 | 3/1/22 | 39203 | 41380 | 380915 | 395500 | 16762 | 28 | \$ 2,733.33 | \$ 2.5474 | \$ 42,699.52 | \$ - | \$ - | Ş | - | \$ - | \$ | 1,562.94 | \$ 1,665.2 | | 3.31 | \$ 3,691.27 | \$ 50,961.44 | \$ 52,352.34 | |
| 2/10/22 | 1/3/22 | 2/1/22 | 36840 | 39203 | 364000 | 380915 | 19278 | 29 | \$ 2,733.33 | \$ 2.5474 | \$ 49,108.78 | \$ - | \$ - | \$ | - | \$ - | \$ | 1,562.94 | \$ 1,915.2 | | 3.31 | \$ 3,691.27 | \$ 57,620.66 | \$ 59,011.56 | |
| 1/13/22 | 12/6/22 | 1/3/22 | 34602 | 36840 | 346110 | 364000 | 20128 | 36 | \$ 2,733.33 | \$ 2.5474 | \$ 51,274.07 | \$ - | \$ - | Ş | - | \$ - | \$ | 1,562.94 | \$ 1,999.6 | 9 \$ | - | | \$ 56,007.09 | \$ 57,570.03 | |
| 12/9/21 | 11/2/21 | 12/6/22 | 0 | 0 | 323220 | 346110 | 22890 | 34 | \$ 2,733.33 | \$ 2.5474 | \$ 58,309.99 | \$ - | \$ 0.5 | | - | ş - | \$ | 1,562.94 | \$ - | \$ | - | | \$ 61,043.82 | \$ 62,606.26 | |
| 11/11/21 | 10/5/21 | 11/2/21 | 0 | 0 | 295090 | 323220 | 28130 | 23 | \$ 2,733.33 | \$ 2.5610 | | \$ - | \$ 0.5 | | - | \$ - | \$ | 1,562.94 | \$ - | \$ | - | | \$ 74,774.76 | \$ 76,337.20 | \$ 77,542.68 |
| 10/14/21 | 9/6/21 | 10/5/21 | 0 | 0 | 255185 | 295090 | 39905 | 29 | \$ 2,733.33 | \$ 2.5610 | | \$ - | \$ 0.5 | | - | \$ - | \$ | 1,562.94 | \$ - | \$ | - | | \$ 104,930.54 | \$ 106,492.98 | |
| 9/9/21 | 8/3/21 | 9/6/21 | 0 | 0 | 202105 | 255185 | 53080 | 34 | \$ 2,733.33 | \$ 2.5610 | \$ 135,937.88 | \$ - | \$ 0.5 | | - | \$ - | \$ | 1,562.94 | \$ - | \$ | - | | \$ 138,671.71 | \$ 140,234.15 | |
| 8/12/21 | 7/5/21 | 8/3/21 | 0 | 0 | 164340 | 202105 | 37765 | 29 | \$ 2,733.33 | \$ 2.5610 | \$ 96,716.17 | \$ - | \$ 0.5 | 0 \$ | - | \$ - | \$ | 1,562.94 | \$ - | \$ | - | | \$ 99,450.00 | \$ 101,012.44 | \$ 78,892.01 |
| | | | | | | | 652006 | 550 | | | | | | | | | Ś | 28,132.92 | | | | | \$ 1,839,454.49 | \$ 1.867.584.85 | \$ 1,532,640.39 |

Reconcilation (7) - \$
Add 3 months of Rate Case Expense that should not have been billed for the May 2021 through July 2021 bills - \$
Total amount due Hudson over the reconcilation period that encompassed the July 2021 through January 2023 bills. \$

306,814.10

Notes:

1. Meter was exchanged on March 8, 2022

2. QCPAC surcharge on bill for DW20-020 of
3. QCPAC surcharge on bill for DW21-023 of
3. QCPAC surcharge on bill for DW21-023 of
3. Specific of the Usage and Monthly Meter Charges
4. Billed QCPAC Recoupment based on recoupment of
5. Specific of the Usage and Monthly Meter Charges
6. Billed QCPAC Recoupment based on recoupment of
6. Specific of the Usage and Monthly Meter Charges
7. Seconciliation is between a table billed amounts to the Hudson through January 2023 Bills and Amended Contract rates.
7. Reconciliation is between a table billed amounts to the Hudson through January 2023 Bill and Amended Contract rates.
8. Rate Case expense should have not been collected on the Hudson Billing accoupment for DW29-084 should have been billed.
8. Rate Case expense should have not been collected on the Hudson Billing accoupment to PW3-084 should have been billed.
8. Rate Case expense should have not been collected on the Hudson Billing accoupment to PW3-084 should have been billed.
9. QCPAC secoupment to the DW3-084 should have been billed.
9. QCPAC secoupment of SUSAGE and SUSAGE accoupment to PW3-084 should have been billed.
9. QCPAC secoupment of SUSAGE and SUSAGE accoupment to PW3-084 should have been billed.
9. QCPAC secoupment of SUSAGE and SUSAGE accoupment was based on rates prior to December 2020
9. QCPAC secoupment of SUSAGE and SUSAGE accoupment was based on rates prior to December 2020
9. QCPAC secoupment of SUSAGE and SUSAGE accoupment was based on rates prior to December 2020
1. 80% is applied to the Usage and Monthly Meter Charges
1. 80% is applied to the Usage and Monthly Meter Charges
1. 80% is applied to the Usage and Monthly Meter Charges
1. 80% is applied to the Usage and Monthly Meter Charges
1. 80% is applied to the Usage and Monthly Meter Charges
1. 80% is applied to the Usage and Monthly Meter Charges
1. 80% is applied to the Usage and Monthly Meter Charges
1. 80% is applied to the Usage and Monthly Meter Charges
1. 80% is applied to the Usage and

NH Department of Energy - Recommendation Attachment - PWW Responses to DOE Sets 5 and 6

28

Hudson Contract- Usage Tracking per 2022 Contract Bills Currently Calculated on Actual Read Days Per Month August 2021 -July 2023

| Bill Date | Begin Read Date | End Read Date | Actual Usage (CCF) | number of bill | Usage Above or (Below) Monthly Minimum (CCF) | Monthly Usage Credit (CCF) | -0 0 | Apply Credit (CCF) to Usage over Minimum | Ending Monthly Credit Balance (CCF) | Mi | nimum Usage \$ | Usage over Minumum \$ | Credit Usage \$ | Total Usage \$ to Bill | QCPAC Surcharge on Usage \$ Billed | Contract Fee | Monthly Customer Charge | QCPAC Surcharge on Mthly Mtr Charge | Rate Case Recoupment | QCPAC Recoupment | Total Bill |
|---------------------|-----------------|---------------|-----------------------|----------------|--|-------------------------------|-----------|---|--|------|----------------|--------------------------|-------------------|---------------------------|---------------------------------------|---------------|-------------------------------|--|-------------------------|-----------------------|--------------|
| 8/12/21 | 7/5/21 | 8/3/21 | 37,765 | 38,770 | (1,005) | (1,005) | - | - | (1,005) | \$ | 39,130.66 | - | \$ - \$ | 39,130.66 | | \$ 38,120.08 | \$ 78.33 | | \$ 1,562.94 | \$ | 78,892.01 |
| 9/9/21 | 8/3/21 | 9/6/21 | 53,080 | 45,455 | 7,625 | - | (1,005) | 1,005 | 6,620 | \$ | 45,877.33 | 7,696.32 | \$ (1,014.45) \$ | 52,559.20 | | \$ 38,120.08 | \$ 78.33 | | \$ 1,562.94 | \$ | 92,320.55 |
| 10/14/21 | 9/6/21 | 10/5/21 | 39,905 | 38,770 | 1,135 | - | - | - | 7,755 | \$ | 39,130.66 | 1,133.08 | \$ - \$ | 40,263.75 | | \$ 38,120.08 | \$ 78.33 | | \$ 1,562.94 | \$ | 80,025.10 |
| 11/11/21 | 10/5/21 | 11/2/21 | 28,130 | 37,433 | (9,303) | (9,303) | - | - | (1,548) | \$ | 37,781.33 | - | \$ - \$ | 37,781.33 | | \$ 38,120.08 | \$ 78.33 | | \$ 1,562.94 | \$ | 77,542.68 |
| 12/9/21 | 11/2/21 | 12/6/21 | 22,890 | 45,455 | (22,565) | (22,565) | (1,548) | - | (24,113) | \$ | 45,636.42 | - | \$ - \$ | 45,636.42 | \$ 1,779.82 | \$ 38,120.08 | \$ 77.91 | \$ 3.04 | \$ 1,562.94 | \$ | 87,180.21 |
| 1/13/22 | 12/6/21 | 1/3/22 | 20,128 | 37,433 | (17,305) | (17,305) | (24,113) | - | (41,418) | \$ | 37,582.93 | - | \$ - \$ | 37,582.93 | \$ 1,465.73 | \$ 38,120.08 | \$ 77.91 | \$ 3.04 | \$ 1,562.94 | \$ | 78,812.64 |
| 2/10/22 | 1/3/22 | 2/1/22 | 19,278 | 38,770 | (19,492) | (19,492) | (41,418) | - | (60,910) | \$ | 38,925.18 | - | \$ - \$ | 38,925.18 | \$ 1,518.08 | \$ 38,120.08 | \$ 77.91 | \$ 3.04 | \$ 1,562.94 | \$ 2,880.60 \$ | 83,087.83 |
| 3/10/22 | 2/1/22 | 3/1/22 | 16,762 | 37,433 | (20,671) | (20,671) | (60,910) | - | (81,581) | \$ | 37,582.93 | - | \$ - \$ | 37,582.93 | \$ 1,465.73 | \$ 38,120.08 | \$ 77.91 | \$ 3.04 | \$ 1,562.94 | \$ 2,880.60 \$ | 81,693.24 |
| 4/14/22 | 3/1/22 | 4/8/22 | 24,787 | 50,802 | (26,015) | (26,015) | (81,581) | - | (107,596) | \$ | 51,005.41 | - | \$ - \$ | 51,005.41 | \$ 1,989.21 | \$ 38,120.08 | \$ 77.91 | \$ 3.04 | \$ 1,562.94 | \$ 2,880.60 \$ | 95,639.19 |
| 5/12/22 | 4/8/22 | 5/3/22 | 18,573 | 33,423 | (14,850) | (14,850) | (107,596) | - | (122,446) | \$ | 33,556.19 | - | \$ - \$ | 33,556.19 | \$ 1,832.17 | \$ 38,120.08 | \$ 77.91 | \$ 4.25 | \$ 1,562.94 | \$ 5,711.95 \$ | 80,865.49 |
| 6/9/22 | 5/3/22 | 6/6/22 | 47,245 | 45,455 | 1,790 | - | (122,446) | 1,790 | (120,655) | \$ | 45,636.42 | 1,797.56 | \$ (1,797.56) \$ | 45,636.42 | \$ 2,491.75 | \$ 38,120.08 | \$ 77.91 | \$ 4.25 | \$ 1,562.94 | \$ 5,711.95 \$ | 93,605.30 |
| 7/14/22 | 6/6/22 | 7/5/22 | 55,540 | 38,770 | 16,770 | - | (120,655) | 16,770 | (103,886) | \$ | 38,925.18 | 16,836.98 | \$ (16,836.98) \$ | 38,925.18 | \$ 2,125.31 | \$ 38,120.08 | \$ 77.91 | \$ 4.25 | \$ 1,562.94 | \$ 5,711.95 \$ | 86,527.63 |
| 8/11/22 | 7/5/22 | 8/1/22 | 51,960 | 36,096 | 15,864 | - | (103,886) | 15,864 | (88,022) | \$ | 36,240.69 | 15,927.15 | \$ (15,927.15) \$ | 36,240.69 | \$ 1,978.74 | \$ 38,120.08 | \$ 77.91 | \$ 4.25 | \$ 1,562.94 | \$ 2,880.60 \$ | 80,865.21 |
| 9/15/22 | 8/1/22 | 9/6/22 | 78,050 | 48,128 | 29,922 | - | (88,022) | 29,922 | (58,100) | \$ | 48,320.91 | 30,041.29 | \$ (30,041.29) \$ | 48,320.91 | \$ 2,638.32 | \$ 38,120.08 | \$ 77.91 | \$ 4.25 | \$ 1,562.94 | \$ 2,880.60 \$ | 93,605.02 |
| 10/13/22 | 9/6/22 | 10/4/22 | 46,345 | 37,433 | 8,912 | - | (58,100) | 8,912 | (49,188) | \$ | 37,582.93 | 8,947.45 | \$ (8,947.45) \$ | 37,582.93 | \$ 2,052.03 | \$ 38,120.08 | \$ 77.91 | \$ 4.25 | \$ 1,562.94 | \$ 2,880.60 \$ | 82,280.75 |
| 11/10/22 | 10/4/22 | 11/1/22 | 35,645 | 37,433 | (1,788) | (1,788) | (49,188) | - | (50,977) | \$ | 37,582.93 | - | \$ - \$ | 37,582.93 | \$ 2,724.76 | \$ 38,120.08 | \$ 77.91 | \$ 5.65 | \$ 1,562.94 | \$ 2,880.60 \$ | 82,954.87 |
| 12/15/22 | 11/1/22 | 12/6/22 | 29,645 | 46,792 | (17,147) | (17,147) | (50,977) | - | (68,123) | \$ | 46,716.63 | - | \$ - \$ | 46,716.63 | \$ 3,386.96 | \$ 38,120.08 | \$ 77.49 | \$ 5.62 | \$ 1,562.94 | \$ 2,880.60 \$ | 92,750.32 |
| 1/12/23 | 12/6/22 | 1/3/23 | 26,278 | 37,433 | (11,155) | (11,155) | (68,123) | - | (79,278) | \$ | 37,373.31 | - | \$ - \$ | 37,373.31 | \$ 2,709.56 | \$ 38,120.08 | \$ 77.49 | \$ 5.62 | \$ 1,562.94 | \$ 4,143.35 \$ | 83,992.35 |
| 2/9/23 | 1/3/23 | 2/6/23 | 31,841 | 45,455 | (13,614) | (13,614) | (79,278) | - | (92,892) | \$ | 45,381.87 | - | \$ - \$ | 45,381.87 | \$ 3,290.19 | \$ 38,120.08 | \$ 77.49 | \$ 5.62 | | \$ 1,262.75 \$ | 88,138.00 |
| 3/9/23 | | | - | - | - | - | (92,892) | - | (92,892) | \$ | - 5 | - | \$ - \$ | - | \$ - | | | | | | |
| 4/13/23 | | | - | - | - | - | (92,892) | - | (92,892) | \$ | - 5 | - | \$ - \$ | - | \$ - | | | | | | |
| 5/11/23 | | | - | - | - | - | (92,892) | - | (92,892) | \$ | - 5 | - | \$ - \$ | - | \$ - | | | | | | |
| 6/15/23 | | | - | - | - | - | (92,892) | - | (92,892) | \$ | - 5 | - | \$ - \$ | - | \$ - | | | | | | |
| 7/13/23 | | | - | - | - | - | (92,892) | - | (92,892) | \$ | - 5 | - | \$ - \$ | - | \$ - | | | | | | |
| Totals ¹ | | | 652,006 | 731,284 | | | | | \$ | - \$ | 734,588.05 | 82,379.83 | \$ (74,564.88) \$ | 742,403.00 | \$ 30,158.19 | \$ 686,161.44 | \$ 1,403.22 | \$ 57.60 | \$ 28,132.92 | \$ 44,324.02 \$ | 1,532,640.39 |

| Usage Rate over Minimum | \$ 1.0093 | effective for August 21 to November 21 bills |
|-------------------------|--------------|--|
| Usage Rate over Minimum | \$ 1.0040 | effective for December 21 to November 22 bills |
| Usage Rate over Minimum | \$0.9984 | effective for December 22 to November 23 bills |

1,336.9 CCF Daily Minimun Usage Monthly Minimum Usage 40,107 CCF Annual Minimum Usage 487,968 CCF

Bill not issued yet. Will be first bill issued under new approved contract.

1. Totasl do not include will to be issued on 2/9/2023

QCPAC Surcharge %

3.90% effective starting in January 2022 bills 5.46% effective starting in May 2022 bills 7.25% effective starting in November 2022 bills

Pennichuck Water Works, Inc. DW21-029 Pennichuck Water Works - Hudson Special Contract Attachment DOE 3-2 8/12/22

> Account # 100022757 PWW Hudson Contract Nashua

| Service Rendered | Ch | arge Codes | Inc % |
|------------------|------|---------------|--------|
| 4/14/20 | Cus | stomer Charge | 10.17% |
| | Usa | age | 10.17% |
| | Priv | ate Fire | 71.74% |
| | QC | PAC | 4.06% |

\$2.32

| | | | Bill at | Original Base | Rate | | | | | Bill at Perman | ent Base Rate | | Calculated | Rec | oupment for | Base | e Rate at | Per | man | ent Rate |
|---|--------------|--------------|---------|---------------|------|-------------|-----|--------------|----------------|----------------|-----------------|---------------|-----------------|-----|--------------|------|-----------|-----|-----|------------|
| Bill sent during the month for the previous month | | Usage at O | ia | Cust Chrg at | | | | | | Present Read | | # days at new | Usage \$ | | Cust Chra | | Contract | | | |
| usage | Usage Billed | Rate | ig | Orig Rate | Co | ontract Fee | Tot | tal Org Rate | Prev Read Date | Date | # of cycle days | | Recoup | | Recoup | | Recoup | | То | tal Recoup |
| May 2020 | 10 | \$ 23 | .25 | 5 - | Ś | 2,733.33 | Ś | 2,756.58 | 4/7/20 | 5/4/20 | 30 | 23 | \$ 1.81 | Ś | - | Ś | | _ | Ś | 1.81 |
| June 2020 | 21,620 | | | | \$ | 2,733.33 | | 52,991.18 | 5/4/20 | 6/2/20 | 30 | | 5,111.22 | | - | \$ | | - | \$ | 5,111.22 |
| July 2020 | 58,805 | | | | \$ | 2,733.33 | \$ | 139,431.43 | 6/2/20 | 7/6/20 | 30 | | \$ 13,902.20 | | - | \$ | | - | \$ | 13,902.20 |
| August 2020 | 43,340 | \$ 100,748 | .16 | - | \$ | 2,733.33 | \$ | 103,481.49 | 7/6/20 | 8/4/20 | 30 | 30 | \$ 10,246.09 | \$ | | \$ | | - | \$ | 10,246.09 |
| September 2020 | 40,375 | \$ 93,855 | .73 \$ | - | \$ | 2,733.33 | \$ | 96,589.06 | 8/4/20 | 9/1/20 | 30 | 30 | \$ 9,545.13 | \$ | - | \$ | | - | \$ | 9,545.13 |
| October 2020 | 31,030 | \$ 72,132 | 34 \$ | - | \$ | 2,733.33 | \$ | 74,865.67 | 9/1/20 | 10/5/20 | 30 | 30 | \$ 7,335.86 | \$ | - | \$ | | - | \$ | 7,335.86 |
| November 2020 | 2,895 | \$ 6,729 | .72 \$ | 5 - | \$ | 2,733.33 | \$ | 9,463.05 | 10/5/20 | 11/3/20 | 30 | 30 | \$ 684.41 | \$ | - | \$ | | - | \$ | 684.41 |
| December 2020 | 0 | \$ | . \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | | | | | | | | | | |
| January 2021 | 0 | \$ | . \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | | | | | | | | | | |
| February 2021 | 0 | \$ | - \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | | | | | | | | | | |
| March 2021 | 0 | \$ | - \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | | | | | | | | | | |
| April 2021 | 0 | \$ | - \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | | | | | | | | | | |
| May 2021 | 0 | \$ | - \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | | | | | | | | | | |
| June 2021 | 20,432 | \$ 52,326 | .35 \$ | - | \$ | 2,733.33 | \$ | 55,059.68 | | | | | | | | | | | | |
| July 2021 | 43,340 | \$ 110,993 | .74 \$ | - | \$ | 2,733.33 | \$ | 113,727.07 | | | | | | | | | | | | |
| August 2021 | 37,765 | \$ 96,716 | .17 \$ | - | \$ | 2,733.33 | \$ | 99,449.50 | | | | | | | | | | | | |
| September 2021 | 53,080 | \$ 135,937 | .88 \$ | - | \$ | 2,733.33 | \$ | 138,671.21 | | | | | | | | | | | | |
| October 2021 | 39,905 | \$ 102,196 | .71 \$ | - | \$ | 2,733.33 | \$ | 104,930.04 | | | | | | | | | | | | |
| November 2021 | 28,130 | \$ 72,040 | .93 \$ | - | \$ | 2,733.33 | \$ | 74,774.26 | | | | | | | | | | | | |
| December 2021 | 22,890 | \$ 58,309 | .99 \$ | | \$ | 2,733.33 | _ | 61,043.32 | | | | | | | | | | | | |
| | 443.617 | \$ 1.088.966 | 90 | \$0.00 | | \$54 666 60 | \$1 | 143.633.50 | | | | | \$ 46.826.72 | \$ | - | \$ | | _ | \$ | 46.826.72 |

- Original DW20-020 Recoupment incorrectly applied the approved QCPAC surcharge of 3.90% to all Hudson charges, including the Contract Fee charge.
 Corrected DW202-020 Recoupment applies the approved QCPAC surcharge of 3.90% to the Hudson usage and customer charged but not to the Contract Fee charge
 DW20-020 recoupment is the same for both contracts between April 23, 2020 and July 1, 2021. The calculated recoupment is different for the period from July 1, 2021 through December 1, 2021 due to difference between Current and Amended Contract rates

4/23/20

Effective Date

| R MAY 2020 t r December 10 | | | | | | | | | | 3.90% 3.90% | |
|--|----|---|-----|---------------------|-----|--|-------|-------------|------|------------------------------------|---|
| sage at Orig te + Usage \$ Recoup ⁴ | С | ust Charg at Origi plus recoup ⁴ | Ann | ual Contract Fee | | otal billed plus DW 19-084 increase | | | Oriç | ginal QCPAC Recoup ¹ | Corrected QCPAC Recoup ² |
| \$ 25.06 | \$ | - | \$ | 2,733.33 | \$ | 2,758.39 | \$ | 1,011.41 | \$ | 39.44 | \$ 0.36 |
| \$ 55,369.08 | \$ | - | \$ | 2,733.33 | \$ | 58,102.41 | | | \$ | 2,265.99 | \$ 2,159.39 |
| \$ 150,600.30 | \$ | - | \$ | 2,733.33 | \$ | 153,333.63 | | | \$ | 5,980.01 | \$ 5,873.4 |
| \$ 110,994.25 | \$ | - | \$ | 2,733.33 | \$ | 113,727.58 | | | \$ | 4,435.38 | \$ 4,328.78 |
| \$ 103,400.85 | \$ | - | \$ | 2,733.33 | \$ | 106,134.18 | | | \$ | 4,139.23 | \$ 4,032.63 |
| \$ 79,468.20 | \$ | - | \$ | 2,733.33 | \$ | 82,201.53 | | | \$ | 3,205.86 | \$ 3,099.26 |
| \$ 7,414.13 | \$ | - | \$ | 2,733.33 | \$ | 10,147.46 | | | \$ | 395.75 | \$ 289.1 |
| \$ - | \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | \$ | 106.60 | \$ - |
| \$ - | \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | \$ | 106.60 | \$ - |
| \$ - | \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | \$ | 106.60 | \$ - |
| \$ - | \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | \$ | 106.60 | \$ - |
| \$ - | \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | \$ | 106.60 | \$ - |
| \$ - | \$ | - | \$ | 2,733.33 | \$ | 2,733.33 | | | \$ | 106.60 | \$ - |
| \$ 52,326.35 | \$ | - | \$ | 2,733.33 | \$ | 55,059.68 | | | \$ | 2,147.33 | \$ 2,040.7 |
| \$ 110,993.74 | \$ | - | \$ | 2,733.33 | \$ | 113,727.07 | | | \$ | 4,435.36 | \$ 4,328.7 |
| \$ 96,716.17 | \$ | - | \$ | 2,733.33 | \$ | 99,449.50 | | | \$ | 3,878.53 | \$ 3,771.9 |
| \$ 135,937.88 | \$ | - | \$ | 2,733.33 | \$ | 138,671.21 | | | \$ | 5,408.18 | \$ 5,301.5 |
| \$ 102,196.71 | \$ | - | \$ | 2,733.33 | \$ | 104,930.04 | | | \$ | 4,092.27 | \$ 3,985.6 |
| \$ 72,040.93 | \$ | - | \$ | 2,733.33 | \$ | 74,774.26 | | | \$ | 2,916.20 | \$ 2,809.6 |
| \$ 58,309.99 | \$ | - | \$ | 2,733.33 | \$ | 61,043.32 | | | \$ | 2,380.69 | \$ 2,274.0 |
| | | | | | | | | Totals | \$ | 46,359.82 | \$ 44,295.3 |
| | | | | | oup | onthly QCPAC ment collected om Jan 2022 th | d ove | r 12 months | | 3,863.31 | \$ 3,691.2 |

| | W QCPAC Recoupment proved Contract rates | Calc | ulation at |
|--|---|------|----------------|
| Арр | proved Contract rates | | |
| | | | |
| | | | |
| | | | |
| Usage at Orig Rate + | Cust Charg at Origi | OCI | PAC Contract |
| Usage \$ Recoup | plus recoup | QOI | 5 ³ |
| | риссионар | \$ | 0.36 |
| | | \$ | 2,159.39 |
| | | \$ | 5.873.41 |
| | | \$ | 4,328.78 |
| | | \$ | 4,032.63 |
| | | \$ | 3,099.26 |
| | | \$ | 289.15 |
| | | \$ | - |
| | | \$ | - |
| | | \$ | - |
| | | \$ | - |
| | | \$ | - |
| | | \$ | - |
| | | \$ | 2,040.73 |
| | | \$ | 4,328.76 |
| \$ 39,130.66 | \$ 78.33 | \$ | 1,529.15 |
| \$ 39,130.66 \$ 52,559.20 \$ 40,263.75 \$ 37,781.33 \$ 45,636.42 | \$ 78.33 | \$ | 2,052.86 |
| \$ 40,263.75 | \$ 78.33 | \$ | 1,573.34 |
| \$ 37,781.33 | \$ 78.33 | \$ | 1,476.53 |
| \$ 45,636.42 | \$ 77.91 | \$ | 1,782.86 |
| | Totals | \$ | 34,567.21 |
| | QCPAC Recoup Amount | \$ | 2,880.60 |
| | ollected over 12 months | | |
| from Jan | 2022 through Dec 2022 | | |

NH Department of Energy - Recommendation Attachment - PWW Responses to DOE Sets 5 and 6

* includes minumum usage, usage over minimum and credit usage from usage tracking worksheet

3 of 6

Attachment DOE 6-2 Hudson reconciliation thru 011223 Bill per order V4.xlsx 3/6/231:43 PM DW20-020 QCPAC Hudson Recoup Pennichuck Water Works, Inc.
DW21-029
Pennichuck Water Works - Hudson Special Contract
Attachment DOE 3-2
8/12/22

Recoupment Calculation

Recoupment Calculations for QCPAC Increase

Account #

100022757

Hudson Contract

PWW

Nashua

Week 2

Effective Date: 4/2/21

Service Rendered

Service Rendered as of April 2, 2021 through bills issued April 28, 2022

QCPAC % Increase 1.56%

| Actual Billed Amounts - Contract 4 | | | | | | | | | | | | | | | | | | | |
|--|---------------------------|----|-----------|---------------|---------|------|---------------|-------------------|----------------------|--------------------|----------------------------------|----|-------------------|-----------------------|----|--------------------|--------------|------|------------|
| Bill sent during the month for the previous month usage | Actual Usage ¹ | Us | sage Rate | Usage \$ | Cust Ch | arge | Total | Prev Read Date | Present Read Date | # of cycle days | # of days subject to QCPAC | QC | PAC Usage \$\$ | QCPAC Cu Charge \$ | | otal QCPAC \$\$ | age Rate | l | Usage \$ |
| May 2021 | - | \$ | 2.5610 | \$ - | \$ | - | \$ - | 4/2/21 | 4/30/21 | 30 | 30 | \$ | - | \$ - | \$ | - | \$ 2.5610 | \$ | - |
| June 2021 | 20,432 | \$ | 2.5610 | \$ 52,326.35 | \$ | - | \$ 52,326.35 | | | 30 | 30 | \$ | 816.29 | \$ - | \$ | 816.29 | \$ 2.5610 | \$ | 52,326.35 |
| July 2021 | 43,340 | \$ | 2.5610 | \$ 110,993.74 | \$ | - | \$ 110,993.74 | | | 30 | 30 | \$ | 1,731.50 | \$ - | \$ | 1,731.50 | \$ 2.5610 | \$ 1 | 110,993.74 |
| August 2021 | 37,765 | \$ | 2.5610 | \$ 96,716.17 | \$ | - | \$ 96,716.17 | | | 30 | 30 | \$ | 1,508.77 | \$ - | \$ | 1,508.77 | \$ 1.0093 | \$ | 39,130.66 |
| September 2021 | 53,080 | \$ | 2.5610 | \$ 135,937.88 | \$ | - | \$ 135,937.88 | | | 30 | 30 | \$ | 2,120.63 | \$ - | \$ | 2,120.63 | \$ 1.0093 | \$ | 52,559.20 |
| October 2021 | 39,905 | \$ | 2.5610 | \$ 102,196.71 | \$ | - | \$ 102,196.71 | | | 30 | 30 | \$ | 1,594.27 | \$ - | \$ | 1,594.27 | \$ 1.0093 | \$ | 40,263.75 |
| November 2021 | 28,130 | \$ | 2.5610 | \$ 72,040.93 | \$ | - | \$ 72,040.93 | | | 30 | 30 | \$ | 1,123.84 | \$ - | \$ | 1,123.84 | \$ 1.0093 | \$ | 37,781.33 |
| December 2021 | 22,890 | \$ | 2.5474 | \$ 58,309.99 | \$ | - | \$ 58,309.99 | | | 30 | 30 | \$ | 909.64 | \$ - | \$ | 909.64 | \$ 1.0040 | \$ | 45,636.42 |
| January 2022 | 20,128 | \$ | 2.5474 | \$ 51,274.07 | \$ | - | \$ 51,274.07 | | | 30 | 30 | \$ | 799.88 | \$ - | \$ | 799.88 | \$ 1.0040 | \$ | 37,582.93 |
| February 2022 | 19,278 | \$ | 2.5474 | \$ 49,108.78 | \$ | - | \$ 49,108.78 | | | 30 | 30 | \$ | 766.10 | \$ - | \$ | 766.10 | \$ 1.0040 | \$ | 38,925.18 |
| March 2022 | 16,762 | \$ | 2.5474 | \$ 42,699.52 | \$ | - | \$ 42,699.52 | | | 30 | 30 | \$ | 666.11 | \$ - | \$ | 666.11 | \$ 1.0040 | \$ | 37,582.93 |
| April 2022 | 24,787 | \$ | 2.5474 | \$ 63,142.40 | \$ | - | \$ 63,142.40 | | | 30 | 30 | \$ | 985.02 | \$ - | \$ | 985.02 | \$ 1.0040 | \$ | 51,005.41 |
| | | | Totals - | \$ 834,746.53 | \$ | - | \$ 834,746.53 | | | | Totals - | \$ | 13,022.05 | \$ - | \$ | 13,022.05 | | | |

Monthly Recoupment @ Contract 4 rates (over 3 months)- \$ 4,340.68

^{*} includes minumum usage, usa

| Rec | oupment | @ 4 | Approved Co | ntra | ct Rates | | | | | | | |
|------|------------------|-----|-------------|------|------------|----|-------------|------|------------|--|--|--|
| | | | | | | | | | | | | |
| | | | | | QCPAC | | CPAC Cust | To | otal QCPAC | | | |
| Cust | Cust Charge Tota | | Total | l | Jsage \$\$ | (| Charge \$\$ | \$\$ | | | | |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| \$ | - | \$ | 52,326.35 | \$ | 816.29 | \$ | - | \$ | 816.29 | | | |
| \$ | - | \$ | 110,993.74 | \$ | 1,731.50 | \$ | - | \$ | 1,731.50 | | | |
| \$ | 78.33 | \$ | 39,208.99 | \$ | 610.44 | \$ | 1.22 | \$ | 611.66 | | | |
| \$ | 78.33 | \$ | 52,637.53 | \$ | 819.92 | \$ | 1.22 | \$ | 821.15 | | | |
| \$ | 78.33 | \$ | 40,342.08 | \$ | 628.11 | \$ | 1.22 | \$ | 629.34 | | | |
| \$ | 78.33 | \$ | 37,859.66 | \$ | 589.39 | \$ | 1.22 | \$ | 590.61 | | | |
| \$ | 77.91 | \$ | 45,714.33 | \$ | 711.93 | \$ | 1.22 | \$ | 713.14 | | | |
| \$ | 77.91 | \$ | 37,660.84 | \$ | 586.29 | \$ | 1.22 | \$ | 587.51 | | | |
| \$ | 77.91 | \$ | 39,003.09 | \$ | 607.23 | \$ | 1.22 | \$ | 608.45 | | | |
| \$ | 77.91 | \$ | 37,660.84 | \$ | 586.29 | \$ | 1.22 | \$ | 587.51 | | | |
| \$ | 77.91 | \$ | 51,083.32 | \$ | 795.68 | \$ | 1.22 | \$ | 796.90 | | | |
| | | · | Totals - | \$ | 8,483.09 | \$ | 10.96 | \$ | 8,494.06 | | | |

Monthly Recoupment @ Contract 5 rates (over 3 months)- \$ 2,831.35

ge over minimum and credit usage from usage tracking worksheet

NH Department of Energy - Recommendation Attachment - PWW Responses to DOE Sets 5 and 6 34 of 35

Pwnnichuck Water Works, Inc. PWW-Hudson Special Contract Reconciliation DW 22-029 Attachment DOE DR6-2

Recoupment Calculation 100022757 Account # PWW **Hudson Contract**

Week 2

Recoupment Calculations for QCPAC Increase
Service Rendered as of April 26, 2022 through bills issued October 27, 2022
QCPAC % Increase 1.80%

Effective Date: 4/26/22 Service Rendered

| | | | Actu | al Billed Amo | ounts | | | | | | Recoupment | @ Current Contra | act Rates | | Recoupment @ Approved Contract Rates | | | | | | | | |
|----------|--------|------------|-------------|---------------|------------|-----------|--------------|------------|-------------------------|-------------|-------------|------------------|----------------|-----------|--------------------------------------|-----------------------|----------|--------------|-----------------|-------------|------------------|--|--|
| | Actual | | | | | Prev Read | Present Read | # of cycle | # of days subject to | | | | | | | | Cust | | QCPAC | QCPAC Cust | | | |
| ill Date | Usage | Usage \$ | Cust Charge | Contract fee | Total | Date | Date | days | QCPAC | Usage \$ | Cust Charge | | | Total | Usage Rate | Usage \$ ¹ | Charge | Total | Usage \$\$ | Charge \$\$ | Total QCPAC \$\$ | | |
| 5/12/22 | 800 | 2,037.92 | - | 2,733.33 | 4,771.25 | 4/1/22 | 4/29/22 | 30 | 3 | 3.6682 | - | | | 3.67 | \$ 1.0040 | \$ 33,556.19 | \$ 77.91 | \$ 33,634.10 | \$ 60.40 | \$ 0.14 | \$ 60.54 | | |
| 5/12/22 | 17,773 | 45,274.94 | - | - | 45,274.94 | 4/8/22 | 5/3/22 | 30 | 7 | 190.1547 | - | | | 190.15 | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| 6/9/22 | 47,245 | 120,351.91 | - | 2,733.33 | 123,085.24 | | | 30 | 30 | 2,166.3344 | - | | | 2,166.33 | \$ 1.0040 | \$ 45,636.42 | \$ 77.91 | \$ 45,714.33 | \$ 821.46 | \$ 1.40 | \$ 822.86 | | |
| 7/14/22 | 55,540 | 141,482.60 | - | 2,733.33 | 144,215.93 | | | 30 | 30 | 2,546.6867 | - | | | 2,546.69 | \$ 1.0040 | \$ 38,925.18 | \$ 77.91 | \$ 39,003.09 | \$ 700.65 | \$ 1.40 | \$ 702.06 | | |
| 8/11/22 | 51,960 | 132,362.90 | - | 2,733.33 | 135,096.23 | | | 30 | 30 | 2,382.5322 | - | | | 2,382.53 | \$ 1.0040 | \$ 36,240.69 | \$ 77.91 | \$ 36,318.60 | \$ 652.33 | \$ 1.40 | \$ 653.73 | | |
| 9/15/22 | | 198,824.57 | - | 2,733.33 | | | | 30 | 30 | 3,578.8422 | 1 | | | 3,578.84 | \$ 1.0040 | \$ 48,320.91 | \$ 77.91 | \$ 48,398.82 | \$ 869.78 | \$ 1.40 | | | |
| 10/13/22 | 46,345 | 118,059.25 | - | 2,733.33 | 120,792.58 | | | 30 | 30 | 2,125.0665 | - | | | 2,125.07 | \$ 1.0040 | \$ 37,582.93 | \$ 77.91 | \$ 37,660.84 | \$ 676.49 | \$ 1.40 | \$ 677.90 | | |
| | | | | 10.000.00 | | | | | | | | | | 10.000.00 | | 242 222 2224 | 10= 1000 | | 2 - 2 4 4 4 4 2 | | | | |
| | Totals | 758,394.10 | - | 16,399.98 | 774,794.08 | | | | 1 | 12,993.2849 | - | - | - | 12,993.28 | | 240,262.3204 | 467.4600 | 240,729.7804 | 3,781.1112 | 7.15 | \$ 3,788.26 | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ľ | | Monthly | Recoupment (ov | ver 3 months)- | 4.331.09 | | | | Mont | \$ 1,262.75 | | | | |

Contract Fee not subject to QCPAC

one bill but seperated as two different read dates

* includes minumum usage, usage over minimum and credit usage from usage tracking worksheet

^{1.} Usage \$ under approved contract rates based on bill which is included billing of gauranteed 1.0 MGD usage regardless of whether that amount of usage occurred.