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January 6, 2023

Via Electronic Mail Only

Daniel Goldner, Chairman
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: DE 22-024; Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty
Default Service Solicitations**

Dear Chairman Goldner:

Enclosed for filing in the above matter please find the *Direct Testimony of John D. Warshaw and Aaron J. Doll*, with attachment, and the *Direct Testimony of Erica L. Menard and James King*, with attachments and proposed tariff pages. This filing proposed rates for the Large Customer Group for the period February 1, 2023, through April 30, 2023.

The Company asserts confidentiality of the appropriately marked information pursuant to Puc 201.06(a)(15), as governed by the procedures described in Puc 201.06 and Puc 201.07.

Pursuant to the Commission's March 17, 2020, secretarial letter, only an electronic version of this filing will be provided. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'M Sheehan', written in a cursive style.

Michael J. Sheehan

Attachments

Cc: Service List