STATE OF NEW HAMPSHIRE PUBLIC UTILITY COMMISSON Docket DW 22-013

PENNICHUCK EAST UTILITY INC.

Petition for Approval of Financing under the State Drinking Water and Groundwater Trust Fund for W&E - Town of Salem Interconnection Project

Affidavit of Notice Compliance

On June 20, 2022, Pennichuck East Utility, Inc. (hereinafter "Company") published Order No. 26,641 issued by the Public Utility Commission on June 15, 2022, in Docket DW 22-013 in the New Hampshire Union Leader. A true and accurate copy of the notice posted in the NH Union Leader and affidavit of publication is attached hereto as Exhibit A in accordance with PUC Rule 203.12(b) and 203.12(d).

Signed under the pains and penalties of perjury this the A day of June 2022.

By:_

Carol Ann Howe, CPA Assistant Treasurer & Director of

Regulatory Affairs and Business Services

EXHIBIT A

Copy of the Notice and Affidavit of Publication in the NH Union Leader

Exhibit A, Page 1 of 2

Pennichuck East Utility Inc - DW-22-013 Proof of Publication - NH Union Leader



Call 669-1010 between 8 a.m. and 5 p.m. Monday thru Friday to place an ad.



Announcements

PERSONALS

Concord NH man age 60 is seeking a romantic relationship with a woman between the age of 20 & 40. Call Paul 603-340-5883

Automotive

AUTOS

Classic Car For Sale - 1962 Pontiac Parisienne Convertable. Runs great 68,000 miles. Asking \$24,500. Call 603-668-4428.

CONCORD NISSAN 175 Manchester St, Conc, 1-888-224-1300 concordnissan.com

MOTORCYCLES

'94 HARLEY DAVIDSON XLH883 **HUGGER,** 49K miles, \$2500 or BO. **Call 603-497-3926**.

2022 Kawasaki Concours 1400 Call 603-345-1716

COLLECTOR BIKE 1998 1100 Honda Shadow Ace, \$8,000 or B/O - Call 603-286-8558





AUTO REPAIR SERVICES

Sm Engine Tune Ups/Repair, Lawn Vacs, Mowers, Snow Blowers, DR Power Auth Dealer Hearth Works 603-634-4242

STATE MOTORS BODY SHOP Located behind State Motors D.W. Hwy, No. Manch. 623-7291

MASONRY WORK

ALL STEPS, walkways, patios, chimneys, walls. Brick, stone, cement. Ins. 603-296-7996

BONI MASONARY specializing in chimney, steps & stone foundation repairs. Call 603-490-0177

Stone Walls, Patios, Poured Concrete, Chimneys, Liners, Foundation repair, Insured **603-622-5550**

MOVING & TRUCKING

★BIG JOHN'S Movina & Removal Service★ Fully insured. 603-682-6871

solutions.

General clerical duties as assigned.

Windows operating system computer skills.

and customers in a professional manner.

TRAVEL TRAILERS, CAMPERS

Route 11 RV, Free Pick Up We'll sell your RV in 45 days or we'll offer to buy it! 800-618-6688

VEHICLES WANTED

ABSOLUTELY ALL CARS & TRUCKS WANTED. Paying up to \$600. Murray's Auto Recycling 425-2562

CASH for YOUR JUNK CAR or TRUCK WEBER.... 1-800-594-2084

JUNK CARS & TRUCKS Pick up within 24hrs Pay up to \$800. **603-303-2866**

JUNK CARS WANTED Call S & S Metals 603-537-1000

Employment

CHILD CARE SERVICES

ADVERTISERS under this classification can care for any number of their own children both adopted and biological, and up to 3 others. (Must be licensed to care for more

Looking for a Bike?...Search Miscellaneous

GENERAL EMPLOYMENT

Come and work in the beautiful Lakes Region. We are looking for a CDL B Driver with tanker endorsement • Experience preferred but we are willing to train the right person. We are offering a \$500 SIGN ON BONUS after 60 days. Applicants must be at least 18 years of age. This position requires availability to work overtime and weekends on a rotating basis. Come with a positive attitude and a willingness to learn and you will be rewarded. All positions have the potential for advancement. Please email your resume or letter of interest to:

lampreyseptic@hotmail.com

House keeper needed

4-8 hrs (flexible) wkly. .Laundry, & light housekeeping Refrences required Please call 603-493-7618

Raymond Ambulance is accepting applications for Per-Diem EMTs and AEMTs. Please send your resume to: P.O. Box 1089, Raymond, NH 03077 or call 603-895-4353.



Merchandise Mart



FUEL

N.H. DEPT. OF AGRICULTURE WEIGHTS & MEASURES LAW REQUIRES: that cordwood (firewood) must: 1. Be sold by the cord or fraction of a cord; 2. Contain 128 cubic feet per cord when stacked: 3. Be accompanied by sales slip stating the amount of wood sold & the price.

Trouble With Your Pellet Stove? The absolute best wood pellets available. Okies, Vermont, Cubex, Northern Warmth. Hearth Works, Hooksett 634-4242

SAND & GRAVEL

Brook Hollow Sand & Gravel Corp Sand ● gravel ● fill ● aggregates Loam & Screened Sand 109 Auburn Rd, Lond. ● 425-7698

WANTED TO BUY

COME WORK WITH US!

Open up New Hampshire.

Part-Time Circulation Customer

Service Representative

A vacancy exists in the Circulation Department for a part-time

Customer Service Representative. The position is responsible for:

Answering incoming customer calls in a fast-paced environment.

• Handling customer complaints and providing appropriate

This individual should have the ability to interact with co-workers

Qualifications include: Proven customers er vice experience, excellent

communication skills, ability to type proficiently and accurately,

general computer skills and the ability to multi-task, prioritize

and manage time effectively. High school diploma or equivalent.

This is an hourly position.

Multimedia Sales Representative

Full Time experienced Multimedia Sales Representative to sell

print & digital media advertising and event marketing solutions.

If you are a consultative partner with clients, self-motivated, and

understand the value of selling an engaged, educated and loyal

audience, we would like to discuss this opportunity with you. This

Part Time Route Drivers

Manchester, Merrimack and Nashua areas & surrounding towns.

Responsible for outstanding customer service by ensuring all

newspaper deliveries are timely and within established standards.

is a salary plus commission position with a full benefits package.

Following communication procedures, guidelines and policies.

JNION LEADER

AT DERRY COIN & STAMP 20 E. Broadway, Derry, 434-4150 We buy/sell old coins

Animals

THE PET COLUMN

Adorable Puppies: Small, Med, Lrg breeds, Shots, Chipped, 1 year warranty, PawzClawzPetz.com

French Bulldog Pups - Happy Healthy and easy to train! Call 603-487-2418

GOLDEN RETRIEVER PUPPIES 1st shots, dewormed, \$850. Call 802-895-2784

N.H. LAW REQUIRES that dogs & cats must: 1. Not be transferred before 8 wks old; 2. Have Vet's health certificate within 14 days of transfer; 3. Be inoculated. This applies to all dogs & cats, mongrel or purebred, gift or sale, planned or accidental litters

Pug Puppies. Health guarantee. \$900 Call 325-203-7963

Tri Standard Bernedoodle pups

GENERAL EMPLOYMENT

Respite Care Provider Needed Retirees prefered, 3 days per week \$25.00 per hour.

2 Autistic adults in Hooksett Flexible schedule a plus. Please call Bob @ 603-485-7566

Room & Board

FURNISHED ROOMS

AARON ROOMS: Clean, kitchen, laundry, secure building, near downtown, utils incl. 668-8709

About Rooms/Rice Hamilton **FREE Cable. No Security** Dep. 624-4353 / 512-2666

AMASKEAG RESIDENCES Exc neighborhood, professionally maintained. Clean, quiet, secure bldg., Indry, cable, wifi & fridge inc. Walk distance to downtown. 603-626-4434 amaskeag.com

CADILLAC MOTEL Beautiful rms some w/prvt baths Caring owner, **624-2223**

Westside Private bdrm avail in shared apt, secure & guiet, all utils & HD cable incld. **603-722-2734**

Real Estate

HOUSES FOR SALE

JAMES ST JEAN AUCTIONEER 'Specializing in Real Estate' N.H. Lic. #2279 624-1818

WANTED - REAL ESTATE

Land Wanted Southern NH

Buying Lots & Approved Subdivisions Call Dana 668-7933 x138



Legal Notice

STATE OF NEW HAMPSHIRE **PUBLIC UTILITIES** COMMISSION DW 22-013 PENNICHUCK EAST UTILITY, INC. Petition for Approval of Financing under the State Drinking Water and **Groundwater Trust Fund for** the W&E1 - Town of Salem **Interconnection Project** Order Nisi Approving Financing

ORDERNO. 26.641 June 15, 2022 In this order, the Commission approves a petition of Pennichuck East Utility, Inc. (PEU, or the Company) to borrow a principal amount of \$493,500 and to accept a grant in the amount of \$211.500 from the New Hampshire Drinking Water and Groundwater Trust Fund (DWGTF).

The Petition and subsequent docket filings, other than information for which confidential treatment is requested of or granted by the Commission, are posted to the Commission's website at https:// www.puc.nh.gov/Regulatory/Doc ketbk/2022/22- 013.html.

I. PETITION PEU filed a petition on March

9, 2022, requesting Commission approval and authority under RSA 369:1-4 to enter into a loan from the DWGTF in the amount of \$493,500 for a 25-year term and to accept a grant, also from the DWGTF, of \$211,500 (Petition). The stipulated interest rate for the financing is 1.57 percent per year. Anticipated issuance costs for the DWGTF loan will total \$10,000, to be amortized over the life of the loan. PEU's parent company will provide an unsecured corporate guarantee for the repayment of the Established under RSA 485-F,

the DWGTF is administered by the New Hampshire Department of Environmental Services (DES). The Petition was supported by the pre-filed written testimony of Larry D. Goodhue, Chief Executive Officer of the Company and John J. Boisvert, Chief Engineer of the Company

II. POSITIONS OF THE PAR-

A. PEII

PEU intends to utilize the loan and grant proceeds to fund a 2022 capital project related to installing an interconnection main with the Town of Salem's Community Water System and upgrading the existing treatment facilities in the pump station. The upgrades will remove chloramines from water obtained from Salem and rechlorinate the water for compatibility with other sources of water within PEU's W&E system in Windham, NH. The Company anticipates that the proposed financing will have a minimal impact on customer rates (an estimated \$0.27 increase in the average residential customer's monthly bill) and will facilitate customary improvements made in the ordinary course of business. Schedule ĽDG-4A.

B. DOE

On April 21, 2022, the Department of Energy (DOE) filed a letter from Robyn J. Descoteau, a utility analyst with the DOE Water Group, Regulatory Support Division, stating that DOE had investigated the Petition filing and propounded discovery on the Company. DOE concluded that the terms the financing are reasonable and that the proposed use of the financing and grant are in the public interest. Accordingly, DOE supported approval of the Petition as filed, subject to approval by the City of Nashua.

III. COMMISSION ANALYSIS **A. Financing Request**Pursuant to RSA 369:1, public

utilities engaged in business in New Hampshire may issue evidence of indebtedness payable more than 12 months after the date thereof only if the Commission finds the proposed issuance to be "consistent with the public good." RSA 369:4. Analysis of the public good involves looking beyond the actual terms of the proposed financing to the use of the funds and the effect on rates to ensure the public good is protected. *Appeal of Easton*, 125 N.H. 205, 211 (1984). "[C]ertain financing related circumstances are routine, calling for more limited Commission review of the purposes and impacts of the financing, while other requests may be at the opposite end of the spectrum, calling for vastly greater exploration of the intended uses and impacts of the proposed financing." Lakes Region Water Company, Inc., Order No. 25,753 (January 13, 2015) at 4-5. The Commission engages in a more limited review for routine financing requests. Pennichuck Water Works, Inc., Order No. 26,247 at 4 (May 3, 2019). A routine request is one that "will have no discernible impact on rates or deleterious effect on capitalization, [and] in which the funds are to enable .. investments appropriate in the ordinary course of utility opera-tions." Id. 5 (citing Public Service Company of New Hampshire, Order Ño. 25,050 at 13 (December 8,

Based on the record, we find the proposed DWGT financing will have a minimal impact on customer rates, estimated by the Company to be an \$0.27 increase in the average residential customer's monthly bill, an increase of approximately 0.32% on the monthly surcharge. The proposed financing will not affect PEU's capitalization as it has an all-debt capital structure. See Pennichuck East Utility, Inc., Order No. 26,179 at 14 (October 4, 2018). The borrowed funds will support investments made in the ordinary course of PEU's business. For these reasons, we

to be a routine financing request and conclude that this financing is for the public good. Accordingly, we approve the Company's request pursuant to RSA 369:1 and 369:4. This order approving the DWGTF loan financing and grant funding is issued on a *nisi* basis so that interested parties may have an opportunity to respond to the financing proposal and request a hearing. A. Request for Confidential Treatment

Based upon the foregoing, it is hereby

ORDERED NISI, that subject to the effective date below, PEU's proposed financing through a loan of \$493,500 and acceptance of a grant of \$211.500 from the New Hampshire Drinking Water and Groundwater Trust Fund, under the terms and conditions prescribed and for the purposes described in this order, are APPROVED;

FURTHER ORDERED, that the Company shall cause a copy of this order to be published once in a statewide newspaper of general circulation or of circulation in those portions of the state where operations are conducted, such publication to be no later than June 27, 2022 and to be documented by affidavit filed with this office on or before July 12, 2022 and it is

FURTHER ORDERED, that all persons interested in responding to this order be notified that they may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than June 27, 2022 for the Commission's consideration; and

FURTHER ORDERED, that any party interested in responding to such comments or request for hearing shall do so no later than July 11, 2022; and it is

FURTHER ORDERED, that this order shall be effective July 15, 2022 unless the Petitioner fails to satisfy the publication obligation set forth above or the Commission provides otherwise in a supplemental order issued prior to the effective date.

Commission of New Hampshire this fifteenth day of June, 2022. 1 PEU's "W&E - Town of Salem Interconnection Project" (W&E).

Daniel C. Goldner

By order of the Public Utilities

Chairman Pradip K. Chattopadhyay Commissioner Carleton B. Simpson

(UL - June 20)

Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **STEVEN CLANCY**

to Regency Mortgage Corporation, its successors or assigns, as lender, dated July 30, 2007, recorded in the Hillsborough County Registry of Deeds at Book Hillsborough 7881, Page 1537, assigned to New Hampshire Housing Finance Authority by assignment(s) recorded or to be recorded in said Registry and loan modification agreement with New Hampshire Housing Finance Authority dated September 1, 2010, recorded in the Hillsborough County Registry of Deeds at Book 8319, Page 0794, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (34 Rockland Road) in Weare, Hillsborough County, New Hampshire, at

PUBLIC AUCTION on July 26, 2022 at 02:15 P.M. local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPE-RIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGA-GEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORE-CLOSURE SALE.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hot-line is a service of the New Hampshire Banking Department. There is no charge for this call. The New Hampshire Banking Department can be contacted at 53 Regional Dr., #200, Concord, NH 03301 at Tel. No. 603.271.3561 and email at nhbd @banking.nh.org.

of Process. For Service Mortgagee's agent is Craig, Deachman & Associates, PLLC and address is 1662 Elm Street, Manchester New Hampshire 03101.

Terms of sale will be five thousand dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within forty five (45) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent dates as the holder may deem necessary or

> NEW HAMPSHIRE HOUSING FINANCE AUTHORITY By Its Attorneys, CRAIG, DEACHMAN & ASSOCIATES, PLLC 1662 Elm Street. Manchester, NH 03101 (603) 665 June 1, 2022

Going Online? See more public notices at www.unionleader.com

Legal Notice

THE STATE OF **NEW HAMPSHIRE** JUDICIAL BRANCH

NH CIRCUIT COURT

4th Circuit - Probate Division -Laconia 26 Academy Street Laconia NH 03246 Telephone: 1-855-212-1234

CITATION BY PUBLICATION Case Name: JP Morgan Chase Bank, NA v Dawn L Earnshaw and William C Earnshaw, all other unknown heirs or devisees of the Estate of Roger Earnshaw

TTY/TDD Relay: (800) 735-2964

https://www.courts.nh.gov

Case Number 311-2022-EQ-00153

To all unknown heirs and devisees of the Estate of Roger Earnshaw or all others who may claim an interest in the subject matter of the Petition for Declaratory Judgment as filed by Tracy A Kish, ESQ are requested to notify Attorney Kish or the court of his/her current address within 30 days of the last date of publication of this notice. Failure to do so shall result in the waiver of further notice requirements.

The petitioner is ordered to serve this citation by publishing the same once each week for two successive weeks in a newspaper of statewide circulation in New Hampshire, (New Hampshire Union Leader) the last publication to be one week at least before August 02, 2022.

June 03, 2022 /s/ Wanda J. Loanes Clerk of Court State of New Hampshire Belknap County (UL - June 13, 20)

Legal Notice

PUBLIC HEARING NOTICE SALEM. NH **CHARTER COMMISSION** Salem High School **Media Center** 44 Geremonty Drive, Salem, NH

Saturday, August 13, 2022 10:00 a.m. The Salem, NH Charter Com-

mission will hold a public hearing on Saturday, August 13, 2022 at 10:00 a.m. for the purpose of soliciting feedback from the citizens of Salem regarding their views on the draft charter they are working on. All citizens wishing to speak before the Commission are

encouraged to attend. (UL - June 20)

positions to HR@unionleader.com

Please submit resumes for any of the above

Early morning and/or weekend hours. Ability to work independently, a valid drivers license, good driving record, reliable transportation and proof of auto insurance. Must be capable of lifting up to 30 pounds and be familiar with smart phone and/or tablet technologies. \$15.00/hour plus tips and mileage

UNION LEADER CORPORATION

PO BOX 9555 MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss: COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, ROSA GONZALEZ publisher representative of the New Hampshire Union Leader, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

DOD QQ - 013 Add # 10988

PENNICHUCK EAST UTILITY

(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates: \$\06/20/2022, \tag{7}\$.

Publisher Representative

Subscribed and sworn to before me this day 06/20/2022

(/

My commission expires: _________

02/07/2023

(Seal)