



Michael J. Sheehan, Esq.
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May 6, 2022

Via Electronic Mail Only

Daniel Goldner, Chair
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: DE 22-009 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty
Joint Petition to Alter Franchise Areas in the Town of bath**

Dear Chair Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, attached is an Affidavit of Publication demonstrating that the Commencement of Adjudicative Proceeding and Hearing, dated April 28, 2022 in the above-referenced docket, was published on the Liberty company website on April 28, 2022.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "M. Sheehan", is written over a light gray rectangular background.

Michael J. Sheehan

Enclosure
cc: Service List



AFFIDAVIT OF PUBLICATION

I, **Michael J. Sheehan**, Director, Legal Services, Liberty, do hereby certify that a copy of the Commencement of Adjudicative Proceeding and Hearing, dated April 28, 2022 in Docket No. DE 22-009, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, Joint Petition to Alter Franchise Areas in the Town of Bath, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Thursday, April 28, 2022.

Michael J. Sheehan
Michael J. Sheehan

5-3-2022
Date

State of New Hampshire
Merrimack County

Subscribed and sworn before me this 3rd day of May, 2022.

Karen Anne Sinville
Notary Public / Justice of the Peace

KAREN ANNE SINVILLE
Justice of the Peace - New Hampshire
My Commission Expires August 14, 2024