



**OFFICE OF THE CONSUMER ADVOCATE**  
21 S. Fruit St., Suite 18  
Concord, N.H. 03301-2429

Website:  
[www.oca.nh.gov](http://www.oca.nh.gov)

January 3, 2022

Daniel C. Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301

RE: DE 21-141 Town of Harrisville  
Request for Approval of Harrisville Community Power Aggregation Plan

Dear Chairman Goldner:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Donald M. Kreis and [ocalitigation@oca.nh.gov](mailto:ocalitigation@oca.nh.gov) to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald M. Kreis".

Donald M. Kreis  
Consumer Advocate

cc: Service List via electronic mail