



Michael J. Sheehan, Esq.
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February 10, 2022

Via Electronic Mail Only

Daniel Goldner, Chair
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: DE 21-138 2022 Vegetation Management Program Plan

Dear Chair Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, attached is an Affidavit of Publication demonstrating that the Commencement of Adjudicative Proceeding and Notice of Prehearing Conference, dated February 9, 2022 in the above-referenced docket, was published on the Liberty company website on February 9, 2022.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Sheehan", written in a cursive style.

Michael J. Sheehan

Enclosure
cc: Service List



AFFIDAVIT OF PUBLICATION

I, **Michael J. Sheehan**, Senior Counsel, Liberty, do hereby certify that a copy of the Commencement of Adjudicative Proceeding and Notice of Prehearing Conference, dated February 9, 2022 in Docket No. DE 21-138, 2022 Vegetation Management Program Plan, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Wednesday, February 9, 2022.

Michael J. Sheehan
Michael J. Sheehan

2-10-2022
Date

State of New Hampshire
Merrimack County

Subscribed and sworn before me this 10th day of February, 2022.

Karen Anne Sinville
Notary Public / Justice of the Peace
KAREN ANNE SINVILLE
Justice of the Peace - New Hampshire
My Commission Expires August 14, 2024