

STATE OF NEW HAMPSHIRE

CHAIRMAN  
Daniel C. Goldner

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**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

November 19, 2021

Re: DE 21-138 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty  
2022 Reliability Enhancement Program and Vegetation Management Program Plan

Dear Mr. Sheehan:

This letter serves as an acknowledgment of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty's filing. Please reference the docket number cited above on any additional material that is filed in this matter.

Please file all material intended to become part of the record directly with the Commission. Due to recent statutory changes, the Commission is a separate and independent agency from the Department of Energy and the Commission does not access Department of Energy files.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identified. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

Please note that under the secretarial letter issued on March 17, 2020, which is posted on the Commission's website at <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>, all Commission rules requiring the filing of paper copies are suspended until further notice. Parties may elect to submit any filing in electronic form unless otherwise ordered by the Commission. Filings will be considered filed as of the time the electronic copy is received by the Commission.

Sincerely,

A handwritten signature in black ink that reads "Daniel C. Goldner". The signature is written in a cursive style with a long, sweeping tail on the final letter.

Daniel C. Goldner  
Chairman  
NH Public Utilities Commission

cc: Service List (Electronically)  
Docket File