

# Orr&Reno

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December 2, 2021

**Via Electronic Mail**

Mr. Daniel C. Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301  
[ClerksOffice@puc.nh.gov](mailto:ClerksOffice@puc.nh.gov)

***Re: DE 21-133 – Statewide Low-Income Electric Assistance Program***

Dear Chairman Goldner:

Attached for filing in the above-captioned docket, please find my appearance for New Hampshire Electric Cooperative, Inc. and an Affidavit of Publication. Pursuant to Ms. Howland's letter dated March 17, 2020 indicating that the Commission has suspended its rules regarding the filing of paper copies, no such paper copies of this letter or the above-referenced documents are being filed at this time.

Please contact me if there are any questions about this filing. Thank you for your assistance.

Very truly yours,



Susan S. Geiger

Attachments

cc: Service List (electronic mail)  
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**STATE OF NEW HAMPSHIRE**  
**Before the**  
**PUBLIC UTILITIES COMMISSION**  
**DE 21-133**  
**STATEWIDE LOW-INCOME ELECTRIC ASSISTANCE PROGRAM**  
**2021-2022 Program Administrative Budgets**

**AFFIDAVIT OF PUBLICATION**

NOW COMES Susan S. Geiger, upon oath, being duly sworn, and states as follows:

1. I represent New Hampshire Electric Cooperative, Inc. (“NHEC”) in the above-captioned docket.
2. On November 30, 2021, the Chairman of the New Hampshire Public Utilities Commission (“the Commission”), Presiding Officer in the above-captioned docket, issued an order entitled “Commencement of Adjudicative Proceeding and Notice of Hearing” (the “Order”) which, *inter alia*, directed the NH Electric Utilities to publish a copy of the Order on their websites no later than two business days after the date of issue, and to document such publication by affidavit filed with the Commission on or before December 14, 2021.
3. The Order was posted to NHEC’s website on December 1, 2021 and can be found at <http://www.nhec.com/financial-assistance/> under “Resources/Notice of EAP Hearing”.
4. As indicated by the date below, this Affidavit is timely filed.
5. A copy of this Affidavit is being provided via e-mail to the persons named on this docket’s Service List.

Dated this 2nd day of December 2021.

*Susan S. Geiger*

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STATE OF NEW HAMPSHIRE  
COUNTY OF MERRIMACK

On this 2<sup>d</sup> day of December, 2021, the above-named Susan S. Geiger personally appeared before me and subscribed and swore to the foregoing.

*Janice E. Reed*

Notary Public/Justice of the Peace  
My Commission Expires:



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